

# 9/8/2024

## South Jersey Mustang Club

**Over 20 Classes  
Trophies to all 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>  
Place Winners!  
Plus, Special Awards**



**BASKET AUCTION**  
**UrbanPromise**  
Dedicated to providing children and youth with the supports they need to succeed academically, grow spiritually, and prepare for leadership that will bring positive change to their own communities.  
[www.urbanpromiseusa.org](http://www.urbanpromiseusa.org)

**Food Concession & Music;  
Dash Plaques & T-Shirts**



120 E. Kings Hwy., Maple Shade, NJ 08052  
GPS Address: N39 deg 56.749 min,  
W74 deg 58.540 min

### **Are Celebrating Their 43<sup>rd</sup> Annual Mustang & Ford Fall Car Show**

(Open to All FORD-POWERED Vehicles)

## **September 8, 2024**

**Rain Date: Sept. 15, 2024**

**9AM - 3PM**

**\$15 Pre-registration; \$20 Day-of-Show**

**Show Details, including Flyer & On-Line Registration:**

**<https://www.southjerseymustangclub.net/holman-ford-car-show>**

**Flyer Downloaded from**



# South Jersey Mustang Club



AND  
LINCOLN



Flyer Downloaded from [www.njcruisenews.com](http://www.njcruisenews.com)

120 E. Kings Hwy., Maple Shade, NJ 08052

GPS Address: N39 deg 56.749 min, W74 deg 58.540 min

FOOD AND DRINKS WILL BE AVAILABLE



We will be raising money for UrbanPromise

Dedicated to providing children and youth with the supports that they need to succeed academically, grow spiritually, and prepare for leadership that will bring positive change to their own communities.



## 43rd Annual Mustang & FORD Fall Car Show

### SUNDAY, SEPTEMBER 8, 2024

Rain Date Sept. 15, 2024

Registration 9AM-11AM Judging/Voting 11AM-1PM

SHOW INFO: Leo Murphy (856)261-1999 Gail Lokaj (609)617-3274 email: [southjerseymustangclub@gmail.com](mailto:southjerseymustangclub@gmail.com)

Register online: [www.southjerseymustangclub.net](http://www.southjerseymustangclub.net)

Weather Info.: <https://m.facebook.com/groups/306415012380/>

### MUSTANGS

#### JUDGED CLASSES

- A. 1964½ -68 (Stock)#
- B. 1969-73 (Stock)#
- C. 1974-93 (Stock)#
- D. 1994-2004 (Stock)#
- E. 2005-2014 (Stock)#
- F. 2015-Present (Stock)#
- G. 2007-2014 SHELBY & BOSS#
- H. 2015-Present SHELBY & BOSS#
- 21, 21 AND UNDER CLASS

For all Ford powered vehicles with owners 21 or younger.

\* Special interest includes Saleen, Steeda, Roush, etc.

# See [southjerseymustangclub.net](http://southjerseymustangclub.net) for judging criteria.

#### POPULAR VOTE CLASSES

- I. SPECIAL INTEREST (All)\*
- J. 1964½ -73 MODIFIED
- K. 1974-93 MODIFIED
- L. 1994-2004 MODIFIED
- M. 2005-2014 MODIFIED
- N. 2015-Present MODIFIED

#### CC. CLUB CORRAL\*\*

\*\*For Club Member's car previously in competitive class.

### OTHER FORDS

#### POPULAR VOTE STOCK

- O. 1903-64 Ford/Lincoln/Mercury
- P. 1965-Present Ford/Lincoln/Merc.
- Q. 1905-Present Ford TRUCK

#### POPULAR VOTE MODIFIED

- RM. 1903-64 Ford/Lincoln/Mercury
- SM. 1965-Present Ford/Linc/Merc.
- TM. 1905-Present Ford TRUCK

#### Z. Open Class\*\*\*

\*\*\*FORD powered vehicles that don't fit in STOCK or MODIFIED classes  
IE: Cobra Kit, FORD GT, Mach E, ETC.

Cars with 3 or more Modifications MUST be entered in MODIFIED! Wheels/Paint/Chrome/ETC

All Classes Subject to Change

All Vehicles Must Be Ford Powered

Trophies to all 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Place Winners! (Must Be Present To Win)



[southjerseymustangclub.net](http://southjerseymustangclub.net)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Mail Checks to:  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ SJMC Fall Show  
 Email \_\_\_\_\_ 8 N Lincoln Ave  
 Year \_\_\_\_\_ Model \_\_\_\_\_ Class \_\_\_\_\_ Wenonah, NJ 08090  
 Club Affiliation \_\_\_\_\_ \*T-Shirt Size \_\_\_\_\_  
 Signature \_\_\_\_\_ (\* To First 150)

\$15 Pre-registration (includes Dash Plaque) \$20 Day of Show (includes Dash Plaque, if available)

Conditions of Registration: All Vehicles Must have Insurance & Fire extinguisher. **NO ALCOHOL PERMITTED.**

I release the South Jersey Mustang Club and HOLMAN Dealership of any liabilities.

Registration Must be Postmarked by 9/5/24. Make Checks Payable to: **SOUTH JERSEY MUSTANG CLUB**