



SCI First for Hunters-East Ohio-Northwest Penn Chapter

Application for Membership



Dear Fellow Hunter:

Please let us know your interests and hunting records by answering the questions below. The membership committee will review your application and approve your membership with the information you provide. The committee meets once a month and will advise you of your acceptance.

Name: _____ Spouse: _____ Date of Birth: _____

Home Phone: _____ Work Phone: _____ Email: _____

Home Address: _____ City/State/Zip: _____

Work Address: _____ City/State/Zip: _____

Notices and mailings: _____ Place of Birth: _____
should be sent to: [] home address [] business address [] Email address

Vocation and present business or profession: _____

Table with 3 columns: Location of hunting trip(s), Duration of hunt(s), Year of hunt(s). Rows 1-3.

Name of clubs and associations connected with the field of hunting in which you hold membership:
1 _____
2 _____
3 _____

Most outstanding trophies taken:
1 _____
2 _____
3 _____

Family members that hunt:
1 _____ Age: _____
2 _____ Age: _____
3 _____ Age: _____

Name of sponsor(s)
1 _____ 2 _____ 3 _____

I hereby apply for membership, _____ on this _____ day of _____ 2013
Signature

Should approval for membership be granted, please accept the enclosed check for:
[] \$85.00 SCI and East Ohio Northwest Penn Chapter Membership Dues
[] \$20.00 Dual Membership Dues, as I am a member of the _____ Chapter of SCI
My membership Number is: _____

Membership applications can be given to any Board of Director or sent to:
SCI First For Hunters-East Ohio Northwest Penn Chapter-Membership Committee
PO Box 3104, Boardman, Ohio 44513
For additional information, contact Suzi Bieber-Wilt, Chapter President: 330-770-5110
www.scieonwpa.org

—
—
—
—
—
—
—

—
—
—
—
—
—
—

—
—

.