

Exploring how Science, Religion, “Non”-religion, and
Mathematics are four sides of ONE Cube!



A “Good” Theory of Everything

by Susan Pride
goodtheoryofeverything.com

“If we do discover a complete theory, it should in time be understandable in broad principle by everyone, not just a few scientists....Yet if there really is a complete unified theory, it would also presumably determine our actions. And so the theory itself would determine the outcome of our search for it! And why should it determine that we come to the right conclusions from the evidence? Might it not equally well determine that we draw the wrong conclusion.....The greatest enemy of knowledge is not ignorance, it is the **ILLUSION OF KNOWLEDGE.”**—Stephen Hawking

Illusions. Knowledge. Presumably, one should negate the other. But if knowledge is an illusion, how do we define “truth”? Stephen Hawking stated that “a theory is a good theory if it satisfies two requirements. It must accurately describe a large class of observations on the basis of a model that contains only a few arbitrary elements, and it must make definite predictions about the results of future observations.”

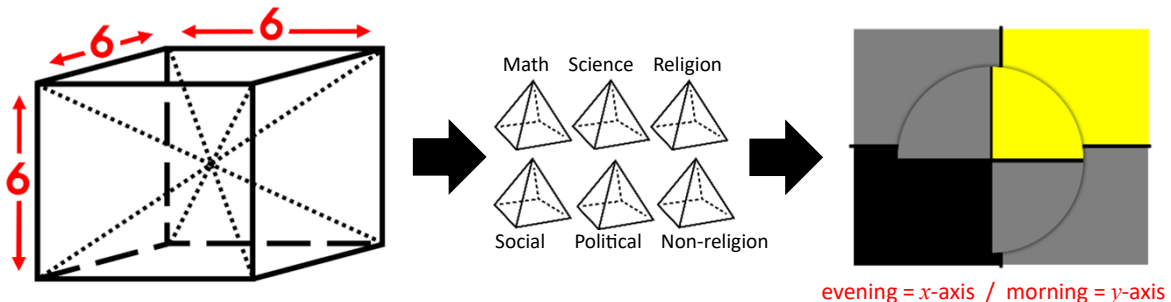
“How you describe something depends on what your measuring tools are.”
—Professor Lisa Randall

Measuring tools. **HOW** you describe something. Those are significant words. We tend to ignore that when it comes to reading ancient Biblical text. We tend to see it purely as a historical or religious document for Christians and Jews. Yet, that ancient text is the first book to ever be printed by modern man. It has endured throughout the ages and remains a #1 Best-Seller even though many do not follow the Christian or Jewish faiths.

“I see a pattern, but my imagination cannot picture the maker of the pattern. I see a clock, but I cannot envision the clockmaker. The human mind is unable to conceive of the four dimensions, so how can it conceive of a God, before whom a thousand years and a thousand dimensions are as one?” —Albert Einstein

“Even if there is only one possible unified theory, it is just a set of rules and equations. What is it that breathes fire into the equations and makes a universe for them to describe?”—Stephen Hawking

“And God saw every “thing” that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.”—Genesis 1:31



“Science investigates; religion interprets. Science gives man knowledge, which is power; religion gives man wisdom, which is control. Science deals mainly with facts; religion deals mainly with values. THE TWO ARE NOT RIVALS.”—Dr. Martin Luther King Jr.

When we examine ourselves, a careful analysis reveals a relationship between science and religion. With the advent of Georges Lemaître’s primeval super-atom, science, religion, and math each have their beginning. Like the cube (comprised of six pyramids), each are telling the same story but from different perspectives—akin to the four books of the Gospels (Matthew, Mark, Luke, and John). Each of the six sides of the cube focus on different aspects of the tale. I believe that the goal of Religion is to provide “truth” of “who” we are and “why” we are. Stephen Hawking said of Science, “The eventual goal of science is to provide a single theory that describes the whole universe.” Math, of course, tells the “number” story. Social defines relationships. Political gives us the story of the governor and the governed. There is the “Non”-religion side that stands in opposition as a counter-balance to the relationship. Belief versus Disbelief. Real versus Imagined. The Natural versus the Spiritual.

*“Thou art become cruel to me: with thy strong hand thou **opposest thyself** against me.”—Job 30:21*

In Christianity, man is described as a triune being—body, soul, and spirit—correlating to his triune God—Father, Son, and Holy Spirit. ONE that are three. The soul is man’s mind, will, and emotions. Christianity espouses that man **is a spirit**, lives in a body, and has a soul.

*“Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”
—2 Corinthians 3:17-18*

Religion, in any culture, is simply man seeking to commune with that part of himself that is unseen.

“Know Thyself”—Delphic maxim

Like Religion, Science is man’s search to understand and define his existence and his environment. Science studies the “natural” world. According to *Oxford Languages* science is “the systematic study of the structure and behavior of the physical and natural world through observation, experimentation, and the testing of theories against the evidence obtained.” Remember what Stephen Hawking said, “Yet if there really is a complete unified theory, **it would also presumably determine our actions.** And so the theory itself would **determine the outcome** of our search for it! And why should it determine that we come to the right conclusions from the evidence? Might it not **equally well determine that we draw the wrong conclusion.**” And, what if, in a world where there are thousands of data to be found, we find only the hundred that support evidence of what is untrue?

When we choose to ignore “certain” data simply because we see it as “religious” or “un”-scientific, we are choosing to use incomplete evidence and get incomplete results.

“We observe the universe through the limited prism of our senses...To hold to one assumption and exclude any and all contradictory data, that isn’t science, that’s politics.”—*Numb3rs*

The Holy Bible is more than a book. It is not a “code” as some have stated. It is a “word” equation—from Genesis to Revelation. You have to familiarize yourself with the “measuring tools.” See an example below from Acts 3:1-21,

¹ **Now** Peter and John went up together into the temple at the hour of prayer, being the ninth hour. ²And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; ³Who seeing Peter and John about to go into the temple asked an alms. ⁴And Peter, **fastening** his eyes upon him with John, said, Look on us. ⁵And he gave heed unto them, expecting to receive something of them. ⁶Then Peter said, Silver and gold have I none; but such as I have **give I thee**: In the name of Jesus Christ of Nazareth rise up and walk. ⁷And he **took** him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. ⁸And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. ⁹And all the people saw him walking and praising God: ¹⁰And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. ¹¹And as the lame man which was healed held Peter and John, all the people **ran together** unto them in the **porch** that is called Solomon's, greatly wondering. ¹²And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? ¹³The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye **delivered** up, and **denied** him in the presence of Pilate, when he was determined to let him go. ¹⁴But ye **denied** the Holy One and the **Just**, and desired a murderer to be granted unto you; ¹⁵And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. ¹⁶And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. ¹⁷And now, brethren, I wot that through ignorance ye did it, as did also your rulers. ¹⁸But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. ¹⁹Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord. ²⁰And he shall send Jesus Christ, which before was preached unto you: ²¹Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

VERSE:

1

- [Peter (Rock) = “natural/real” / John = “spiritual/imaginary”]
- [“temple” = the “graph”]
- [prayer is imagery of “annealing”]
- [ninth = 9 = number of completion of the “birth” cycle into a “new” beginning—Isaiah 43:19]

2

- [“certain man” is ALWAYS the “Ancient of Days”]
- [lame = no feet = “0” (cf. 2 Corinthians 12:11, “...though I be nothing”)]
- [“mother” is WISDOM (ALL females in the Bible are either WISDOM [mature] or LAW [immature] depending on level of maturity, NOT age!)]
- “from womb” = 0 (on the graph)]
- “carried” [a mathematical expression that means “[in Addition] if one column makes a sum greater than or equal to 10, you **regroup** the number and place the extra ten in the column to the left.” (mamateaches.com)]
- [“gate of the temple” = 0 (on the graph) = Hosea 13:13, “the place of the breaking forth of children”—i.e. the “angles (Angels)”] 1 Cor. 11:10, “For this cause ought the woman to have power on her head because of the angels.”

