

Holy Week Schedule



BIBLE READINGS

INSPIRATION BOOK

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Preface

This Inspirational Book is to help everyone to reflect on and understand what The Holy Week meant during Jesus' last day's, on earth. How it was that week before Jesus' died for our sins.

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Palm Sunday

**Read and pray through Jesus' triumphal entry into
Jerusalem.**

Mark 11:1-11

Jesus' Triumphal Entry Into Jerusalem

As they approached Jerusalem, at Bethphage and Bethany, on the Mount of Olives, he sent two of his disciples and told them, "Go into the village ahead of you. As soon as you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it, and he will send it back here without delay.'" They left and found a colt on the street, tied at a door; and they untied it. Some who were standing there asked them, "What are you doing, untying that colt?" The disciples answered them just as Jesus had instructed them, and the men let them go.

They brought the colt to Jesus, threw their garments on it, and Jesus sat on it. Many people spread their garments on the road. Others spread branches that they had cut from the fields. Those who went in front and those who followed were crying out, Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest! Jesus went into the temple courts in Jerusalem and looked around at everything. Since it was already late, he went out to Bethany with the Twelve.



Monday

Today, read and pray through Jesus' anointing at Bethany when Mary pours perfume on his head.

John 12:1-11

Mary Anoints Jesus

Six days before the Passover, Jesus came to Bethany, the hometown of Lazarus, who had died, the one Jesus raised from the dead. They gave a dinner for him there. Martha was serving, and Lazarus was one of those reclining at the table with him. Then Mary took about twelve ounces of very expensive perfume (pure nard) and anointed Jesus' feet and wiped his feet with her hair. The house was filled with the fragrance of the perfume. But one of his disciples, Judas Iscariot, who was going to betray him, said, ⁵ "Why wasn't this perfume sold for three hundred denarii^l and given to the poor?" He did not say this because he cared for the poor, but because he was a thief. He held the money box and used to steal what was put into it. Jesus replied, "Leave her alone. She intended to keep this for the day of my burial. Indeed, the poor you always have with you, but you are not always going to have me." A large crowd of the Jews learned that he was there. They came not only because of Jesus, but also to see Lazarus, whom he raised from the dead. So, the chief priests made plans to kill Lazarus too, ¹ because it was on account of him that many of the Jews were leaving them and believing in Jesus.



Tuesday:

Read and pray through Jesus' prediction of his death..

John 12:20-36

8

Death and Glory

Now there were some Greeks among those who went up to worship at the Festival. They came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we want to see Jesus." Philip went to tell Andrew. Andrew came with Philip and told Jesus. Jesus answered them, "The time has come for the Son of Man to be glorified. Amen, Amen, I tell you: Unless a kernel of wheat falls to the ground and dies, it continues to be one kernel. But if it dies, it produces much grain. Anyone who loves his life destroys it. And the one who hates his life in this world will hold on to it for eternal life. If anyone serves me, let him follow me. And where I am, there my servant will be also. If anyone serves me, the Father will honor him. "Now my soul is troubled. And what shall I say? 'Father, save me from this hour'? No, this is the reason I came to this hour. Father, glorify your name!" A voice came from heaven: "I have glorified my name, and I will glorify it again. "The crowd standing there heard it and said it thundered. Others said an angel talked to him. Jesus answered, "This voice was not for my sake but for yours. "Now is the judgment of this world. Now the ruler of this world will be thrown out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate what kind of death he was going to die. The crowd answered him, "We have heard from the Scriptures that the Christ will remain forever. So how can you say, 'The Son of Man must be lifted up'? Who is this Son of Man? "Then Jesus told them, "The light will be with you just a little while longer. Keep on walking while you have the light, so that darkness does not overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, so that you may become sons of light." Jesus spoke these words, and then went away and was hidden from them.



Wednesday:
**Read and pray through Jesus' prediction of his
betrayal.**

John 13:21-30

10

Who Is the Betrayer?

After saying this, Jesus was troubled in his spirit and testified, "Amen, Amen, I tell you: One of you will betray me." The disciples were looking at each other, uncertain which of them he meant. One of his disciples, the one Jesus loved, was reclining at Jesus' side. So, Simon Peter motioned to him to find out which one he was talking about. So, leaning back against Jesus' side, he asked, "Lord, who is it?" Jesus replied, "It is the one to whom I will give this piece of bread, after I have dipped it in the dish." Then he dipped the piece of bread and gave it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him. So, Jesus told him, "What you are about to do, do more quickly." None of those reclining at the table understood why Jesus said this to him. Because Judas kept the money box, some thought that Jesus was telling him, "Buy what we need for the Festival," or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night.



