

I would like to ask about Jesus and The Christ?

Raj Excerpt — Gold Coast, Australia—February 1993

QUESTION: Now the question I'd like to ask is about Jesus. With points of whether he had the energy as such, being of God, to come through into other places in the world. As in question I'll say Buddha and Krishna and other such extraordinary personalities, so it having occurred more than once to more than one group of people. And then to follow on with the possibility of such a purpose or energy to return again to earth.

Now being the time in question, I can't quite see how with fast communication and the world in one network at the moment, how that would be responded to as such as having one person or energy be able to explain everything to such a mass. So I would perceive that more is being a group consciousness coming to the people as they are awakening the Spirit within them, rather than just being one energy or so forth...

RAJ: You see, you do know the answer.

QUESTION: Well, I'm just needing a bit more of elaboration and with the previous parts of the different forms of such highly spiritual energies in the past for different types of people in time of history.

RAJ: I understand. I will tell you that Jesus Christ only incarnated once. And these others that you speak of were not another incarnation, but were what I am going to call incarnations of, as you put it, the Christ energy, the divine energy, the penetration of the three-dimensional frame of reference by the fourth-dimensional standpoint.

You see, religion has nothing to do with Christhood. Christhood has to do with one's, another poor choice of words, it is a matter of lineage, it is a matter of who one's or what one's source is. And there is only one Source, and that is God. Therefore everything that exists is of the lineage of God, and it is God expressed, therefore it expresses the Christ. And all enlightened ones are the Christ Consciousness, or the Christ.

However, to be perfectly clear with you, I am specifically the one that was incarnated on your planet as the one known as Jesus of Nazareth. That does not make me more important than anyone else, except in this respect: I am in charge of the Awakening. It is my task to, shall I say, be the overseer, the facilitator, of the Awakening of all the brothers and sisters who are dreaming dreams and experiencing the bondage of their limited perceptions.

However, as I explained earlier, when one is Awake and one experiences one's power, one knows that it is infinite and therefore there is nothing to exercise that power over. When I say that I am in charge of what I'm going to call the resurrection of mankind, the reunion of mankind, it is in the sense that it is my task to be the focal point for this Movement. But I am not the cause of the Movement.

You know what the cause of the Movement of Awakening, or of the resurrection and ascension of each of you, is? The Source of it is the divinity of you that never went anywhere while you had this dream of limited, human existence as a little ego. Indeed, for me to return in form would totally distract all of you from where your attention needs to be, which is within. I've said it before, but it does need to be said again: I have already come. I don't need to come again. The Second Coming of the Christ is the coming of your Conscious Awareness of yourselves as what you divinely are right here.

Then I can appear, because my appearance will not distract you from yourself. So surprise! The second coming is going to occur and you're it!

The Christ has appeared down through the ages, clear back to Melchizedek. The Father's communication of the real status of His Children has been penetrating the dream of human existence through eons of time.

That time is about to end because you're waking up, whether you knew you were or not. And don't worry if those you care about think that all of this is poppycock and say they aren't feeling a thing; they will begin to feel it. But as you know, when you are really feeling it, it is a very meaningful thing, and you have a tendency not to want to expose this meaningful thing out into the world where it perhaps can be judged and criticized and picked apart. And so many of your loved ones are feeling this very intimate Movement, and denying it.

So don't make the assumption that they are really telling you the truth. But also honor them enough to give them the space and the time to arrive at a point where they can say to you, "You know, you've been talking about this for quite some time, and I just never felt free to tell you about an experience that I had." And then communication will open up about it, and you will be amazed.

Time is coming to an end, because time is experienced when you view the Kingdom of Heaven, when you view Reality, through the third-dimensional frame of reference only. Eternity seems to be experienced as time when the ego is your vantage point. As you dare to abandon your ego, time will stop, and the Movement of Creation, which is a Movement in Eternity, will replace it. And it then will be impossible to reincarnate.

The only thing anyone ever incarnates into is a limited perception of life. And the reason that many of you have done it repetitively is because of the nature of the challenge of overcoming the limitation. It hooks you. "One more try." You're like a gambler who has a system: "This time it'll work; 47 degrees, this must be it."

I want to address this issue of Armageddon and all of the frightening elements that have been associated with the end of time, or the end of illusion.

I have shared with you today and over the last three days that there is utter simplicity to waking up and that waking up does not depend upon earning the right to re-enter the Kingdom of Heaven; that there really is no sin that occurred, called the "fall of man," and that the experience of waking up is an experience of utter naturalness in which you say, "It's just like me." This does not match with the concepts of the end of the world and predictions that have been given and the maps that have been sold in beautiful full color showing what the world will look like after the end.