6

- [“give I thee” = “I give myself to you”]

7

- “took him by the right hand, and lifted him up” indicates direction on the graph—image of person facing you]

8

- [“walking and leaping” indicates flat line and then a jump, flat line, jump, flat line, jump, etc. on the graph]

12

- [Note: In Old English, “ye” used to be written as “y^e”.] +y = HEadd
-y = feet

The following is imagery taken from my document “GRACE—THE Journal” (pages 646 and 669-670). I place it here as another example of understanding the “measuring tools.”

“And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.”
—1 Kings 20:29

The congregation/multitude in the “outer” court

The “church/temple” or “Solo Mon’s porch”—they “go in and out”

Members lose heads after “joining”—heads are imagery of molecules bonding (cf. Rom. 15:5-6)

The “cloud” or “Watt Er”

A “collective” or “accumulated” mind

Imagery of being “seated” with Christ in heavenly places. (Ephesians 2:6)

Headless horsemen (tRNA)—imagery of a unicorn?

Psalm 87 A Psalm or Song for the sons of Korah
¹ His foundation is in the holy mountains. ² The Lord loveth the gates of Zion more than all the dwellings of Jacob [being able to get “out” is better than being “in”]. ³ Glorious things are spoken of thee, O city of God. Selah. ⁴ I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there. ⁵ And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her. ⁶ The Lord shall count, when he writeth up the people, that this man was born there. Selah. ⁷ As well the singers as the players on instruments shall be there: all my springs [imagery variant of “strings”] are in thee.

Psalm 92 A Psalm or Song for the sabbath day
¹ It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High: ² To shew forth thy lovingkindness in the morning, and thy faithfulness ever night, ³ Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound. ⁴ For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands. ⁵ O Lord, how great are thy works! and thy thoughts are very deep. ⁶ A brutish man knoweth not; neither doth a fool understand this. ⁷ When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever: ⁸ But thou, Lord, art most high for evermore. ⁹ For, lo, thine enemies, O Lord, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered. ¹⁰ But thy horn shall thou exalt like the horn of an unicorn: I shall be anointed with fresh oil. ¹¹ Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me. ¹² The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. ¹³ Those that be planted in the house of the Lord [the tRNA that are now severed/ mutilated/headless] shall flourish in the courts of our God. ¹⁴ They shall still bring forth fruit in old age [cf. John 12:24, “...but if it die, it bringeth forth much fruit.”]; they shall be fat and flourishing; ¹⁵ To shew that the Lord is upright: he is my rock, and there is no unrighteousness in him.

“...Into whatsoever city ye enter, and they receive you not, GO your ways out into the streets of the same...I am the door: by me if any man enter in, he shall be saved, and shall GO in and out, and find pasture.”
—Luke 10:10, John 10:9

4 TRANSLATION IN MIDFLOW
 Each mRNA codon attracts a particular tRNA with the right amino acid for that position in the sequence. Within the ribosome are three binding sites identified by the letters A, P, and E. As the ribosome moves along the mRNA, a tRNA joins at its A site; the amino acid detaches from it at the P site and joins the growing chain; and the tRNA leaves at the E site.

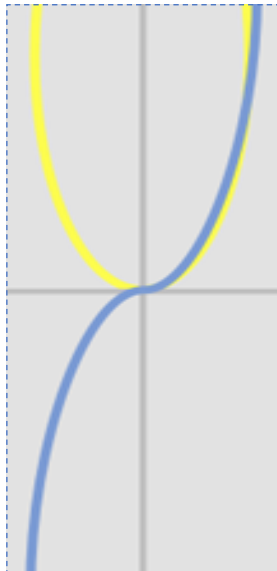
THE HUMAN BODY by Steve Parker—p. 45

They appear to be kneeling and being beheld—losing “the big head” [“having a big head” is a “term” used to describe someone who has an “inflated” ego, or is “full of himself,” or is “high-minded,” etc.].

John 5:1-15, “After this [John 4:46-54] there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a **great multitude of impotent folk, of blind, halt, withered, waiting** for the moving of the water. For an angel went down at a **certain season** into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a **certain man** was there, which had an infirmity **thirty and eight** years. When Jesus saw him lie, and knew that he had been **now** a long time in that case, he **saith** [imagery variant of “faith”] unto him, **Wilt** thou be made whole? The **impotent** man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me [imagery of more than one line on the graph]. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. [This imagery of “stepping down” and “rising up” is equivalent imagery of the sinus rhythm of the heart which is imagery of “mountain of the Lord/Zion” (the same as Higgs boson—cf. Ezekiel 31, Amos 9:2) which is imagery of Jesus’ death, burial, descension into hell, resurrection to ascend to heaven to return to earth.] The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then **asked they him** [syntax], What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus **findeth** him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole.”

1 Corinthians 15:46, "Howbeit that was not first which is spiritual, but that which is natural [refers to "His" NATURE]; and afterward that which is spiritual."

The "good" theory of everything is that we exist in the mind of the Beginning of All Things—i.e. FāthEr **[the Faith "Er"]** (Genesis 38:7, "And Er, Judah's firstborn, was wicked in the sight of the Lord; and the Lord slew him."). The Faith "Er" is pure thought—not merely a cosmic mind (which is only imagery of who He is). He is "ALL" things. He is the "container" and the contents. Hebrews 11:1 says, "**NOW** faith is the substance of things hoped for, the evidence of things not seen." Acts 17:28 says, "For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring." And in Colossians 1:12-29 [17 verses that are only 4 sentences], "¹² Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints **in light** [cf. 1 Kings 8:12, 2 Chronicles 6:1, "...The Lord (hath) said that he would dwell in the thick darkness.":¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: ¹⁴ In whom we have redemption through his blood, even the forgiveness of sins: ¹⁵ Who is the image of the invisible God, the firstborn of every creature: ¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: ¹⁷ **And he is before all things, and by him all things consist.** ¹⁸ And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. ¹⁹ For it pleased the Father that in him should all fulness



dwell; ²⁰ And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. ²¹ And you, that were sometime alienated and enemies **in your mind** by wicked works, yet now hath he reconciled ²² In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: ²³ If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; ²⁴ Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: ²⁵ Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; ²⁶ Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: ²⁷ To whom God would make known what

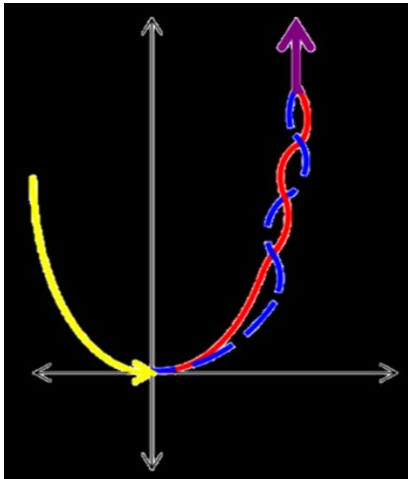
is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: ²⁸ Whom we preach, warning every man, and teaching every man in all wisdom; that we

"Live in such a way that your first name becomes your life."

—Dr. Myles Munroe
(i.e. wise-Er, strong-Er, etc.)

may present every man perfect in Christ Jesus: ²⁹ Whereunto I also labour, striving according to his working, which worketh in me mightily.”

The imagery is REVERSE role-playing. FāthEr is the subject of the tale. He is every character telling “His” story! Why? Because “**there is one alone**, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his LABOUR [John 6:29, “This is the WORK of God, that ye believe on him whom he hath sent.”]; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.” FāthEr is a “mind” existing alone. He can only dream!



“Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery?”

—Ezekiel 8:12

What is biblical imagery? I went online to get quotes from biblical experts.