Maundy Thursday
Read and pray through the Last Supper

John 13:1-20

12

No Greater Love—in Service

Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end. By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. He came to Simon Peter, who asked him, "Lord, are you going to wash my feet?" Jesus answered him, "You do not understand what I am doing now, but later you will understand." Peter told him, "You will never, ever, wash my feet!" Jesus replied, "If I do not wash you, you have no part with me." "Lord, not just my feet," Simon Peter replied, "but also my hands and my head!" Jesus told him, "A person who has had a bath needs only to wash his feet, but his body is completely clean. And you are clean, but not all of you." Indeed, he knew who was going to betray him. That is why he said, "Not all of you are clean." After Jesus had washed their feet and put on his outer garment, he reclined at the table again. "Do you understand what I have done for you?" he asked them. "You call me Teacher and Lord. You are right, because I am. Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. Yes, I have given you an example so that you also would do just as I have done for you. Amen, Amen, I tell you: A servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, you are blessed if you do them. "I am not talking about all of you. I know those I have chosen. But this is so that the Scripture may be fulfilled: 'One who eats bread with me has raised his heel against me.' I am telling you this right now before it happens, so that when it does happen, you may believe that I am he. "Amen, Amen, I tell you: Whoever receives anyone I send, receives me. And whoever receives me, receives the one who sent me." the Son of Man is glorified, and God is glorified in him. If God is glorified in him, God will also glorify the Son in himself and will glorify him at once."



Jesus Warns Peter

John 13: 33-35

14

Jesus Warns Peter

“Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come. “A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. By this everyone will know that you are my disciples, if you have love for one another.”



Jesus' prayer in the Garden of Gethsemane

Matthew 26:36-45

Gethsemane

Then Jesus went with them to a place called Gethsemane. He told his disciples, "Sit here, while I go over there and pray." He took with him Peter and the two sons of Zebedee, and he began to be sorrowful and distressed. Then he said to them, "My soul is very sorrowful, even to the point of death. Stay here and keep watch with me." He went a little farther, fell on his face, and prayed. He said, "My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will." He came to the disciples and found them sleeping. He said to Peter, "So, were you not able to stay awake with me for one hour? Watch and pray, so that you do not enter into temptation. The spirit is willing, but the flesh is weak." He went away a second time and prayed, "My Father, if it is not possible for this cup to pass from me unless I drink it, may your will be done." Again, he returned and found them sleeping, because their eyes were heavy. He left them again, went away, and prayed a third time. He said the same words as before. Then he returned to his disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners.



Jesus Before Pilate

John 18:28-40

18

Jesus Before Pilate

Early in the morning, the Jews led Jesus from Caiaphas to the Praetorium. They did not enter the Praetorium themselves, so that they would not become ceremonially unclean. (They wanted to be able to eat the Passover meal.) So, Pilate went out to them and said, "What charge do you bring against this man?" They answered him, "If this man were not a criminal, we would not have handed him over to you." Pilate told them, "Take him yourselves and judge him according to your law." The Jews said, "It's not legal for us to put anyone to death." This happened so that the statement Jesus had spoken indicating what kind of death he was going to die would be fulfilled. Pilate went back into the Praetorium and summoned Jesus. He asked him, "Are you the King of the Jews?" Jesus answered, "Are you saying this on your own, or did others tell you about me?" Pilate answered, "Am I a Jew? Your own people and chief priests handed you over to me. What have you done?" Jesus replied, "My kingdom is not of this world. If my kingdom were of this world, my servants would fight so that I would not be handed over to the Jews. But now my kingdom is not from here." "You, are a king then?" Pilate asked. Jesus answered, "I am, as you say, a king. For this reason, I was born, and for this reason I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." "What is truth?" Pilate said to him. After he said this, he went out again to the Jews and told them, "I find no basis for a charge against him. But you have a custom that I release one prisoner to you at the Passover. So do you want me to release the King of the Jews for you?" Then they shouted back, "Not this man, but Barabbas!" (Now Barabbas was a rebel.)



Behold The Man

John 19:1-16

20

“Behold the Man!”

