

SAN JOAQUIN VALLEY RANGERS NEWSLETTER



PRESIDENT'S MESSAGE

We are well into 2023 with no horse events yet. The weather is improving, the ground is drying and work to bring in a new arena and announcer booth are underway. With some luck from mother nature we will have our first barrel race in March. March also brings SJVR's annual Crab Feed and Corn Beef and Cabbage Scholarship Fundraiser Dinners. Raffle prizes are needed for both dinners. Maybe you have a business, or have a fun craft or projects you make, know someone who can donate a service. The ideas are endless and all welcome!

Membership time for SJVR is now! If you are a member, it is time to renew for 2023. Adult membership \$30, juniors 9 to 17 is \$5. Children 8 and under are free. If you are not a member, every time you ride at our arena you pay a \$5 non member arena fee. So 6 rides a year pays for your membership. You can bring your dues and application to our meetings or mail to the P.O.

Box listed on the top of the form. Youth under 18 need to sign up with an adult member.

If you are signing up a youth that is not your child, the parent of the child needs to fill out a release form which you can find on our website or at the registration table at any event. Looking forward to seeing what 2023 brings our way!

NEXT CLUB MEETING: MARCH 3 AT 7:30PM

MARCH 2023

APRIL 2023

Mar 4—SJVR Crab Feed
Mar 11—Hogan Trail Ride
Mar 18—Corned Beef and Cabbage Dinner

Apr 1 – Gymkhana
Apr 2 – Easter Playday
Apr 8 – Oakdale Parade
Apr 13 – SJVR4D Barrel Race
Apr 23 – Peoria Trail Ride
Apr 22 – SJVR4D Barrel Race
Apr 27 – SJVR4D Barrel Race
Apr 29 – Gymkhana

SJVR.info

1240 Shaw Road
Stockton, CA 95215

209-941-0464



ROPING

Volunteer Appreciation: Christina Cunningham

is always there and asking what needs to be done. She participates in most club fundraisers and you can always count on her helping from getting pizza for the team to shopping for a trail ride lunch.

Roping practices will continue to be held at Lathrop Animal Rescue's covered arena until further notice.

So far practices have been a hit and we hope to see you there.

Are you interested in learning to rope?

Hope of becoming a team roper, breakaway roper, or compete in tie down roping?

Not sure if you'd be better as a header or a heeler?

Maybe you just want to learn to rope cows on the ranch for branding and doctoring?

Regardless of your end goal or your skill level, SJVR is here to get you started!

Bring your horse (optional) and a rope and come join us!

Roping Practices are taking place every Friday at 6pm and include

- ◆ Ground Fundamentals
- ◆ Rope the Dummy
- ◆ Rope the Sled

Practices are being held at

Lathrop Animal Rescue

1360 Frewert Rd—Lathrop

(Roping will take place at SJVR once it is weather permitting)

\$20 for SJVR Members — \$25 for Non-Members

Please RSVP to Trina (510) 910-6712 or Willie (209) 640-3758



4D BARRELS

Gomez Construction has been making progress on rebuilding the clubhouse and we are very excited to show it off at upcoming events.

We are looking for members who have the ability or knows of someone who has the ability to grade our arena and add drainage so next year we don't have this problem again. Please contact Jodi at 4D@sjvr.info or 209-747-4952 with any questions or quotes.

As you know, our arena takes a long time to dry out once it gets saturated. We were so close to being able to produce races again but the rain we received at the end of February and what is forecasted for the beginning of March will set us back again.

We had races scheduled for March 4th, 9th and the 23rd, due to the weather those have been cancelled. Keep an eye on the website's calendar and Facebook for updates.

Thank you for your patience and understanding.

The 4D barrel racing format means that in the same race we have 4 divisions. All riders, regardless of ability, run in the same barrel race.

The four divisions are then determined by time brackets. The fastest time determines all subsequent divisions and the distribution of places. In the Valley as well as our 4D the format is as follows:
(Fastest, +.5, +1, +2)

Example: 1D = 18.00, 2D = 18.50, 3D = 19.00, 4D = 20.00

So here we have these 4 divisions separated by time results and in each of these divisions, we have winners. The number of places that are paid is determined on how many riders we have entered.



