

Job 41-42 English Standard Version

- 41** [a] "Can you draw out Leviathan[b] with a fishhook  
or press down his tongue with a cord?
- 2** Can you put a rope in his nose  
or pierce his jaw with a hook?
- 3** Will he make many pleas to you?  
Will he speak to you soft words?
- 4** Will he make a covenant with you  
to take him for your servant forever?
- 5** Will you play with him as with a bird,  
or will you put him on a leash for your girls?
- 6** Will traders bargain over him?  
Will they divide him up among the merchants?
- 7** Can you fill his skin with harpoons  
or his head with fishing spears?
- 8** Lay your hands on him;  
remember the battle—you will not do it again!
- 9** [c] Behold, the hope of a man is false;  
he is laid low even at the sight of him.
- 10** No one is so fierce that he dares to stir him up.  
Who then is he who can stand before me?
- 11** Who has first given to me, that I should repay him?  
Whatever is under the whole heaven is mine.
- 12** "I will not keep silence concerning his limbs,  
or his mighty strength, or his goodly frame.
- 13** Who can strip off his outer garment?  
Who would come near him with a bridle?
- 14** Who can open the doors of his face?  
Around his teeth is terror.
- 15** His back is made of[d] rows of shields,  
shut up closely as with a seal.
- 16** One is so near to another  
that no air can come between them.
- 17** They are joined one to another;  
they clasp each other and cannot be separated.
- 18** His sneezings flash forth light,  
and his eyes are like the eyelids of the dawn.
- 19** Out of his mouth go flaming torches;  
sparks of fire leap forth.
- 20** Out of his nostrils comes forth smoke,  
as from a boiling pot and burning rushes.
- 21** His breath kindles coals,

- and a flame comes forth from his mouth.
- 22** In his neck abides strength,  
and terror dances before him.
- 23** The folds of his flesh stick together,  
firmly cast on him and immovable.
- 24** His heart is hard as a stone,  
hard as the lower millstone.
- 25** When he raises himself up, the mighty[e] are afraid;  
at the crashing they are beside themselves.
- 26** Though the sword reaches him, it does not avail,  
nor the spear, the dart, or the javelin.
- 27** He counts iron as straw,  
and bronze as rotten wood.
- 28** The arrow cannot make him flee;  
for him, sling stones are turned to stubble.
- 29** Clubs are counted as stubble;  
he laughs at the rattle of javelins.
- 30** His underparts are like sharp potsherds;  
he spreads himself like a threshing sledge on the mire.
- 31** He makes the deep boil like a pot;  
he makes the sea like a pot of ointment.
- 32** Behind him he leaves a shining wake;  
one would think the deep to be white-haired.
- 33** On earth there is not his like,  
a creature without fear.
- 34** He sees everything that is high;  
he is king over all the sons of pride."

### **Job's Confession and Repentance**

**42** Then Job answered the LORD and said:

- 2** "I know that you can do all things,  
and that no purpose of yours can be thwarted.
- 3** 'Who is this that hides counsel without knowledge?'  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.
- 4** 'Hear, and I will speak;  
I will question you, and you make it known to me.'
- 5** I had heard of you by the hearing of the ear,  
but now my eye sees you;
- 6** therefore I despise myself,  
and repent[f] in dust and ashes."

### **The LORD Rebukes Job's Friends**

**7** After the LORD had spoken these words to Job, the LORD said to Eliphaz the Temanite: "My anger burns against you and against your two friends, for you have not spoken of me what is right, as my servant Job has. **8** Now therefore take seven bulls and seven rams and go to my servant Job and offer up a burnt offering for yourselves. And my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly. For you have not spoken of me what is right, as my servant Job has." **9** So

Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the LORD had told them, and the LORD accepted Job's prayer.

