

RESERVATION FORM
LUHR'S CENTER PRESENTS "THE TEXAS TENORS"
SUNDAY, MARCH 1, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: FEBRUARY 15, 2026

RESERVATION FORM
AMERICAN MUSIC THEATRE "MENOPAUSE 2 THE MUSICAL"
THURSDAY, MARCH 19, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: FEBRUARY 19, 2026

RESERVATION FORM
ANTIETAM RECREATION "CENTURY OF SONG"
TUESDAY, MARCH 31, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: MARCH 1, 2026

RESERVATION FORM
DUTCH APPLE DINNER THEATRE "OKLAHOMA"
WEDNESDAY, APRIL 8, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: MARCH 8, 2026

RESERVATION FORM
HUNTERDON HILLS PLAYHOUSE "SOME ENCHANTED EVENING"
THURSDAY, APRIL 23, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____
DEADLINE FOR PAYMENT: MARCH 23, 2026

RESERVATION FORM
SIGHT & SOUND THEATRE "JOSHUA"
THURSDAY, APRIL 30, 2026

NAME _____ EMAIL: _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICKUP POINT _____

DEADLINE FOR PAYMENT: MARCH 30, 2026

RESERVATION FORM
MYRTLE BEACH
MONDAY, MAY 4 - SATURDAY, MAY 9, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

EMERGENCY
CONTACT _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: MARCH 30, 2026

* PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

***WINE TASTING YES OR NO PLEASE CIRCLE**

RESERVATION FORM
PENN'S PEAK "A TRIBUTE TO ABBA"
WEDNESDAY, MAY 13, 2026

NAME _____ EMAIL: _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: APRIL 13, 2026

RESERVATION FORM
AMERICAN MUSIC THEATRE "GOLDEN BOYS"
SUNDAY, MAY 17, 2026

NAME _____ EMAIL: _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: APRIL 17, 2026

RESERVATION FORM
PENN'S PEAK "PATSY CLINE TRIBUTE SHOW"
TUESDAY, MAY 19, 2026

NAME _____ EMAIL: _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: APRIL 19, 2026

RESERVATION FORM
BUCK'S COUNTY ADVENTURE
THURSDAY, MAY 28, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: APRIL 28, 2026

RESERVATION FORM
MAGIC & WONDER DINNER THEATRE "JUKEBOX GENERATION"
WEDNESDAY, JUNE 3, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: MAY 3, 2026

RESERVATION FORM
FULTON THEATRE "WEST SIDE STORY"
WEDNESDAY, JULY 1, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT JUNE 1, 2026

RESERVATION FORM
BIRD-IN-HAND "NED & NANCY SEE AMERICA"
WEDNESDAY JULY 15, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____
PICK-UP
POINT _____

DEADLINE FOR PAYMENT: JUNE 15, 2026

RESERVATION FORM
KENNEDY CENTER "MRS. DOUBTFIRE THE MUSICAL"
SATURDAY, JULY 18, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: JUNE 18, 2026

RESERVATION FORM
PROUD TO BE AN AMERICAN
MONDAY, JULY 20 THROUGH THURSDAY, JULY 23, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

EMERGENCY
CONTACT _____

DEPOSIT: \$150.00 TO RESERVE A SEAT DEADLINE FOR PAYMENT: JUNE 15, 2026

*PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

RESERVATION FORM
PENN'S PEAK "COUNTRY JAMBOREE"
WEDNESDAY, JULY 29, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: JUNE 29, 2026

RESERVATION FORM
TOTEM POLE PLAYHOUSE "SOUTH PACIFIC"
TUESDAY, AUGUST 4, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: JULY 4, 2026

RESERVATION FORM
FRESH FLAVORS TOUR
MONDAY, AUGUST 17, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: JULY 17, 2026

RESERVATION FORM

DUTCH APPLE DINNER THEATRE "PRETTY WOMAN THE MUSICAL"
WEDNESDAY, AUGUST 19, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: JULY 19, 2026

RESERVATION FORM
REMEMBERING HEROES
TUESDAY, SEPTEMBER 8, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: AUGUST 8, 2026

RESERVATION FORM
MYRTLE BEACH

MONDAY, SEPTEMBER 14 THROUGH SATURDAY, SEPTEMBER 19, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINTS _____
TIMES: _____

EMERGENCY
CONTACT _____

DEPOSIT: \$150.00 TO RESERVE A SEAT DEADLINE FOR PAYMENT: AUGUST 1, 2026

* PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

WINE TASTING YES OR NO PLEASE CIRCLE ONE

RESERVATION FORM
GETTYSBURG
FRIDAY, OCTOBER 2, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: SEPTEMBER 2, 2026

RESERVATION FORM
CAPE COD & NANTUCKET ISLAND
MONDAY, OCTOBER 5 THROUGH SATURDAY, OCTOBER 10, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINTS _____
TIMES: _____

EMERGENCY
CONTACT _____

DEPOSIT: \$150.00 TO RESERVE A SEAT DEADLINE FOR PAYMENT: SEPTEMBER 1, 2026

* PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED
ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR
DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

RESERVATION FORM
PENN'S PEAK "A TRIBUTE TO REBA"
TUESDAY, OCTOBER 13, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____ DEADLINE FOR PAYMENT: SEPTEMBER 13, 2026

RESERVATION FORM
ALMOST HEAVEN WEST VIRGINIA
WEDNESDAY, OCTOBER 21 THORUGH FRIDAY, OCTOBER 23, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

EMERGENCY
CONTACT _____

DEPOSIT: \$150.00 TO RESERVE A SEAT DEADLINE FOR PAYMENT: SEPTEMBER 1, 2026

* PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED
ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR
DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

RESERVATION FORM
PENN'S PEAK "ALAN JACKSON TRIBUTE"
WEDNESDAY, OCTOBER 28, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: SEPTEMBER 28, 2026

RESERVATION FORM
AMERICAN MUSIC THEATRE "WINTER WONDERLAND"
THURSDAY, NOVEMBER 12, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: OCTOBER 12, 2026

RESERVATION FORM
BIRD-IN-HAND "THE CHRISTMAS RUSH"
WEDNESDAY, NOVEMBER 18, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: OCTOBER 18, 2026

RESERVATION FORM
HUNTERDON HILLS PLAYHOUSE "A PLAYHOUSE CHRISTMAS"
THURSDAY, NOVEMBER 19, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: OCTOBER 19, 2026

RESERVATION FORM
DUTCH APPLE DINNER THEATRE "HOLLY JOLLY HOLIDAY"
WEDNESDAY, DECEMBER 2, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: NOVEMBER 2, 2026

RESERVATION FORM
CHRISTMAS AT STONE GABLE ESTATE "STAR BARN"
TUESDAY, DECEMBER 8, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: NOVEMBER 8, 2026

RESERVATION FORM
AMERICAN MUSIC THEATRE "WINTER WONDERLAND"
THURSDAY, DECEMBER 10, 2026

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: NOVEMBER 10, 2026