“No one can understand the Bible well without some understanding of its images, symbols, metaphors and poetic language.”—James Montgomery Boice, senior minister, Tenth Presbyterian Church (Philadelphia, Pennsylvania)

“These concrete pictures with their hidden force have struck sharp and lasting impressions on our minds. Their imprint has etched itself on the language and grammar of Christian faith and Western culture. Why then do traditional Bible dictionaries and reference works offer so little help to explorers of the Bible’s galaxy of verbal pictures? ...They are often blind to the artistic expressions and deaf to the musical meanings that echo from within the world of the biblical text. The *Dictionary of Biblical Imagery* is the first contemporary reference work dedicated to exploring the images, symbols, motifs, metaphors and literary patterns found in the Bible.....It captures the plotted patterns of biblical narrative. It surveys the imaged texture of each book of the Bible.”—InterVarsity Press (*Dictionary of Biblical Imagery*)

“People think with pictures in their heads. The Bible is God’s picture book even though it is all in words.”—Haddon Robinson, Harold John Ockenga Professor of Preaching, Gordon-Conwell Theological Seminary (South Hamilton, Massachusetts)

“While image is not everything, imagery often is; while plot is not the whole story, story is often the whole point.”—Ben Witherington III, professor of New Testament, Asbury Theological Seminary

“The debate over God must begin by presuming atheism, putting the burden of proof on those arguing that God existed.”—Anthony Flew (*NBCnews*)

What is a theory? *Oxford Languages* defines “theory” as “a supposition or a **system of ideas intended to explain something**, especially one based on general principles **independent** of the thing to be explained.” It always amazes me that those who argue that God exists do so from their own point of view—often using only their “Holy” scripture as evidence. Evidence of His existence must be found in “all” areas of existence if He is the omnipresent deity that we (and scripture) claim that He is.

As I began studying about this “good” theory of everything, I came across a video titled “*Stephen Hawking: Does God Exist?*” in which he said the following:

“The great mystery at the heart of the Big Bang is to explain how an entire fantastically enormous universe of space and energy can materialize out of nothing. The secret lies in one of the strangest facts about our cosmos. The laws of physics demand the existence of something called negative energy. To get your head around this weird but crucial concept, let me draw a simple analogy. Imagine a man wants to build a hill on a flat piece of land. The hill will represent the universe. To make this hill, he digs a hole in the ground and uses that soil to build his hill. But of course he’s not just making a hill, he’s also making a hole. In effect, a negative version of the hill. The stuff that was in the hole has now become the hill. So it all perfectly balances out. This is the principle behind what happened right at the beginning of the universe. When the big bang produced a vast amount of positive energy, it simultaneously produced the same amount of negative energy. In this way the positive and the negative add up to zero—always. It’s another law of nature.”

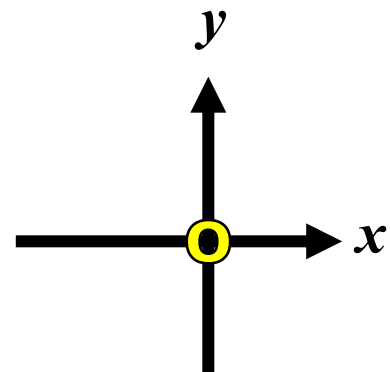
**Christ =
matter/body
“positive
energy”**

**Antichrist =
antimatter/
antibodies
“negative
energy”**

What Hawking believed disproves the existence of God, actually is what the imagery in the Bible uses to explain Him [a few of which I placed on the homepage of goodtheoryofeverything.com (under the sun!)]).

The imagery of a hill forming from a hole being dug is the same imagery of Hosea 13:9-16,

⁹ **O Israel**, thou hast destroyed thyself; but in me is thine help. ¹⁰ I will be thy king [“e” is ALWAYS “king”—non-passive force]: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes? ¹¹ I gave thee a king in mine anger, and took him away in my wrath. ¹² The iniquity of Ephraim is bound up; his sin is hid. ¹³ The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in **the place of the breaking forth of children**. ¹⁴ I will ransom them from the power of the grave; I will redeem them from death: **O death**, I will be thy plagues; **O grave**, I will be thy destruction [How do you destroy a grave? Fill it with substance.]: repentance shall be hid from mine eyes. ¹⁵ Though he be fruitful among his brethren, an east wind shall come, the wind of the Lord shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. ¹⁶ Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up [like a curtain/veil?].



The CROSS = “the place of the breaking forth of children”
= zero (on the “graph”) = “O”
= Georges Lemaître’s “super-atom”
= Genesis 2:10-14

“So long as the universe had a beginning, we could suppose it had a creator. But if the universe is really completely self-contained, having no boundary or edge, it would have neither beginning nor end: it would simply be. What place, then, for a creator?”—Stephen Hawking

Unknown to Stephen Hawking, he was describing FāthEr when he described the imagery of a universe being completely self-contained without boundaries or edge, without beginning or end—simply “being.” It’s the same imagery described in Hebrews 7:1-8 of the king of Salem (Melchisedec):

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; ² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; ³ Without father, without mother, without descent, **having neither beginning of days, nor end of life**; but made like unto the Son of God; abideth a priest continually. ⁴ Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. ⁵ And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: ⁶ But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. ⁷ And without all contradiction the less is blessed of the better. ⁸ And here men that die receive tithes; but there he receiveth them, of whom it is **witnessed that he liveth.**”

As pure thought FāthEr is limitless. And according to 1 John 4:17, “...As he is, so are we in this world.” We have boundless imagination—creating worlds with our minds.

Creation. The Big Bang. Higgs boson. DNA replication. Four things that seem to have nothing in common but are imagery of ONE thing—Isaiah 43:19.

Isaiah 43:15-21,

¹⁵ I am the Lord, your Holy One, the creator of Israel, your King. ¹⁶ Thus saith the Lord, which maketh a way in the sea, and a path in the mighty waters; ¹⁷ Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. ¹⁸ Remember ye not the former things, neither consider the things of old. ¹⁹ Behold, **I will do a new thing** [Luke 12:18, “...I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.”]; now it shall spring forth; **shall ye not know it?** I will even make a way in the wilderness, and rivers in the desert. ²⁰ The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. ²¹ This people have I formed for myself; they shall shew forth my praise.

ALL of “creation” is telling ONE story. It is the story of “creative” destruction—the story of what FāthEr did to Himself (“in the chambers of his imagery”) when He decided to do a “new thing” (cf. Ezekiel 8:12). FāthEr, seen as the Mountain of the Lord, the “holy temple” (cf. 1 Corinthians 6:19), or “high”

mountain (same imagery as Higgs boson), is the “great” among the “small” (His “creation”). FāthEr is represented by the “original” DNA strand. He is Lemaître’s super-atom existing alone until He decided He wanted—He “needed”—CHANGE (Genesis 2:18, “And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.” Romans 7:24, “**O wretched man** that I am! who shall deliver me from the body of this death?”).

Jeremiah 13:16, “Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he **turn** it into the shadow of death, and make it gross darkness.”

Hosea 9:6, “For, lo[w], they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.” [If you trace it all the way down to its “roots,” Egypt means “limit,” “cramp,” “confine.” This can be PRISM imagery.]

There are many passages of scripture that express the imagery seen in the Big Bang and Stephen Hawking’s “digging man.” Although this imagery is expressed throughout the entire Holy Bible (there are other scriptures in the Holy Bible that refers to this “event” as “the Day of the Lord”), the following are a sampling of such. Listen to the imagery, imagine the event, and understand the “measuring tools”: Ezekiel 17:2, “Son of man, put forth a **riddle**, and speak a parable unto the house of Israel;” Proverbs 1:5-6 (NIV), “⁵ let the wise listen and add to their learning, and let the discerning get guidance—⁶ for understanding proverbs and parables, the sayings and **riddles** of the wise.”

