

RESERVATION FORM
CAPITOL THEATRE PRESENTS "LADIES OF THE 80'S"
SATURDAY, MARCH 22, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: FEBRYARY 22, 2025

RESERVATION FORM
ANTIETAM RECREATION
TUESDAY, MARCH 25, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: FEBRYARY 26, 2025

RESERVATION FORM
FORDS THEATRE "SISTER ACT"
FRIDAY, APRIL 4, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: MARCH 1, 2025

RESERVATION FORM
FOOD & FLOWERS
THURSDAY, APRIL 17TH 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: MARCH 17, 2025

RESERVATION FORM
SIGHT & SOUND THEATRE "NOAH'S ARK"
WEDNESDAY, APRIL 23, 2025

NAME _____ EMAIL: _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICKUP POINT _____

DEADLINE FOR PAYMENT: MARCH 20, 2025

RESERVATION FORM
PENN'S PEAK "JOHNNY CASH TRIBUTE"
WEDNESDAY, MAY 14, 2025

NAME _____ EMAIL: _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: APRIL 14, 2025

RESERVATION FORM
MYRTLE BEACH
MONDAY, MAY 5 - SATURDAY, MAY 10, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

EMERGENCY
CONTACT _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: MARCH 30, 2025

* PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

***WINE TASTING YES OR NO PLEASE CIRCLE ONE**

RESERVATION FORM
LUHR'S CENTER PRESENTS "CHICAGO"
THURSDAY, MAY 29, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: APRIL 29, 2025

RESERVATION FORM
DUTCH APPLE DINNER THEATRE "TRIBUTE TO TOBY KEITH"
MONDAY, JUNE 2, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: MAY 2, 2025

RESERVATION FORM
PENN'S CAVE
THURSDAY, JUNE 5, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

DEADLINE FOR PAYMENT: MAY 5, 2025

LUNCH SANDWICH OPTIONS PLEASE CHOOSE ONE FOR EACH PERSON

___ HAMBURGER

___ CHEESEBURGER

___ HOTDOG

All are served with bag of chips, drink and rice krispie treat

RESERVATION FORM
EXPLORE PITTSBURGH
WEDNESDAY, JUNE 18 THROUGH FRIDAY, JUNE 20, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

EMERGENCY
CONTACT _____

DEPOSIT: \$150.00 TO RESERVE A SEAT DEADLINE FOR PAYMENT: MAY 1, 2025

*PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

PLEASE PUT X FOR ENTREES FOR EACH MEAL

Grand Concourse Choices

- _____ Grilled Antarctic Salmon, w/lemon butter sauce
- _____ Lemon Chicken w/mushrooms, antichokes, lemon butter
- _____ Coconut Shrimp w/mango salsa and thai chili butter
- _____ Parmesan Crusted Snapper w/lemon beurre blanc and chives
- _____ Vegetarian on request

LeMont Restaurant

- _____ Chicken Caesar Salad
- _____ Blackened Steak Salad
- _____ Chicken Piccata
- _____ Chicken Marsala
- _____ Baseball Cut Sirloin Steak (6oz.)
- _____ Veal Parmesan
- _____ Grilled Salmon
- _____ Chicken Bruschetta
- _____ Pasta Alfredo or Bologna

RESERVATION FORM
BIRD-IN-HAND "THE RISE AND FALL OF MISS FANNIE'S BISCUITS"
TUESDAY, JUNE 24, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: MAY 24, 2025

RESERVATION FORM
KENNEDY CENTER "LES MISERABLES"
SATURDAY, JUNE 28, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: MAY 28, 2025

RESERVATION FORM
TOTEM POLE PLAYHOUSE "9 TO 5"
TUESDAY, JULY 1, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: JUNE 1, 2025

RESERVATION FORM
FULTON THEATRE "CATS"
WEDNESDAY, JULY 9, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: JUNE 9, 2025

RESERVATION FORM
PINES DINNER THEATRE "FOOTLOOSE"
THURSDAY, AUGUST 7, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: JULY 7, 2025

RESERVATION FORM
PENN'S PEAK "COUNTRY JAMBOREE"
WEDNESDAY, SEPTEMBER 17, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: AUGUST 17, 2025

RESERVATION FORM
NIAGARA FALLS, CANADA
MONDAY, AUGUST 25 THROUGH THURSDAY, AUGUST 28, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

EMERGENCY
CONTACT _____

DEPOSIT: \$150.00 TO RESERVE A SEAT DEADLINE FOR PAYMENT: JULY 1, 2025

*PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

RESERVATION FORM
DUTCH APPLE DINNER THEATRE "THE BUDDY HOLLY STORY"
THURSDAY, SEPTEMBER 18, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: AUGUST 18, 2025

RESERVATION FORM
MULES TO TRAINS
THURSDAY, SEPTEMBER 25, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: AUGUST 25, 2025

RESERVATION FORM

MYRTLE BEACH

MONDAY, SEPTEMBER 8 THROUGH SATURDAY, SEPTEMBER 13, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINTS _____
TIMES: _____

EMERGENCY
CONTACT _____

DEPOSIT: \$150.00 TO RESERVE A SEAT DEADLINE FOR PAYMENT: AUGUST 8, 2025

* PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

***WINE TASTING YES OR NO PLEASE CIRCLE ONE**

RESERVATION FORM
BIRD-IN-HAND "STOLEN"
WEDNESDAY, OCTOBER 8, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: SEPTEMBER 8, 2025

RESERVATION FORM
HORSESHOE CURVE EXPERIENCE
TUESDAY, OCTOBER 18, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: SEPTEMBER 18, 2025

RESERVATION FORM
AN AUTUMN SOUTHERN ADVENTURE
MONDAY, OCTOBER 20 THROUGH SATURDAY, OCTOBER 25, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

EMERGENCY
CONTACT _____

DEPOSIT: \$150.00 TO RESERVE A SEAT DEADLINE FOR PAYMENT: SEPTEMBER 1, 2025

*PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

RESERVATION FORM
AMERICAN MUSIC THEATRE "DECK THE HALLS"
WEDNESDAY, NOVEMBER 12, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: OCTOBER 12, 2025

RESERVATION FORM
A SMOKEY MOUNTAIN CHRISTMAS
MONDAY, NOVEMBER 17 THROUGH FRIDAY, NOVEMBER 21, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP POINT _____

EMERGENCY
CONTACT _____

DEPOSIT: \$150.00 TO RESERVE A SEAT

DEADLINE FOR PAYMENT: OCTOBER 1, 2025

*PLEASE NOTE ANY INDIVIDUAL REQUESTS SUCH AS FIRST FLOOR, HANDICAPPED ACCESS, REFRIGERATORS, WALKING DIFFICULTIES, ADJACENT/ADJONING ROOMS OR DIETARY NEEDS. WE ARE HAPPY TO ACCOMODATE WHENEVER POSSIBLE.

RESERVATION FORM
CHRISTMAS AT STONE GABLE ESTATE "STAR BARN"
TUESDAY, DECEMBER 2, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: NOVEMBER 2, 2025

RESERVATION FORM
AMERICAN MUSIC THEATRE "DECK THE HALLS"
WEDNESDAY, DECEMBER 10, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: NOVEMBER 10, 2025

RESERVATION FORM
MILLION DOLLAR QUARTET AT THE MAJESTIC THEATRE
SATURDAY, DECEMBER 13, 2025

NAME _____ EMAIL _____

ADDRESS _____

PHONE _____ NUMBER OF PERSONS _____

PICK-UP
POINT _____

DEADLINE FOR PAYMENT: NOVEMBER 13, 2025