DRILL TEAM

Practices are taking place every Sunday as the team gets ready for the competition season to begin.

If you are interested in joining drill but hesitant for any reason, the drill masters, Ben and Jodi encourage you contact them. The team have several members that are newer riders, have a green horse, or don't have their own horse. Most of these hurdles can be overcome by reaching out and discussing the concerns with Ben or Jodi.

The Spurs N Lace Drill Team is selling CSHA spring raffle tickets!

Proceeds assist the team in entry fee cost.

Grand Prize: 55" TV or \$500 Amazon Gift Card

Second Prize: 14" Chromebook or \$400 Best Buy Gift Card
(Winner's Choice)

Drawing will take place on May 7, 2023 at Diamond Bar Arena

You do not need to be present to win.

Tickets are \$2/each or \$20/book.

Tickets can be purchased by contacting any drill member or
Venmo @SJVR- with your name and phone number
and one of our drill masters will fill out your raffle ticket and
message you your ticket numbers.

The drill team is very excited about the upcoming season and the support from our SJVR club members is highly appreciated.

If you have any questions contact
Ben Gibbons— 209-321-2115 or Jodi Marquardsen—209-747-4952



JUNIORS

As the weather improves and the club is able to start hosting barrel races, Trina will be looking for volunteers to work barrel races. Please call or text her at 510-910-6712 to let her know if you will be able to help.

Easter Play Day
Sunday, April 2
Sign ups at 10am
Ride at 11am
SJVR Juniors Free
SJVR Adult Member \$10
Any Non Member \$15
Easter Egg Hunt and Potluck to follow

UPCOMING EVENTS

SJVR Crab Feed—March 4

The SJVR Juniors serve at the SJVR Crab Feed and all tips received help fund junior events and play days.

We ask servers to dress in black pants, white shirts, and to tie back long hair. All juniors are asked to arrive at 3:00 for pizza prior to the event.

We anticipate a sold out dinner, so be sure to get your families tickets before it is too late.

Please RSVP to Trina (510) 910-6712 if you are able to come and help serve.

Additionally, raffle prize donations are highly appreciated.

Corned Beef & Cabbage Dinner—March 18

The corned beef & cabbage dinner helps fund the clubs scholarship.

Scholarship applications are due on April 15 and can be found on our website at sjvr.info under scholarships.

Raffle prize donations are highly appreciated.



TRAIL RIDES

In February, SJVR went to Fort Funston for a beach ride. We had 14 people, 13 horses, and 4 dogs join us for a 3-hour ride down the coast and even in the ocean for some. Following the ride, we had a wonderful lunch consisting of tacos, rice, and fruit salad.



 Justin Patillo 510-552-1377

 loginc.net

Logistics Engineering, Inc specializes in designing and engineering new office spaces, production facilities, commercial warehousing and distribution centers. Their project management services include space planning, interior building design, demo, construction, procurement and equipment installation.

UPCOMING EVENTS

Hogan Trail Ride

March 11, 2023

Meet at 11:30 AM Ride out at 12:00 PM

River of Skulls Trail—Ideal trail for beginners or kids. The mile loop, consists of wide, flat trails through the foothills and along the river.

Following the ride, a BBQ lunch will be provided

RSVP to Ben 209-321-2115 or Jodi 209-747-4952

Address to Staging Area: 3975 Hogan Dam Rd Valley Springs

Directions from SJVR: Take Hwy 26 towards Valley Springs

Turn Right on Silver Rapids Rd (Towards the Lake)

Follow Silver Rapid Rd for 1.5 miles

Turn Right on Hogan Dam Rd

Cross the Bridge then turn Left into gravel parking lot.

Peoria Flat Ride

April 23, 2023

Meet at 11:30 AM Ride out at 12:00 PM

Peoria Flat is a loop trail that takes you by a lake located near Jamestown.