### **The LORD Restores Job's Fortunes**

**10** And the LORD restored the fortunes of Job, when he had prayed for his friends. And the LORD gave Job twice as much as he had before. **11** Then came to him all his brothers and sisters and all who had known him before, and ate bread with him in his house. And they showed him sympathy and comforted him for all the evil[g] that the LORD had brought upon him. And each of them gave him a piece of money[h] and a ring of gold.

**12** And the LORD blessed the latter days of Job more than his beginning. And he had 14,000 sheep, 6,000 camels, 1,000 yoke of oxen, and 1,000 female donkeys. **13** He had also seven sons and three daughters. **14** And he called the name of the first daughter Jemimah, and the name of the second Keziah, and the name of the third Keren-happuch. **15** And in all the land there were no women so beautiful as Job's daughters. And their father gave them an inheritance among their brothers. **16** And after this Job lived 140 years, and saw his sons, and his sons' sons, four generations. **17** And Job died, an old man, and full of days.

### **Footnotes**

- a. [Job 41:1](#) Ch 40:25 in Hebrew
- b. [Job 41:1](#) A large sea animal, exact identity unknown
- c. [Job 41:9](#) Ch 41:1 in Hebrew
- d. [Job 41:15](#) Or *His pride is in his*
- e. [Job 41:25](#) Or *gods*
- f. [Job 42:6](#) Or *and am comforted*
- g. [Job 42:11](#) Or *disaster*
- h. [Job 42:11](#) Hebrew *a qesitah*; a unit of money of unknown value

## Matthew 16 English Standard Version

### **The Pharisees and Sadducees Demand Signs**

**16** And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven. **2** He answered them,[a] "When it is evening, you say, 'It will be fair weather, for the sky is red.' **3** And in the morning, 'It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times. **4** An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of Jonah." So he left them and departed.

### **The Leaven of the Pharisees and Sadducees**

**5** When the disciples reached the other side, they had forgotten to bring any bread. **6** Jesus said to them, "Watch and beware of the leaven of the Pharisees and Sadducees." **7** And they began discussing it among themselves, saying, "We brought no bread." **8** But Jesus, aware of this, said, "O you of little faith, why are

you discussing among yourselves the fact that you have no bread? **9** Do you not yet perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered? **10** Or the seven loaves for the four thousand, and how many baskets you gathered? **11** How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees." **12** Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

### **Peter Confesses Jesus as the Christ**

**13** Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" **14** And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." **15** He said to them, "But who do you say that I am?" **16** Simon Peter replied, "You are the Christ, the Son of the living God." **17** And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. **18** And I tell you, you are Peter, and on this rock<sup>[b]</sup> I will build my church, and the gates of hell<sup>[c]</sup> shall not prevail against it. **19** I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed<sup>[d]</sup> in heaven." **20** Then he strictly charged the disciples to tell no one that he was the Christ.

### **Jesus Foretells His Death and Resurrection**

**21** From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. **22** And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord!<sup>[e]</sup> This shall never happen to you." **23** But he turned and said to Peter, "Get behind me, Satan! You are a hindrance<sup>[f]</sup> to me. For you are not setting your mind on the things of God, but on the things of man."

### **Take Up Your Cross and Follow Jesus**

**24** Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. **25** For whoever would save his life<sup>[g]</sup> will lose it, but whoever loses his life for my sake will find it. **26** For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? **27** For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. **28** Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

### **Footnotes**

- a. [Matthew 16:2](#) Some manuscripts omit the following words to the end of verse [3](#)
- b. [Matthew 16:18](#) The Greek words for *Peter* and *rock* sound similar
- c. [Matthew 16:18](#) Greek *the gates of Hades*
- d. [Matthew 16:19](#) Or *shall have been bound... shall have been loosed*
- e. [Matthew 16:22](#) Or "[May God be] *merciful to you, Lord!*"
- f. [Matthew 16:23](#) Greek *stumbling block*
- g. [Matthew 16:25](#) The same Greek word can mean either *soul* or *life*, depending on the context; twice in this verse and twice in verse [26](#)

**English Standard Version (ESV)**

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