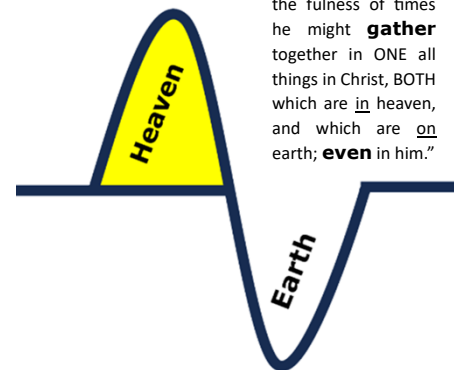
One of the most known imagery of the “beginning” of things is Genesis 1. Looking only at the first five verses, let’s examine the imagery:

Genesis 1:1-5,

¹ In the beginning God [the “Digging Man”] created the heaven and the earth [the hill is heaven, the hole is earth].

² And the earth was without form, and void [an empty hole]; and darkness was upon the face of the deep [the “void” was deep and dark—i.e. “thick darkness” of FāthEr’s mind]. And the Spirit of God moved upon the face of the waters. ³ And God said, Let there be light: and there was light. ⁴ And God saw the light, that it was good: and God divided the light from the darkness. ⁵ And God called the light Day [“positive”], and the darkness he called Night [“negative”]. And the evening [cf.

Deuteronomy 25:13-14, 2 Corinthians 8:14, Ezekiel 18:25—“equality”] and the morning [word imagery: “mourning”] were the first day [Imagery of the “great” (i.e. Higgs boson) being brought “down/lower” (cf. 2 Samuel 1:25-27, “²⁵ How are the mighty fallen in the midst of the battle! **O Jonathan**, thou wast slain in thine high places. ²⁶ I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women. ²⁷ How are the mighty fallen, and the weapons of war perished!”)].



Isaiah 13

¹The burden of Babylon, which Isaiah the son of Amoz did see. ²Lift ye up a banner upon the **high mountain**, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. ³I have commanded my sanctified ones, I have also called my mighty ones for **mine** anger, even them that rejoice in my highness. ⁴The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the Lord of hosts mustereth the host of the battle. ⁵They come from a far country, from the end of heaven, even the Lord, and the weapons of his indignation, to destroy the whole land. ⁶Howl ye; for **the day of the Lord is at hand; it shall come as a destruction from the Almighty**. [Amos 5:20, “Shall not the day of the Lord be darkness, and not light? even very dark, and no brightness in it?”] ⁷Therefore shall all hands be faint, and every man's heart shall melt: ⁸And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames. ⁹Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. ¹⁰For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. ¹¹And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of “the terrible.” ¹²I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. ¹³Therefore I will **shake** the heavens, and the earth shall remove out of **her** place [representing “grace,” Earth should be the 5th planet (5 is number for “grace”), but all that remains “there” are nothing but “**crumbs**”—cf. Matthew 15:27, Mark 7:28, Luke 16:21 & CfA Redshift Survey], in the wrath of the Lord of hosts, and in the day of his fierce anger. ¹⁴And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land. ¹⁵Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword. ¹⁶Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished. ¹⁷Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it. ¹⁸Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children. ¹⁹And Babylon [“Baby LOAN”—all vowels are “long” unless acted upon (FāthEr is the “cosine-Er” on the baby “loan”)], the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. ²⁰It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. ²¹But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls [i.e. the “wise”] shall dwell there, and satyrs [“Satan” + “Tyros” = satyr (cf. 1 Corinthians 6:18-20)] shall dance there. [Psalm 132:13-14, 17, “¹³ For the Lord hath chosen Zion; he hath desired it for his habitation. ¹⁴ This is my rest for ever: here will I dwell; for I have desired it...¹⁷ There will I make the horn of David to bud: I have ordained a lamp for mine anointed.” Psalm 138:6-7, “⁶ Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off. ⁷ Though I walk in the midst of trouble, thou wilt **revive me** [cf. Revelation 1:18, “I am he that liveth, and was dead; and, behold, I am alive for evermore...”]: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.”] ²²And the

wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

2 Kings 19:21-31,

²¹This is the word that the Lord hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. ²²Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.²³By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots **I am come up to the height of the mountains**, [Proverbs 8:1-2, "...wisdom...understanding ...standeth in the top of high places."] to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel. [Genesis 49:9, "Judah is a lion's whelp: from the prey, my son, thou art **gone up**: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?" 2 Kings 19:4, "...wherefore **lift up** thy prayer [imagery of "annealing"] for the remnant that are left.] ²⁴I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places. ²⁵Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps. ²⁶Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up. ²⁷But I know thy abode, and thy going out, and thy coming in, and thy rage against me. ²⁸Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. [Isaiah 2:12, "For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is **lifted up**; and he shall be **brought low**:" (cf. Luke 9:28-31) Jeremiah 49:16, "Thy terribleness hath deceived thee, and the pride of thine heart, **O thou that dwellest in the clefts of the rock**, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord."] ²⁹And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. ³⁰And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward. ³¹For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the Lord of hosts shall do this.

Have you ever had an epiphany that "blew" your mind? Ever had a question and was "blown away" by the answer that came? A mind explosion! THAT is what the "big bang" is all about. FāthEr had an **id-e-a** to CHANGE! I find it interesting that the mathematician who stated that the universe had a beginning (the "Big Bang theory" [FāthEr's big bang of an idea!]) and calculated its "birth" was a Catholic priest. Despite what your "persuasion" is in this regard, let's look at some imagery of FāthEr from the Bible.

Isaiah said in chapter 53, verse 2, "For he shall grow up before him as a tender plant, and as a root out of a dry ground: **he hath no form** nor comeliness; and when we shall see him, there is no beauty that we should desire him."

Jesus said in John 5:37, “And the Father himself...Ye have neither heard his voice at any time, **nor seen his shape.**” [If we are made in His image, how can this be?]

The Apostle John said in 1 John 3:2 “Beloved, now are we the sons of God, and **it doth not yet appear what we shall be**: but we know that, when he shall appear, we shall be like him; for we shall **see him** as he is.” [How do you “see” the “formless” (cf. Numbers 12:8)—is it akin to “hearing” a “still” small voice (1 Kings 19:12)? (Sound requires vibration.)]

Colossians 1:17,19, “And he is before all things, and **by him all things consist**...For it pleased the Father that **in him** should **all fulness dwell**,” [COMPARE Jeremiah 23:23-24, “²³ Am I a God at hand, saith the Lord, and not a God afar off? ²⁴ Can any hide himself in secret places that I shall not see him? saith the Lord. Do not **I fill** heaven and earth? saith the Lord.”]

This is where my study has led me:

- **FāthEr exists as more than a cosmic mind, He is “pure” THOUGHT!** The universe is simply “imagery” of who He is—so that we can better grasp the nature of Who He is and understand who we are.

- **FāthEr is a great mind that is the container of all “things”!** Acts 17:28, “For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.” “Everything” exists “inside” His “mind”! T.D. Jakes said, “It is with the mind that we serve the Lord.” I was captivated when I heard Stephen Hawking say that, though his body was “bound” by a crippling disease, in his mind he was FREE! There were no limits, no boundaries to his imagination. He imagined his way “out”!

- **EVERYTHING IS IMAGERY!** It is FāthEr’s “game” of “wit.” To “play,” you MUST think like a “Child”—**ABSTRACT!** [Cf. Isaiah 9:6, “For unto us a child is born...and the government shall be upon his shoulders,” and Matthew 18:3, “...become as little children...” I.e. **the “game” is total, asinine idiocy!** See Homepage of goodtheoryofeverything.com. Under the “sun” are a sampling of imagery explanations/equivalents/examples (also in document “**RE-A-SON-too**,” pages 6-10 (link located on Homepage below “**...a lie.**”). Important Möbius strip imagery begins just after the 2nd YouTube video, “Even If.”]

