

RECOMMENDATION FOR MEMBERSHIP BRIDGE MARINA YACHT CLUB

20 Fleming Lane • Antioch, California 94509 (925) 706 -1187

Date Rec.: _ Init. Fee:	
Dues:	

To the Membership Committee of Bridge Marir			
(Sponsor) We recommend the applicant(s) below for: Active Social		(Co-Sponsor)	
Applicant's Name			
Date of Birth An	niversary (if applicable)		
Address	Home Phone _	Cell p	phone
City State _	Zip Code	E mail	
Trade/Business/Profession (current or pre-reti	red)		
Business Address			3
Co-Applicant's (Spouse / Significant other) Name		Date of Birth	
Address	Home Phone	Cell	ohone
City State	Zip Code	E mail	
Trade/Business/Profession (current or pre-reti	red)		
Business Address			
Children's Names: 1 2			
Boat Name: Reg. No./ Docu	mented:	Circle	Below:
Boat Make: Boat Length:		Cruiser Inboard Speedboat Outboard	
Berthed / Docked at:		Runabout Other:	Sail
Does Applicant plan to be active in the Club a Please indicate below those activities you wou Accounting Building Maint Art Work Carpentry Bartending Clerical	uld be willing to assist Clul Cooking Electrical	b members do: Entertainment	Welding
Report of Membership Committee :			
	Signed		Date:
Action of Board of Directors :		Date :	
Read in Meeting :	Notified:	Initiated:	
Club Roster: Club By Laws:	_ Name Badges:	PICYA Book:	Date:
Since the Club will do a background change anything in your past that we should be	neck on you, is there a made aware of?		
IF I AM ACCEPTED FOR MEMBERSHIP BY LAWS OF THE CLUB AND ABIDE BY	IN BRIDGE MARINA Y Y THE RULES AND RE	ACHT CLUB, I AGR EGULATIONS SET FO	EE TO READ THE ORTH IN THEM.
Applicant's signature		Co-Applicant's s	ignature