



SCHOOL: \_\_\_\_\_

THE DISTRICT E TRACK & FIELD COMMITTEE INC.

## Coaches Emergency Contact Form

Girls Head Coach: \_\_\_\_\_ Cell # \_\_\_\_\_

Boys Head Coach: \_\_\_\_\_ Cell # \_\_\_\_\_

Assistant Coach: \_\_\_\_\_ Cell # \_\_\_\_\_

Assistant Coach: \_\_\_\_\_ Cell # \_\_\_\_\_

Assistant Coach: \_\_\_\_\_ Cell # \_\_\_\_\_

Each school is responsible to have a rally point for their team in case of any emergency exit, including weather. Please make sure all of your student-athletes are aware of your plan.

This form will be given to the Athletic Trainer in case of an injury to one of your student-athletes and they will contact the coach.

In case of a medical situation that requires 911 to be accessed, the Meet may be put on hold until the situation subsides by local public safety.

**In case of inclement weather-all teams will evacuate under the direction of the Meet Director and or Police to the closest facility or bus.**

**Prior to the start of the Meet, each coaching staff must be represented at the coaches meeting – if there is one schedule, where the Meet Director will review the site's emergency evacuation procedures.**

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**DISTRICT E TRACK & FIELD COMMITTEE INC. SINGLE WAIVER FORM  
2023-'24 Indoor Track & Field**

I attest that all the athletes that will be participating from our school in the District E Track & Field Committee Inc. fall meets are student athletes, in good standing, in our high school and are bona fide members of our team. Our school district recognizes that there are certain risks associated with participation in this sport and waives, releases and holds harmless the District E Track & Field Committee Inc. organization, its officers, sponsors and representatives, as well as the host community from any injury that may be incurred by an athlete in the normal course of participation in these District E Track & Field Committee Inc. events. This signed waiver also acknowledges that my school has read and understands the following policies:

- a. All notification of payments via either purchase order or check must be received prior to the competition date.
- b. The school Principal or Athletic Director has read and understands the District E Track & Field Committee Inc. Coaches Emergency Action Plan.

The Head Coach is listed as the contact person on [www.athletic.net](http://www.athletic.net)

School Name: \_\_\_\_\_

Boys Team \_\_\_\_\_ Girls Team \_\_\_\_\_ Both \_\_\_\_\_

Principal OR Athletic Director's Signature: \_\_\_\_\_

Print Principal OR Athletic Director's Name: \_\_\_\_\_

Boys' Team \_\_\_\_\_

Coach's Signature: \_\_\_\_\_

Print Coach's Name: \_\_\_\_\_

Girls Team \_\_\_\_\_

Coach's Signature: \_\_\_\_\_

Print Coach's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Mail to:

**Anthony Findley, 10 Loon Road, Winchendon MA 01475**

OR scan by e-mail to:

**[murdocktrackandxc@gmail.com](mailto:murdocktrackandxc@gmail.com)**