“Silly Sally went to town walking backwards upside down.”
—Silly Sally (by Audrey Wood)
“Your reasoning is hardly logical, but indulge yourself.”
—Shockwave (a Transformers)

- Regardless of the “language,” imagery must be relevant to the “viewer/listener” in his/her “tongues(s)” and “frame” of reference! 1 Corinthians 14:10, “There are, it may be, so many kinds of voices in the world, and **none** of them is **without** signification.”

30-day-old embryo:
Omikron/Photo Researchers

Word imagery:

EARTH =
“The EAR”

(1 Corinthians 12:17,
Ecclesiastes 1:8)



- Psalm 19:1-6, “¹ The heavens declare the glory of God; and the firmament sheweth his handywork. ² Day unto day uttereth speech, and night unto night sheweth knowledge. ³ **There is no speech nor language, where their voice is not heard.** ⁴ Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, [the geometry of “bending” a line ([1+1+1+1] also represented by “e”) “fills” the balloon] ⁵ Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. ⁶ His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.”

But pay particular attention to the King James Version (KJV) of the Holy Bible.

- There is imagery in lettering. The letters and their “shapes” each represent or mean something—**regardless of the language** (see *GRACE—a new beginning4—It is a well* pp. 88-103 [link located in yellow textbox (goodtheoryofeverything.com Homepage)]). I wrote of English and some Hebrew. In the English language, vowels each represent a personage in FāthEr’s “game”—like chess. The letter “O” is ALWAYS FāthEr, the “Ancient of Days,” GOOD, the “retired” king [cf. 1 Kings 11:46-48, “...hath given one to sit on my throne this day, mine eyes even seeing it.”]—i.e. the “prince”—the “young man,” the “cosign-er,” and the “Preacher.” The letter “a” represents LAW (the immature female character [WISDOM is the “mature” female—the “married wife.” WISDOM does not have an English letter designation.]). The letter “e” ALWAYS leads—is ALWAYS “king,” the non-passive, sometimes destructive, force—the means of increase [cf. Romans 5:17, “For if by one man’s offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.”]. “E” is sin(e)/sōn, and “Word.” “E” is much more than an equation of “Life and Death,” or exponential “growth and decay.”

- Equations can be found in words: **POVERTY = “p” over “t” [times] y;**
yet = y^{(e)(t)}

- **We are FāthEr’s avatars** (figments of His imagination)—as real to Him as He is to Himself. We are reverse-roleplaying. “Wills” in the middle of a “Will” [Ezekiel 1:16, “The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.”].

$\frac{p}{t}y$

- Psalm 90:9, “For all our days are passed away in thy wrath: we spend our years as a tale that is told.”
 - Ecclesiastes 6:6, “Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?”
- Psalm 139:16, “Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

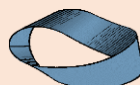
- **THERE IS ALWAYS AN EXCHANGE!** (**Möbius strip imagery**) Following imagery where it leads is not a straight path. Like the Möbius strip, there are twists and turns—a “weaving” of sorts. Sometimes, it is like tying a “knot”—and there are many kinds.

“One secret of Purim says that the end is wedged into the beginning.”

—Tiz Huch [Möbius imagery]

“It may have started out as an ordinary strip of paper, but because you twisted the paper, the back of the paper ended up joined to the front. This means that the Möbius strip is a **one sided object**. Also, because you joined the top edge to the bottom, it is a **one-edged object**.”—MoreThanMaths.com

Möbius strip: Merriam-Webster.com



Job 38:9, “When I made the cloud the garment thereof, and thick darkness a **swaddlingband** for it,”

- **There is no “time”**—time exists only to “frame” our existence on earth. All there is is “NOW.” Hebrews 11:1, “NOW faith is the substance of things hoped for, the evidence of things not seen.” NOW is “real.” All else is “imaginary.”
 - Revelation 10:5-6, “And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, **that there should be time no longer.**”
 - Job 32:7, “Days should speak, and multitude of years should teach wisdom.” We each (as individuals) represent a “day” (i.e. light shining in the darkness [1 Kings 8:12, 2 Chronicles 6:1, “...The Lord (hath) said that he would dwell in the thick darkness,” (cf. Isaiah 9:2, Ephesians 5:14, 16)]. The sea [of] suns (“seasons”) in Genesis 1:

Genesis 1:5, 7-10, 14-18, “⁵ And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day...⁷ And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. ⁸ And God called the firmament Heaven. And the evening and the morning were the second day. ⁹ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. ¹⁰ And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good [Imagery of “hewn”-man—dirt covered bags of water (Isaiah 51:1, “Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.”)].....¹⁴ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: ¹⁵ And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. ¹⁶ And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. ¹⁷ And God set them in the firmament of the heaven to give light upon the earth, ¹⁸ And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.”

[Waters above, waters below are beings of heaven and earth respectively.]
- **Nothing is what it “seams.”** Because of the Möbius imagery, there is a **Law of Opposites.**
 - The imagery of “love” and “hate”: “Love” and “**Hate**” [The imagery of **DEATH**] are like the cake that is both held [“not eaten”] and enjoyed [“eaten”]—akin to the marriage vows, “to have and to hold.” A couple “have” by **enjoying** each other. They “hold” by maintaining the relationship. The more they **enjoy** each other (“have”), the stronger and longer the marriage is “held.” Take also the example, “Jacob have I loved,

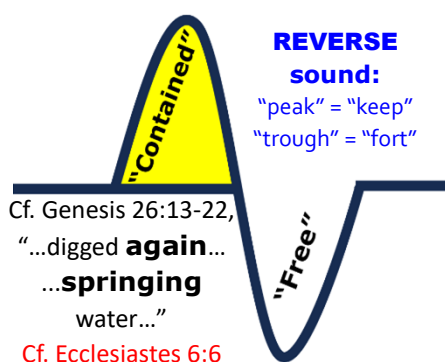
Esau have I hated” (Romans 9:13 [cf. Malachi 1:2-3]). This does not refer to “hate” as we believe it to be. Jacob and Esau are ONE “womb.” FāthEr, “the former of all things” (Jeremiah 10:16), was saying to us (the same as when He spoke in Jeremiah 3:14, “...I am married unto you...”) that, like the story of the three Hebrew boys in the fire, “I can spend or use (enjoy) you, and hold and cherish (“keep”) you always—without end—without harm to you.” The “hated” is THAT which is enjoyed. The “loved” is THAT that is “stored”/“laid up”/“Hell-ed.” The **KEEP** is transformed from a type of “prison keep” to a “palace” by “**JOY**.” This is the only “meaning” or “purpose” of “HATRED” in the imagery and the reason for the COMPLETE “giving-over/consumption” of the “devoted/accursed” thing to “God” in the Holy Bible [i.e. Joshua 6:17-18, Jeremiah 51:1-24]—i.e. Proverbs 31:30, “**FAVOUR IS DECEITFUL**” [cf. 1 Corinthians 4:9-13, “...we are made as the filth...the offscouring of all things...”; Lamentations 3:45].

- Stephen Hawking described the “beginning” as a man building a hill by digging a “hole.” Throughout the Holy Bible there are many stories, analogies, allegories, or parables of a hole that was “digged” (sometimes, referred to as a “pit,” “well/cistern,” or even [in Revelation 9] a “great furnace.”) Many times, the hole is filled by something, or someone being placed, fallen, or hidden inside. [Mark 4:22, “For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad” [cf. Luke 12:2-3] . In Matthew 13, Mark 4 and Luke 8, a parable about a “sower” is told. (cf. 1 Corinthians 3:6-9, Luke 12:18)] (**NOTE** that this same imagery is sometimes used with a “mountain” — most often, “someone” goes “into” the mountain.) The imagery of the Hole made when the hill was formed is the imagery of Hell. It is the “negative” (mirror) image of the “positive” hill. The **hill** is imagery of “heaven.” The **hole** is imagery of “earth.”