Following the ride, a BBQ lunch will be provided

RSVP to Ben 209-321-2115 or Jodi 209-747-4952



SJCHA

Sr. Queen—
Cassie Camden

Sr. Princess—
Hannah Cunningham

Jr. Queen—
Amber Cunningham

Jr. Princess—
Hailey Petersen

Little Miss Queen—
MacKenzie Stewart

SJCHA would like to thank everyone who came out to their crab feed. We had a very good time and hope you all did too.

A special thanks to our royalty for helping to host and the Spurs N' Lace drill team for cooking and serving.

UPCOMING EVENTS

March 1—Lodi AG Venture

March 29—Tracy AG Venture

March 28 at 7pm—Queen Orientation at SJVR

Queen contest applications are now being accepted.

This is a great experience in:

Public Speaking, Public Appearance, Poise & Manners

Walt Bauer Nomination Deadline

This award was created to honor the memory of the Late Walton Bauer, is presented to a member of the San Joaquin County Horsemen's Association is always Helpful, friendly, and a hard worker. It should be a person you feel you can always count on. This can be a person

Who helps within your club and/or within the

San Joaquin county horsemen's association. There Are many members out there who deserve this award,

So please submit their names.

Submit your nomination by completing the form and returning it by giving it

To a county horsemen's association representative,

Mailing it to SJCHA, (P.O. Box 5403, Stockton, ca 95205),

Or email it to sjcha1956@gmail.com.

Nominations must be received by SJCHA by March 31, 2023.



CONTACT INFO

Address:
1240 N Shaw Rd
Stockton, CA 95215

Mailing Address:
PO Box 31074
Stockton, CA 95213

Website: SJVR.info

Facebook:

Club Page: San Joaquin Valley Rangers

Juniors: Junior Valley Rangers

Barrels: SJVR 4D Barrel

Board Of Directors

President	Hollis Rond	(916) 639-9612	vwfanatics@comcast.net
Vice President	Ben Gibbons	(209) 321-2115	beng@olives.com
Secretary	Jeanne Homer	(510) 910-6372	jeannesews2@sbcglobal.net
Treasurer	Karrissa Borba	(209) 543-5229	plumbsbabiegrl@yahoo.com
Horse Event Rep	Jodi Marquardsen	(209) 747-4952	bandit.t@comcast.net
Parade Marshal	Zack Rond	(209) 898-3247	zrond22@gmail.com
Custodian	John Borba	(209) 207-4978	joaborba84@icloud.com
Junior Advisor	Trina Homer	(510) 910-6712	trinamarie95@yahoo.com
Board Member	Bob Engle	(209) 518-6208	bobonthego@yahoo.com
Board Member	Della Gaar	(209) 982-1699	della1horse@aol.com
Board Member	Jennifer Homer	(209) 470-7435	jenniferhomer98@gmail.com
Board Member	Jody Homer	(209) 665-6611	jhomer27@sbcglobal.net

Committee Members

Arena Boss	David Miller	(209) 815-6261	mustang_cowboy68@yahoo.com
Drill Master	Jodi Marquardsen	(209) 747-4952	bandit.t@comcast.net
Drill Master	Ben Gibbons	(209) 321-2115	beng@olives.com
Entertainment	Jody Homer	(209) 665-6611	jhomer27@sbcglobal.net
Kitchen	Jeanne Homer	(510) 910-6372	jeannesews2@sbcglobal.net
SJCHA Rep	Spencer Lockwood	(209) 298-7332	slockwood4parks@gmail.com
Sunshine	Julie Gomes	(209) 986-6301	realjule@gmail.com
Trail Boss	Ben Gibbons	(209) 321-2115	beng@olives.com
Webmaster	Tori Beeck	(209) 242-4880	vkbeeck@yahoo.com

San Joaquin Valley Rangers

PO Box 31074
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www.sjvr.info

Membership Application

Please print/type all information legible
When the applicant(s) apply for membership(s) they shall pay the dues.
All information must be completed or the application will be returned.

