

# **Power From The Past Association**

## **EDGE&TA Branch #240**

### **Meeting Agenda**

**Date 4/03/2023**

**Call to Order**

**Pledge of Allegiance/Thank you for coming**

**Roll Call of Officers**

**Secretary's Report**

**Treasurer's Report**

**Vice President's Report**

**President's Report – Chair needed for Annual Meeting and arraignment for building use.  
Tractor Ride May 13 or 20?**

**Care Report – Moment of Silence (Neil Bourgois)**

**Communications-Larry Kastens,**

**Report of Committee Chairs**

- 1. Safety**
- 2. Engine**
- 3. Tractor**
- 4. Membership – nominations,**
- 5. Events - Sam Hughes, Marana Founders Day, Classic Chevys, Oracle Oaks, Kellond School, Rodder's**

**Old Business-Ranching Heritage Festival, Mustang Mountain Church,**

**New Business**

**Call to the Board**

**Call to the Members**

**Closing statements - next meeting is Annual Meeting on May 6.**

**Adjournment**