- When searching the Holy Bible for the word “hole,” only 20 verses are found in the King James Version. The first time “hole” is mentioned is in Exodus 28:32, “³¹ And thou shalt make the robe of the ephod all of blue. ³² And there shall be an **hole** in the top of it, in the midst thereof: it shall have a **binding** of **woven** work round about the hole of it, as it were the hole of an habergeon, that it be not rent.” [“Rent” can be a play on words—i.e. a “lease,” a Baby-“LOAN”]



“in” or “into” the mountain can be “PRISM” imagery!



Proverbs 25:3, “The heaven for **height**, and the earth for **depth**, and the heart of kings is unsearchable.”

Isaiah 51:1, “Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are **hewn**, and to the hole of the pit whence ye are **digged**.”

Isaiah 2:19, “And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the

“But if they cannot contain, let them marry: for it is better to marry than to burn.”

**—1 Corinthians 7:9 [, 14]
(read vss. 1-17)**

(Cf. Jeremiah 3:14, Hebrews 12:29/Malachi 3:2 (FIRE = SOAP))

Lord, and for the glory of his majesty, when he ariseth to shake terribly the earth.”

Isaiah 7:19, “And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.” [cf. Mark 3:13]

Judges 1:34, “And the Amorites forced the children of Dan [“Dan” means “judge”] into the mountain: for they would not suffer them to come down to the valley:”

Deuteronomy 1:24, “And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.”

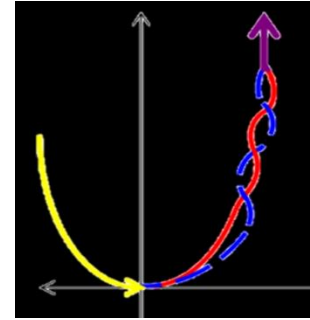
The following are several “pit” verses:

- Psalm 7:15, “He made a pit, and digged it, and is fallen into the ditch which he made.”
- Psalm 9:15, “The heathen are sunk down in the pit that they made: in the net [imagery of “space”] which they hid is their own foot taken.”
- Psalm 88:6, “Thou hast laid me in the lowest pit, in darkness, in the deeps.”
- Psalm 94:13, “That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.”
- Psalm 119:85, “The proud have digged pits for me, which are not after thy law.”
- Psalm 140:10, “Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.”
- Proverbs 26:27, “Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.”
- Proverbs 28:10, “Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.” [cf. Matthew 28:16, Mark 6:46]

- **FāthEr is GOOD.** Less than GOOD, the Ancient of Days became GOD. We are the god-factor(y)! As Eve came from Adam—i.e. something was “taken” from Adam to make Eve—so, FāthEr took a part of Himself and “made” us [in His “image(ry)”]. I.e. the “hill” He built! [cf. James 4:17, “Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”]

- Psalm 82:6, “I have said, Ye are gods; and all of you are children of the most High.”
- 1 Corinthians 15:46, “Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.” The “natural” simply refers to FāthEr’s “nature.” As figments of His imagination, we are the “spiritual” which came afterwards.
 - Although the Hebrew word for “spirit” (ruah) is feminine, Galatians 3:28 says that “there is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.” The masculine

(FāthEr, the NATURAL) and the feminine (us, the SPIRITUAL) are the imagery conveyed in MARRIAGE.



- Jeremiah 3:14 (read full chapter—note: “turn” vs. “return”), “Turn, O backsliding children, saith the Lord; **for I am married unto you:** and I will take you one of a city, and two of a family, and I will bring you to Zion:” (cf. Genesis 2:20-25, Matthew 19:3-12, Mark 10:2-12, Ephesians 5 (read whole chapter):1-2, 21-33) [Cf. 1 Corinthians 7:9, “...better to marry than to burn.”]
- Isaiah 34:16 says in the KJV, “Seek ye out of the book of the Lord, and read: no one of these shall fail, **none shall WANT her mate:** for my mouth it hath commanded, and his spirit it hath gathered them.” The NIV says, “**Not one will LACK her mate.**” [Cf. 1 Corinthians 7:14—spouse “sanctified”]
- If you trace the word for “God” down to its beginning, it yields a very interesting word. **STRONG’S 410** (‘êl) is “shortened from 352; strength; as adjective, **mighty**; especially the **Almighty** (but used also of any **deity**).” **STRONG’S 352** (‘ayîl) is “from the same as 193; properly, **strength**; hence, anything **strong**; specifically, a **chief** (politically); also a **ram** (from his strength); a **pilaster** (as a strong support); an **oak** or other strong tree.” **STRONG’S 193** (‘ûwl) is “from an unused root meaning to **twist**, i.e. (by implication) be **strong**; the **body** (as being **rolled** together); also **powerful**.” [cf. Isaiah 17:13, “The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a **rolling** thing before the whirlwind.” (Cf. Ezekiel 30:21, “to put a roller to bind it, to make it strong”)]
- **What is said of the “Son” can be said of the Father** (John 10:30, “I and my Father are one.”)! If the Son “became” sin, so did FāthEr.
 - 2 Corinthians 5:21, “For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.” [“Substitution Theory” of mathematics]
 - Romans 3:23, “For **ALL** have sinned, and come short of the glory of God.”
 - 1 Kings 8:12, 2 Chronicles 6:1, “...The Lord (hath) said that he would dwell in the thick darkness.”
 - John 3:19-20, “And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprovèd.”
 - Colossians 1:27, “To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope **of** glory;”
- **The “great” is equivalent to the “small”**—celestial scale is seen in the nano.

- Deuteronomy 25:13-14, “¹³Thou shalt not have in thy bag divers weights, a great and a small.¹⁴Thou shalt not have in thine house divers measures, a great and a small.” [See some equivalent imagery in document “GRACE—the GAME” (see page 149+) at goodtheoryofeverything.com, Supplements page [i.e. [compare genetic clusters with clusters of galaxies](#)]]. The following is an excerpt from my document, GRACE-THE Journal, pp. 825-827:

“Outcast. Betrayer. Alien.

I was in the place the eye does not see.”

—Avatar

The “Place” of “Zero”

A Mountain. Majestic and wide. Immoveable. Yet, despite its snow-capped beauty and majesty, it is nothing more than a “place” **holder**. A “barrier.” A “hindrance” to communication and travel. The **mighty** “thing” that can be conquered by something as insignificant as a “single,” “consistent” **drop** of water.

There is a verse that says, “The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart” (1 Samuel 16:7). As I pondered this verse and the words of the quote from Avatar (“...the place the eyes does not see”), I began to wonder if “that” place is the imagery of “zero”—if, perhaps, “zero” is simply a “place” where “the eye does not see”—i.e. the “unseen” realm so full of potential. And, I began to wonder if our idea of “zero” is consistent with Biblical imagery of “zero”? We see “zero” as “nothing.” But, what if “zero” is much more than “nothingness” or a mere “place” awaiting to be assigned a “value”? What if, like the majestic mountain, it “contains” ALL THAT “THERE” IS—**ALL “VALUE”**? I.e. the **source** of the “sand” on the seashore—many “mikes” removed. Yang to the ocean (Yin) that drips one molecule at-a-time to “take...away the stone” that is the “rock of offense.” [Cf. “take away the stone”—John 11:39, 20:1 & “rock of offence”—Isaiah 8:14, Romans 9:33, 1 Peter 2:8]

The eye of “man” cannot see on the “in”-side (especially, of itself). Does that mean that the “unseen” is a “quantitative” elemental factor? Could it be, like the mountain to the sand [[the “great” is the “small” in another “mode” of existence](#)], that “there” in the “place” of “zero” **lies** the “SOURCE” of all that “there” is?

The “POWER” of “ZERO”

What if “0” is not an “empty set” but a “full” ONE that hasn’t “overrun” its “banks” yet—i.e. it is “contained”—like the tiny atom that started “IT” ALL!?

“But if they cannot contain, then let them marry: for it is better to marry than to burn.”