<u>Name</u>	<u>Birthdate</u>	<u>Membership Type</u>		
1 _____	_____	S	J	C
2 _____	_____	S	J	C
3 _____	_____	S	J	C
4 _____	_____	S	J	C
5 _____	_____	S	J	C
6 _____	_____	S	J	C

Mailing Address: _____ apt #: _____

City: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Email: _____ Fax: _____

Senior Member (s)	\$30.00 x _____ Member(s) = \$ _____
Junior Member(s) (9-17)	\$5.00 x _____ Member(s) = \$ _____
Child Member(s) (8-under)	= No Fee
Total Amount Due	= \$ _____

I/We hereby apply for membership in the San Joaquin Valley Rangers, Inc. a corporation, and agree to pay the dues as prescribed by the Club Bylaws thereof and further agree to be bound and abide by all the policies and procedures of said corporation.

Signature of Senior applicant or Parent/Legal Guardian of Jr. Signature of Sponsor

What Events are you and your family interested in? (check all that apply)

English Western Gymkhana Parades Penning Trail Rides Roping Drill Camping Cowboy Challenge

Other events you and your family would like the Club to Sponsor: _____

SJVR Club Secretary Use Only

Date paid: _____	Amount Paid: _____
Check #: _____	Cash: _____ Other: _____
Date: _____	Membership approved : <input type="checkbox"/> yes <input type="checkbox"/> no
Add to Roster: _____	Record membership date: _____

San Joaquin Valley Rangers

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Membership Renewal Application

Please print/type all information legible
When the applicant(s) apply for membership(s) they shall pay the dues.
All information must be completed or the application will be returned.

<u>Name</u>	<u>Birthdate</u>	<u>Membership Type</u>		
1 _____	_____	S	J	C
2 _____	_____	S	J	C
3 _____	_____	S	J	C
4 _____	_____	S	J	C
5 _____	_____	S	J	C
6 _____	_____	S	J	C

Mailing Address: _____ apt #: _____

City: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Email: _____ Fax: _____

Senior Member (s) \$30.00 x _____ Member(s) = \$ _____
Junior Member(s) (9-17) \$5.00 x _____ Member(s) = \$ _____
Child Member(s) (8-under) = No Fee
Total Amount Due = \$ _____

What Events are you and your family interested in? (check all that apply)

English Western Gymkhana Parades Penning Trail Rides Roping Drill Camping Cowboy Challenge

Other events you and your family would like the Club to Sponsor: _____

SJVR Club Secretary Use Only

Date paid: _____

Amount Paid: _____

Check # : _____

Cash: _____ Other: _____

Date: _____

Membership approved : yes no

Add to Roster: _____

Record membership date: _____

MINOR MEMBER RELEASE OF LIABILITY

Participant Name: _____ Phone: (____) _____

Address: _____ City: _____ Zip: _____

Email: _____

Sponsor: _____

I acknowledge that horseback riding is a sport which carries inherent risks of injury and damage to me, my horse and my property. I knowingly assume all risks, whether known or unknown, of horseback riding.

I hereby release the San Joaquin Valley Rangers, Inc. (herein after referred to as The Club) from all liability for any act of negligence or want of ordinary care on the part of The Club or any of its agents. In consideration of my participation in events organized or sponsored by The Club I hereby release its directors, officers, agents and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to me, my animals or my property arising out of my participation. This agreement is binding upon my executors, heirs and assigns.

I expressly waive any rights I may have under California Civil Code 1542, which states: " a general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless The Club, its directors, officers, agents and members, representatives, heirs, executors, and assigns against all claims, demands and causes of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

I acknowledge that I have read this Release of Liability and know and understand its contents.

This release shall remain in full force and effect until December 31, of the year in which it is signed unless revoked in writing by me.

Signature: _____ Date: _____

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PARENT OR LEGAL GUARDIAN MUST COMPLETE THIS SECTION

I, the undersigned parent or legal guardian of the above minor participant in consideration of my minor's participation with the club, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor, his/her animal(s), property and above-named sponsor arising out of his/her participation with the club.

I acknowledge that I have read and understand this Release of Liability.

This release shall remain in full force and effect until December 31, of the year in which it is signed unless revoked in writing by me.

Name: _____ Phone: _____

Address: _____ City: _____ Zip: _____

Email: _____ Fax: _____

Signature: _____ Date: _____