Volume 29 Issue 10 May, 2025

OFFICERS FOR 2024/2025

W.M...... Wor. Bro. Jed Jackson I.P.M Wor. Bro. Patrick Pamer Snr. Warden .. VWor. Bro. David Storrie Jnr. Warden Bro. Daryl Mueller Secretary Bro. Don Laycraft Treasurer..... Bro. Dave Emery D.of C..... Wor. Bro. John Spry Snr. Deacon Bro. Paul Harding Jnr. Deacon Bro. Chris Jeffrey Chaplin Bro. Guvenc Ergin Inner Guard Bro. Teague Hammell Snr. Steward Bro. Tim Mitchell Jnr. StewardBro. Elliot Storrie Organist Bro. Doug Sherlow Tyler Wor. Bro. Joe Proudfoot Education . . . Wor. Bro. George Maclagan Historian/Librarian. Wor. Bro. John Spry Auditor RWor. Bro. Bob Lowe Auditor Wor. Bro. Neil Lewis **Northern Lights Degree Team Contact**

Wor. Bro. Neil Lewis

Discovery Lodge Website:

www.campbellrivermasons.com \$\$\$\$\$\$\$\$\$\$\$\$\$

Dues Now Past Due for 2025:

Dues can be paid by e-transfer to Wor. Bro. Mason's email at:

robmsn147@gmail.com

or a cheque can be made out to:
Discovery Lodge #149
and sent to:

Wor. Bro. Rob Mason 1232 Wilkinson Road, Comox, BC., V9M 4B8

Our dues are:

GL per capita: \$90.00. (Up \$18.00) Charity assessment: \$20.00.

Lodge dues: \$115.00. (Up \$3.00) TOTAL \$225.00.

Note:

Former Life Members = \$110.
Those who pay GL Fees to
another Lodge = \$115
Members = \$225

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DISCOVERY LODGE No. 149, A.F. & A.M.

WORSHIPFUL MASTER

Wor. Bro. Jed Jackson 2112 Galerno Road Campbell River, BC V9W 8B6 250.923.0848 / 250.202.4488 E-mail:

JJJackson351@gmail.com SECRETARY

Bro. Don Laycraft 303-2730 Island Highway South Campbell River, BC V6H 1C7 403-601-1134

Email: dlaycraft@gmail.com



GRAND LODGE OFFICERS

MW Bro. Mark G. Forster Grand Master

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RW Bro. George Moore Grand Secretary

RW Bro. John A. Kelly District Deputy Grand Master 250-338-9700

cougarkelly65@hotmail.com
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Wor. Bro. Rob Mason District Education Officer 250-941-1718

robmsn147@gmail.com

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Officers Practice &/or Set-up Sunday, May 4th, & 18th at 7:30 pm *****

The Masonic Bulletin, an electronic bulletin: E-Bee is available only on line from Grand Lodge at:

http://freemasonry.bcy.ca/ebee
You will be requested to subscribe online
to receive it without cost.

'So Mote It Be' What is its origin?

This expression really constitutes a masonic 'amen' and was first found in the Regius Poem of about 1390 and again in the famous Cooke manuscript of about 1400. Both these sources conclude a section of the Old Charges with 'Amen, amen, so mote hyt it be – so saye we all for charity', thus 'may it be so' or 'so shall it be'.

Mote is derived from an old Anglo-Saxon word motan whose general meaning was 'to be allowed'. Amen is originally Hebrew with a range of meanings related to fidelity, consistency and trust.

The two do not have the same original meanings but have virtually acquired them over centuries of use. In England, the preference is for 'Amen' at Grace before refreshment after a ceremony and 'So mote it be' within the lodge room as indicated by the ritual. In Canada, 'So Mote It Be' is used in the lodge room and either at Grace.

MASTER'S FORUM

Brethren:

Spring is upon us: A time to refresh and renew. Each day brings new chapters, new changes and thus, new challenges. For us in Discovery Lodge, May is our Installation where we welcome in the new Officers of the Lodge, rejoice in those that are continuing and celebrate those that have served and about to retire into the multitude. It has been an honour to serve such a distinguished Lodge, and hopefully I was up to the task. As my chapter as WM draws to a close and a new chapter in the Passage of Discovery begins, I look back at the year I am most proud of the development and dedication of our Officers. THEY have stepped up to the plate. THEY were instrumental in accomplishing so many objectives, and it was THEY who did an excellent job of serving the Lodge. Most importantly it is THEY who continue to serve.

To quote our first Worshipful Master, John Carstens, "...as Free Masons we have a glorious heritage to preserve, a time-honoured name to uphold, a proud tradition to maintain, a busy present to attend and a future to plan and to build." Discovery is a strong Lodge. With the continuation of the Officers as they discover their new roles, a new chapter in our collective journey will begin, and Discovery will continue to be a strong force in our community, our district and be a strong Lodge for many years. Like a tall and majestic ship, crewed by 100 great souls (including the mystery and tradition of the Widow's Man), they will continue to proudly sail and serve for many vears to come. Thank you for a chance to serve with so noble a crew. Fraternally.

Wor. Master, Jed Jackson

ANTIENT CHARGE

In antient times no Freemason or Fellow Craft could be absent from the Lodge, especially when warned to appear at it, unless pure necessity hindered him.

Dear Brother:

I have been directed by the Worshipful Master to request your attendance at the meetings of Discovery Lodge No. 149 A.F. & A.M...

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REGULAR COMMUNICATION

Installation

Monday, May 5th, 2025 7:30 P.M.

Masonic Hall, Campbell River Installation of:

Very Wor. Bro. David Storrie As Worshipful Master And Discovery No. 149 Officers for

2025-2026

Dinner at 6:00 P.M.

EMERGENT COMMUNICATION

Monday May 19th, 2025 7:30 P.M.

Masonic Hall, Campbell River Fraternal Visit of

Hiram Lodge No. 14 Officers Who Will Confer

Fellow Craft Degree

On

Bro. Murray Webster

DOB: May 16, 1969

Employment: Helicopter Pilot Address: 39-200 Nikola Rd, C.R.

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Please note more information may be sent out shortly concerning the May 19th Emergent Meeting. Stay Tuned.



Happy Birthday to all born in:

	<u>May</u>
3 rd	Wayne Phalen
6 th	John Spry
9 th	Harold Hayes
10 th	Grant Currie
11 th	Gary Griffith
15 th	Phil Love
	William Rogers
16 th	Murray Webster
23 rd	Dan Laycraft
26 th	Paul Harding
27 th	Bill Barrs
29 th	Rodney Navid
30 th	Daniel Borton
(If I have missed your big day let me know at)	



johnwspry@gmail.com

Masonic Gavel

There are two meanings to this symbol. Firstly, it represents the authority of the Freemason yielding it, who might use his gavel to punctuate his ideas and command order like a judge in court does.

Secondly, it's a tool used to break off the rough edges of a stone. Used in this way, the Masonic Gavel can be a reminder for Freemasons to chip off certain vices and maintain a pure, moral and spiritual heart.

The Title of "Master" is not one to Wear; it is one to Bear.