—1 Corinthians 7:9

Containment. What if “O” represents the “wall” or “fence” or “box” surrounding ALL THAT “THERE” IS? [Cf. Zechariah 2:5(NIV), “...I myself will be a wall of fire around it...and I will be its glory within.”] It has no “true” limits other than itself. The container (of sorts) is merely the limitation of the “MIND” to refuse to explore that “there” can be “MORE” than its perception. That life can go beyond the “humdrum”

of its “present” reality to embark upon (embrace) something “new” that it has never explored before! A new reality! Something that “feels” real—“IS”-RAEL (“is-rail”—i.e. a “way” OUT)!

The imagery of “Zero” can be seen in the “races.” As I discussed in the “GAMES” document, the poverty of the BLACK “race” is imagery of a “full” set appearing empty—i.e. the black race is the most talented of all the races as a whole, yet the most impoverished. The YELLOW “race,” by features, “appears” the same as that of the least intelligent [“Down” Syndrome] but are viewed as the most intelligent race as a whole. The BROWN race is the representative of “decay” and “death,” but are the “liveliest,” most vibrant “culture” as a whole. All are “prolific.”

An “empty set” is “anything” but “empty.” An “Empty set” is actually a “full” set (potential) that hasn’t been “tapped” yet—i.e. the “fallow ground” (imagery of “compression”) that needs to be “broken-UP”! (cf. [Jeremiah 4:3](#), [Hosea 10:12](#))

FāthEr (GOOD) is represented by “Zero,” that “empty set” so full of potential. He became “death” so that He could “live.” He became the “fool” to “gain” the wisdom of “all.” He became the “impoverished” to gain the “greatest” of riches—i.e. a “FAMILY”! [Cf. [Matthew 16:24-25](#), [1 Corinthians 3:18](#), [2 Corinthians 8:9](#)]

“I know nothing...NOTHING!”

—Sgt. Schultz (*Hogan’s Heroes*)

1 Corinthians 2:1-10 (KJV)

¹ And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. ² For I determined not to know any thing among you, save Jesus Christ, and him crucified. ³ And I was with you in weakness, and in fear, and in much trembling. ⁴ And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: ⁵ That your faith should not stand in the wisdom of men, but in the power of God. ⁶ Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: ⁷ But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: ⁸ Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. ⁹ But as it is written, Eye hath not seen, nor ear heard, Neither have entered into the heart of man, The things which God hath prepared for them that love him. ¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

When I first began my journey of discovery, I placed myself at the point of “zero” [*I’m thinking in terms of myself being part of the “graph”—at the “center” of “all things”* [*The center of the universe is His right hand.*—[Joseph Prince](#)]]. I made up my mind to approach everything from the viewpoint of KNOWING “NOTHING.” I decided to view “everything” through “new” eyes—like a child “just” born. For to place myself on any “side,” would create BLINDNESS to “some” angle or another. Therefore, I had to approach “all things” from THE point at which all things emanated—the point of “Zero” (i.e. “Nothing”). Only from “THERE” could I see all things OBJECTIVELY.

ZERO—“that” is THE “place” of LEARNING!!!

“It’s hard to fill a cup which is already full.”

—Avatar

- **The imagery of “weakness” (part of The Law of Opposites):**

2 Corinthians 12:9-10 says, “And he said unto me, My grace is sufficient for thee: for my strength is made **perfect in weakness**. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. That is why, for Christ’s sake, I delight in weaknesses,...For **when I am weak, then I am strong** [cf. Joel 3:10, 1 Corinthians 15:43].” In my years of working with children, I have repeatedly observed that “individual” flaws or weaknesses tend to be the greatest strengths to a group as a “whole.” Each child’s flaw (combined with other children’s flaws) tends to make the group “strong” (as a whole). Stronger than it would be if only using their “strengths.” Allow me to explain.

I first discovered this when I was working with some teenagers. A particular one was always sedate and annoyed by one that was always animated and energetic. Needless to say, they didn’t get along. BUT.... But... They were both friends with a third teenager who was “stationed” in the “medium”—an “enabler.” She could handle both the energy of the second and the lack of enthusiasm of the first. When we were together as a group, she was able to keep the peace between them—while the first and second each contributed their “flaws” in “useful” ways. The exuberance of the second child kept our time together from getting boring and lackluster (which for teenagers is of utmost importance—if you want to get something done). The calmness of the first kept us on point, allowing us to accomplish our tasks. The result was “productive” time well spent “together.”

We had three “players” in this scenario—the first who wanted to go slow when met with a turn [the negative (-) side OR “past”], the second who wanted to race towards every curve [the positive (+) side OR “future”], and the one in the middle who “maintained” the relationship between the two opposing forces [the (magnetic) “band” OR “present”]. The second made sure we got “there” on time, the first steadied the course so that we didn’t stray off course while trying to turn, and the middle made sure we “all” got there “together” [a “finished” Möbius strip]. [Cf. 1 Samuel 23:26, “And Saul went on this side...David and his men on that side of the mountain:...”].

It is our FLAWS that make us “individuals”—distinct, “one from another.” We are each an “anomaly.” Strong because of our imperfections. [cf. Genesis 31:49, Exodus 36:22, Esther 1:7, Daniel 7:3, Matthew 25:32, James 5:16 // Nehemiah 4:19, Ezekiel 4:8, 1 Corinthians 15:41]

- **Sun Tzu’s “The Art of War” details FāthEr’s tactics (and “rules” for the “game”).** FāthEr says in Isaiah 55:8, “For my thoughts are not your thoughts, neither are your ways my ways.” With that in mind, read the following excerpt from my document, “The SOUND of FREEDOM” (page 127):

Scenario

Mr. GOOD is owner of a “film”-“making” company—“Phylms Unlimited, Ink.” To ensure that His Company “runs” at its maximum potential, “He” has employed His “son” to “Higher” MANY “workers.”

LOVE, the “son” of GOOD, is THE “Chief” Executive Officer. “He” has been given the “Job” of “running” the company and of “assigning” s-pacific jobs to s-pacific employees who are **design**ated to each **specific** “task.” He is also tasked with “rating” each “performance.” He gives each “officer” **private** “written” instructions.

The first of His “High-Ers” is LAW. As Security and Safety Chief, IT is her task to “maintain” order and “keep” the “piece” so that “things” **run** “smoothly” without “loss.”

The next “High-Er” is LIFE. “He” is the Manager. His assigned job is also “keeping the piece” **to the best** of his ability by “lifting” employee morale, but also to “keep” all of the employees “**on-task**” so that the company not only runs “smoothly” but, also, that “production” COSTS “remain” at a minimum. IT is his s-pacific task to “make” sure the company that GOOD and LOVE has “built” **performs** “above and beyond” expectations.

The “final” officer is DEATH. As the Efficiency Director and Performance Manager, He runs the “lab” that is responsible for **QUALITY** “CONTROL.” The “tactics” that He utilizes are not the “same” as those used by the “other” officers. To MAINTAIN the company’s position as a leader in its “field,” He **must** “put” each and every product through “un”-orthodox and “stringent” tests (“crash” tests and *WAR GAMES*). Only then, can He “**know**” that each product is “worthy” of the company’s NAME. Without such tests, the “quality” standards would become *L.A.X.* and FAIL. GOOD would become EVIL. The “living” would become “the dead.” The company would end **UP** selling a “sub”-standard product. “Cells” would “dec-line.” **Event**-ually, the company would “go out” of business. ALL success of *THE Company* hinged upon these quality tests.