Then Pilate took Jesus and had him flogged. The soldiers also twisted together a crown of thorns and placed it on his head. Then they threw a purple robe around him. They kept coming to him, saying, “Hail, King of the Jews!” And they kept hitting him in the face. Pilate went outside again and said to them, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” So, Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” When the chief priests and guards saw him, they shouted, “Crucify! Crucify!” Pilate told them, “Take him yourselves and crucify him, for I find no basis for a charge against him.” The Jews answered him, “We have a law, and according to that law he ought to die, because he claimed to be the Son of God.” When Pilate heard this statement, he was even more afraid. He went back inside the palace again and asked Jesus, “Where are you from?” But Jesus gave him no answer. So, Pilate asked him, “Are you not talking to me? Don’t you know that I have the authority to release you or to crucify you?” Jesus answered, “You would have no authority over me at all if it had not been given to you from above. Therefore; the one who handed me over to you has the greater sin.” From then on Pilate tried to release Jesus. But the Jews shouted, “If you let this man go, you are no friend of Caesar! Anyone who claims to be a king opposes Caesar!” When Pilate heard these words, he brought Jesus outside. He sat down on the judge’s seat at a place called the Stone Pavement, or Gabbatha in Aramaic. It was about the sixth hour[a] on the Preparation Day for the Passover. Pilate said to the Jews, “Here is your king!” They shouted, “Away with him! Away with him! Crucify him!” Pilate said to them, “Should I crucify your king?” “We have no king but Caesar!” the chief priests answered. So, then Pilate handed Jesus over to them to be crucified.



“They Crucified Him”
Good Friday:
Read and pray through Jesus’ arrest and crucifixion.

John 19:17-24

22

“They Crucified Him”

Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha. There they crucified him with two others, one on each side, and Jesus in the middle. Pilate also had a notice written and fastened on the cross. It read, “Jesus the Nazarene, the King of the Jews.” Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek. So, the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that ‘this man said, “I am the King of the Jews.”” “Pilate answered, “What I have written, I have written.” When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom. So, they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was so that the Scripture might be fulfilled which says:



Jesus' Compassion for His Mother.

John 19:25-30

24

Jesus'

Compassion for His Mother

Jesus' mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son!" Then he said to the disciple, "Here is your mother!" And from that time this disciple took her into his own home.

Jesus Gives Up His Life

After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, "I thirst." A jar full of sour wine was sitting there. So, they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished!" Then, bowing his head, he gave up his spirit.



The Piercing of Jesus' Side

John 19:31-37

26

Jesus'

The Piercing of Jesus'

Side

Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men's legs broken and the bodies taken away. So, the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. Indeed, these things happened so that the Scripture would be fulfilled, "Not one of his bones will be broken." Again, another Scripture says, "They will look at the one they pierced



Saturday:
Read and pray through the burial of Jesus.

Matthew 27:57-61

28

Jesus' Burial

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered that it be given to him. Joseph took the body, wrapped it in a clean linen cloth, and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb's entrance and left. Mary Magdalene and the other Mary were there sitting opposite the tomb.



