



NJDHA 2019 Annual Conference
(Formerly known as Garden State Conference)
ANNOUNCEMENT - EXHIBIT & SPONSORSHIP OPPORTUNITIES

COMPANY INFORMATION

| | |
|-----------------|--|
| NAME | |
| ADDRESS | |
| CITY,STATE, ZIP | |
| PHONE | |

REPRESENTATIVE INFORMATION

| | |
|----------------|--|
| NAME | |
| ADDRESS | |
| CITY,STATE,ZIP | |
| PHONE | |
| EMAIL | |

ADDITIONAL REPRESENTATIVES ATTENDING

| | |
|------|--|
| NAME | |
| NAME | |

Yes, I am interested in exhibiting on **Saturday 11.2.19**

Yes, I need access to an electrical outlet

I would like to donate a door-prize item.

| |
|------------------------------------|
| General Description of Door Prize: |
|------------------------------------|

I am interested in a sponsorship at NJDHA AC. Please contact me.

| | NUMBER NEEDED | AMOUNT SUBMITTED |
|--|---------------|------------------|
| Exhibit registration: \$300 per table | | |
| Exhibitor lunch: \$33 per lunch NOTE: Lunch will be 11am-11:30am | | |
| Sponsorship: see Prospectus | | |
| TOTAL AMOUNT | | |

Please make check payable to NJDHA and submit to:

Rebecca Welch Pugh, NJDHA CFO
 2 Danbury Court
 Marlton NJ 08053

To request invoice and/or credit card payment, contact:

Rebecca Welch Pugh, NJDHA CFO
executivedirector@njdha.org

Contact Central Office for information. Please return your completed registration form to:

Rebecca Welch Pugh, NJDHA CFO, 2 Danbury Court, Marlton NJ 08053
 Fax: 856.574.4324 executivedirector@njdha.org