At the “fist-call” year’s end, LOVE evaluates each officer’s performance—giving them an evaluation score. He delivers his report to His Father. GOOD calls them ALL into His “office.” He “commends” each one. All had done “well.” LOVE had given each the “same” score. THE “**SAME**” SCORE??!!! When LAW and LIFE hear that DEATH has received the “same” score as “THEY,” they protest. “He” DOZEN(t) deserve a “perfect” score. He had “connived,” “cheated,” “manipulated,” and “mutilated” MANY “products” in their “infancy”—many “died” on the drawing-“bored.” His “greed” and “cut-throat” tactics had disarmed MANY, leaving them without a leg to stand on—discouraging some from “even” try-ing. DEATH had “dis-rupted” order—not “kept” IT. He lacks depth of “character,” they say. How could His “performance” rank the “same” as “THERE’s”—i.e. “PERFECT!”? So LOVE “reveals” the “vital” **element** of His “scoring” JUDGMENT: He was instructed by His Father to evaluate them, **NOT** according to character traits, but according to **their ABILITY to follow their specific instructions**—which were given to each ONE in writing in the “beginning” of the “year.” Each “character” was suited to each task during the “Higher-ing” process! LIFE had performed “Admiral”-lee. AND, Honorable Mention must go to LAW who was “fare” and “just” in every decision She had “maid”—as well as for her achievements in “maintaining” the highest level of safety. But...“critical—act lame” must be “given” to DEATH. Though He employed some “under-handed” tactics, He “cos-ed” the company’s product to ex-cell all of its competitors which caused the company’s “sails” to RISE to “THERE” highest level ever. DEATH was **THE** reason *THE Company* experienced such a high level of QUALITY! And DEATH had performed THIS task to “perfection”!

“God requireth that which is past”

—Ecclesiastes 3:15

There are times in which we must examine our own lives and make choices that we hope will take us into a brighter future. We often would rather not think about those things which are painful or humiliating. But as the lyrics of Tamela Mann’s *Press* say, “Every trial makes you who you are.” We often sing songs about leaving the past behind, but to do so, is to leave a part of yourself behind with each bad memory until there is “nothing” left to go forward—broken and scattered pieces like breadcrumbs. Ignoring the past only maintains an anchor to that past. When we can embrace all that we were, are, and ever will be (a whole person), only then do we truly move forward. Instead of kissing the past goodbye and pretending that “it” never happened, we should, rather, learn how to embrace the past and gather every piece of ourselves and take the “whole” of ourselves forward into something we’ve never had before—we’ve never experienced before—a “real”

life!

BROKEN to escape one’s
confinement



**“It doth not yet appear
what we shall be.”**

—1 John 3:2

FāthEr has
been bringing to
my remembrance things
that I had forgotten—some
that I was oblivious to at the time
that they happened, but now, I can see
them clearly for what they truly were—moments
of self-awareness, enlightenment, growth, and empowerment.

Healed to restore all
that was lost



**“Not forsaking the assembling
of ourselves together, as the
manner of some is.”**

—Hebrews 10:25

[cf. Acts 3:21, Colossians 1:19-20]

TRANSFORMED

“You wait your whole life for a single
moment, and then, one day, it’s
tomorrow.”—Deep Blue Sea



**“Behold, I make all
things new.”**

—Revelation 21:5

**“A gem cannot be polished without friction,
nor a man perfected without trials.”**

—Lucius Annaeus Seneca

- **Bible references of “the elect lady [and her children]” is imagery of the Periodic Table of Elements** (LAW and her children). NOTE references to “charge”/ “elect(-ion).” The word “charge” is found in 176 verses. “Charge” can refer to people and to “things.” The word “elect” is found in 27 verses (including the 6 verses where “election” is found). The “elect” refers to people only—humans and angels. I place here a few examples:
 - Genesis 26:5, “Because that Abraham obeyed my voice, and **kept my charge**, my commandments, my statutes, and my laws.”
 - Genesis 26:11, “And Abimelech **charged all his people**, saying, He that toucheth this man or his wife shall surely be put to death.”
 - Exodus 19:21, “And the Lord said unto Moses, Go down, **charge the people**, lest they break through unto the Lord to gaze, and many of them perish.”
 - Leviticus 8:35, “Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and **keep the charge** of the Lord, that ye die not: for so I am commanded.”
 - Numbers 3:28, 31, “In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary...And their **charge** shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.”
 - Jeremiah 32:13-15, “¹³ And I **charged** Baruch before them, saying, ¹⁴ Thus saith the Lord of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. ¹⁵ For thus saith the Lord of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.”
 - Jeremiah 47:7, “How can it be quiet, seeing the Lord hath **given it a charge against** Ashkelon, and against the sea shore? there hath he appointed it.”
 - Ezekiel 9:1, “He cried also in mine ears with a loud voice, saying, Cause them that have **charge** over the city to draw near [**magnetic charge** (cf. Jeremiah 31:3, “...with lovingkindness have I drawn thee”)], even every man with his destroying weapon in his hand.”
 - Ezekiel 44:8, “And ye have not kept the **charge** of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.”
 - Ezekiel 44:15-16, “But the priests the Levites, the sons of Zadok, that **kept the charge** of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord God: They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.”
 - Zechariah 3:7, “Thus saith the Lord of hosts; If thou wilt walk in my ways, and if thou wilt **keep my charge**, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.”

- Romans 8:33, “Who shall lay any thing to the **charge of God's elect**? It is God that justifieth.”
- 1 Corinthians 9:18, “What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ **without charge**, that I abuse not my power in the gospel.”
- 2 Corinthians 11:9, “And when I was present with you, and wanted, **I was chargeable** to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.”
- **Ezekiel 40:45-46**, “And he said unto me, This chamber, whose prospect is toward the **south**, is for the priests, the **keepers of the charge of the HOUSE**. And the chamber whose prospect is toward the **north** is for the priests, the **keepers of the charge of the ALTAR**: these are the sons of Zadok among the sons of Levi, which come near to the Lord to minister unto him.”

Earth = “south” priests = “keepers of the CHARGE of the HOUSE” = “stablished” (cf. Psalm 93:1)
[cf. Jeremiah 33]

Heaven = “north” priests = “keepers of the CHARGE of the ALTAR” = “established” (cf. Psalm 93:2)

- Romans 11:5, “Even so then at this present time also there is a remnant according to the **election** of grace.”
- 2 Peter 1:10, “Wherefore the rather, brethren, give diligence to make your calling and **election sure**: for if ye do these things, ye shall never fall:”
- Isaiah 42:1, “Behold my servant, whom **I uphold; mine elect**, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.”
- Matthew 24:31, “And he shall send his angels with a great sound of a trumpet, and they shall gather together **his elect** from the four winds, from one end of heaven to the other.”
- 1 Timothy 5:21, “**I charge thee** before God, and the Lord Jesus Christ, and **the elect** angels, that thou observe these things without preferring one before another, doing nothing by partiality.”
- 1 Peter 1:2, “**Elect** according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.”
- 1 Peter 5:13, “The church that is at Babylon, **elected together** with you, saluteth you; and so doth Marcus my son.”
- 2 John 1:1, “The elder unto the **elect** lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;”
- 2 John 1:13, “The children of thy **elect** sister greet thee. Amen.”

- **Earth is the “true” GRAND EXPERIMENT**—i.e. “cultures” in a petri dish.

- 2 Corinthians 9:7-15, “⁷ Every man according as he purposeth in his heart, so let him give; **not grudgingly, or of necessity**: for God loveth a **cheerful giver**.⁸ And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: ⁹ (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. ¹⁰ Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) ¹¹ Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. ¹² For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; ¹³ Whiles by the **experiment** of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your **liberal distribution** unto them, and unto all men [cf. 1 Corinthians 12:11-31]; ¹⁴ And by their prayer for you, which long after you for the exceeding grace of God in you. ¹⁵ Thanks be unto God for his unspeakable gift.”
- “But without thy mind would I do nothing; that **thy benefit should not be as it were of necessity**, but **WILLINGLY**.”—Philemon 1:14

The sum of it all: **We live in a “whorled” of imagery.**

[FāthEr to His children]

**“I...Am...you....We...are...Us...
We is what we is and we ain't
what we ain't.”**

—if you believe