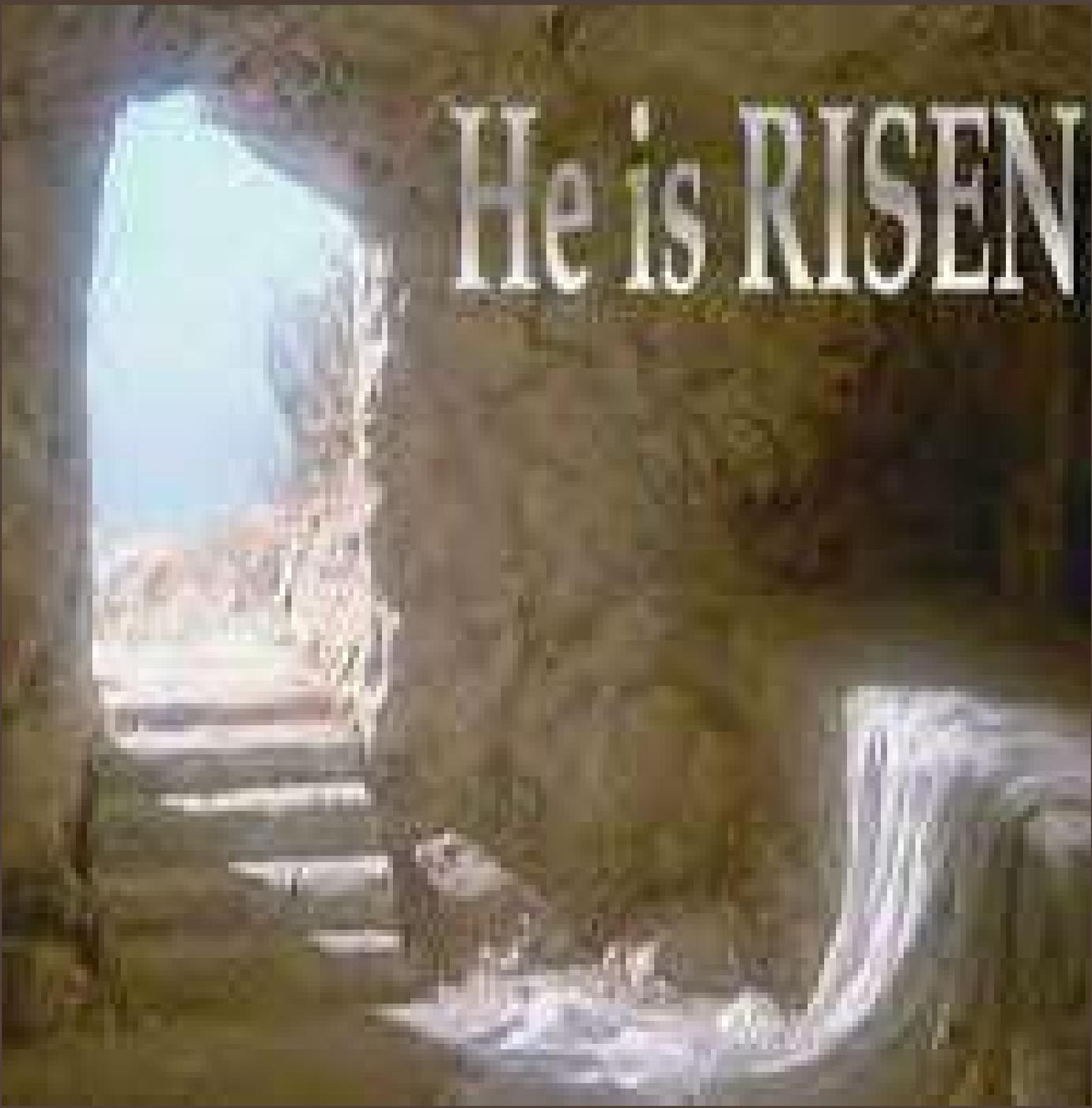
**Saturday:
The Guard.**

Matthew 27:62-66

30

The Guard

On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate and said, "Sir, we remembered what that deceiver said while he was still alive: 'After three days I will rise again.' So, give a command that the tomb be made secure until the third day. Otherwise, his disciples might steal his body and tell the people, 'He is risen from the dead.' And this last deception will be worse than the first." Pilate said to them, "You have a guard. Go, make it as secure as you know how." So, they went and made the tomb secure by sealing the stone and posting a guard.

A photograph of an empty tomb. The stone is rolled away from the entrance, and a bright light shines from the opening, creating a path of light leading into the distance. The text "He is RISEN" is overlaid in large, white, serif capital letters in the upper right corner of the image.

He is RISEN

Sunday:
Read and pray through the resurrection of Jesus..

John 20:1-10
32

The Resurrection

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb. She saw that the stone had been taken away from the tomb. So she left and ran to Simon Peter and the other disciple, the one Jesus loved. "They have taken the Lord out of the tomb," she told them, "and we don't know where they put him!" So, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Bending over, he saw the linen cloths lying there, yet he did not go in. Then Simon Peter, who was following him, arrived and went into the tomb. He saw the linen cloths lying there. The cloth that had been on Jesus' head was not lying with the linen cloths but was folded up in a separate place by itself. Then the other disciple, who arrived at the tomb first, also entered. He saw and believed. (They still did not yet understand the Scripture that he must rise from the dead.) Then the disciples went back to their homes.



Jesus Appears to Mary Magdalene

John 20:11-18

34

Jesus Appears to Mary Magdalene

But Mary stood outside facing the tomb, weeping. As she wept, she bent over, looking into the tomb. She saw two angels in white clothes sitting where the body of Jesus had been lying, one at the head and one at the feet. They asked her, "Woman, why are you weeping?" She told them, "Because they have taken away my Lord, and I don't know where they have laid him." After she said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Who are you looking for?" Supposing he was the gardener, she replied, "Sir, if you carried him off, tell me where you laid him, and I will get him." Jesus said to her, "Mary." She turned and replied in Aramaic, "Rabboni!" (which means, "Teacher"). Jesus told her, "Do not continue to cling to me, for I have not yet ascended to my Father. But go to my brothers and tell them, 'I am ascending to my Father and your Father—to my God and your God.' "Mary Magdalene went and announced to the disciples, "I have seen the Lord!" She also told them the things he said to her.

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