Notice is hereby given that a Special Meeting of the governing body of the City of Timpson will be held on the 1st day of March, 2021 at 5:30 PM at Timpson City Hall, 456 Jacob St., Timpson, Texas, at which time the following subjects will be considered, to-wit:

**City Council may convene into Executive Session as authorized by Texas Government Code Section 551.071 to consult with the City Attorney regarding legal matters concerning the operation, budget, financial condition, complaints from, and potential closure of the City of Timpson Police Department.**

**City Council will reconvene into Open Session for discussion and possible action concerning the operation, budget, and potential closure of the City of Timpson Police Department.**

**Discussion and possible action concerning the employment, duties, dismissal and/or reduction in force regarding the Chief of Police of the City of Timpson Police Department.**

The Council reserves the right to retire into executive session concerning any of the items listed on this agenda whenever it is considered necessary and is legally justified under the Open Meetings Act.

*This facility is wheelchair accessible and wheelchair parking is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary at 254-2421 for further information or needed assistance.*

*This agenda is posted as required under Government Code Section 551.041. For more information or for a copy of the open meetings act, please contact the Attorney General of Texas at 1-800-252-8011 or the City Secretary at 936-254-2421.*

**City of Timpson**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Debra Smith, Mayor**

***Certification***

**I certify that the above notice of meeting was posted on the bulletin board in City Hall, 456 Jacob Street, Timpson, Texas and from the display case adjacent to the front door of City Hall, February 25, 2021.**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Misty Burgess, City Secretary**

**I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the bulletin board in the City Hall and from the display case adjacent to the front door of City Hall on \_\_\_\_\_\_\_day of, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2021.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Misty Burgess, City Secretary**