## F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT
*(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)*

| | 20. EXAMPLE PROJECT KEY NUMBER |
|---|---|

| 21. TITLE AND LOCATION *(City and State)* | 22. YEAR COMPLETED | |
|---|---|---|
| | PROFESSIONAL SERVICES | CONSTRUCTION *(If applicable)* |

### 23. PROJECT OWNER'S INFORMATION

| a. PROJECT OWNER | b. POINT OF CONTACT NAME | c. POINT OF CONTACT TELEPHONE NUMBER |
|---|---|---|
| | | |

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT  *(Include scope, size, and cost)*

### 25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT

| | (1) FIRM NAME | (2) FIRM LOCATION *(City and State)* | (3) ROLE |
|---|---|---|---|
| a. | | | |
| b. | | | |
| c. | | | |
| d. | | | |
| e. | | | |
| f. | | | |

**STANDARD FORM 330** (REV. 7/2021) **PAGE 3**