Healing is always the resolving and the dissipation of conflict. Coming back into your Right Mind is not full of effort. It is being out of your Right Mind that is full of effort because you must engage in a constant activity of not giving your attention to what is Real; and you must give it constant attention, because what is Real constantly confronts you; that is effort, that is conflict, that is dissonance, that is disease.

Doesn't anybody think, I mean think about the things you have been thinking about? The "Four Horsemen of the Apocalypse," they're already here. They've been here all the time because they're an integral part of the limited perception of life. How silly to say they're going to come at the end, they're going to disappear at the end. "Ah, but it came from the Bible." Well, nobody understands the "Book of Revelation."

I'm going to tell you something that has never been said before: The "Four Horsemen of the Apocalypse" have been present throughout recorded time, because recorded time is the context of the ego perception of the only thing going on—the Kingdom of Heaven, Reality. But they slip around out of sight and you seem to experience the effects.

In the last days, and this is figuratively speaking but it is as real as anything could be, the "Four Horsemen of the Apocalypse" will come forth out in the open because you're not afraid to look at them. And you will see them for the insubstantial nothing that they are; they will be obvious to you as nothing more than beliefs. You will not run and hide from them, you will be willing to look them in the face—fearlessly. And they will not wreak havoc, because there will be no investment of your faith and energy and commitment to the definition of what they are, that egos have created.

Another thing, and I did say this in Melbourne: There will be gnashing of teeth, but not because waking up is uncomfortable; it is because there will be those who are mad that they can't have a little bit more of the dream. "Damn, can't I have ten more minutes?" It is like the alarm clock going off in the morning and hitting the snooze button for ten more minutes sleep.

If I have conveyed nothing more to you in the time that we have been together this weekend than the fact that your divinity is supremely natural, and that Awakening is not something you have to earn but is something that is your Birthright and has never been withheld from you, that you are not existing in a state of sin so that from today forward you might dare to get up in the morning and look out the window with a curiosity to see what is really there, and an expectation that isn't covered over by doubt. If I have conveyed to you that all of this is easy, and that the beliefs associated with efforting, relative to Awakening, are false, and that the efforting is not called for, then you have reached a milestone in your "spiritual development."

And when you hear opinions or beliefs to the contrary expressed, and people say you had better be prepared for the end, and you had better be listening so you will have guidance to know where the land is still going to be after it's all over so that you don't go down with the ship, and the call for fear is made, if you don't recognize that that isn't true, and you don't have to hook into it—no, I'm going to put it more positively—if you are willing to remember at those moments that you do not have to play into these hooks that engage your emotion, and that you can stay with your peace, and that your commitment to your peace (relative to being in your world and with your fellowman) is going to manifest as what the *Course* speaks of as a happier and happier dream that supports and nurtures your more complete commitment, if you recognize that, if you are willing to make the choice for that and not go off in hysterical, emotional, mental reaction, you will bless not only yourself but everyone. Because I will tell you something: you cannot be scared into the Kingdom of Heaven. You cannot get into the Kingdom of Heaven in a state of fright.

When you hear me say this, doesn't it sound utterly true? It is because you know what truth is, but you don't give yourselves credit for it. The ones who provide the glossy picture of "after the end" and use these wonderful intellectual words, and sound official and complicated, seem to sound more authoritative, like they really know. That's giving your power away; that's not honoring the Christ of you. And it obscures the fact that the answer is in you, and you have known it all along.

It is a fact that at times during this weekend when I had been saying things to you that I have never said before, that Paul has sat here thinking (having his own little thoughts) that there is no way for you to understand what I am saying. Many of you have never heard of me. Many of you have never read any of the "Raj material," and you have no background to make the depth of what I am saying more easy to understand. But that is an assumption, and you have understood.

And what I want you to do is to not make the same assumption about your family and your fellowman and mankind in general. Because, indeed, you can watch the world news and you can see what is going on. And although there are many indicators of great changes of a positive nature, there are still many indicators that there are present those who enjoy the scuffle, the scrapping among each other, the proving of their manhood, except that it seems to be countries involved.

Well, you can watch this and become convinced that there is no way they could understand what you understand. But if Paul had behaved on the basis of what he thought, he would have shut his mouth. And if you believe what you think, you will shut your mouth also; and the gift of you—which is the utterly natural Presence of God—will not be made, and the experience of community and Oneness will not occur for awhile longer.

So don't be so sure that you know what is true. And above all, be unwilling to make commitment to what you think is true. And listen more deeply to the answer that is in you, and know that that answer is in your fellowman also, and that the capacity to recognize love is a capacity that everyone has, and it is a capacity that is functional at this moment.

It has been my great pleasure to be with you these three days. The unity of us has been very consciously experienced by all of us. And I will have to say that it has felt good. And I will say to you that it has felt good because it has been truly Real and not just an emotion of good feeling.

And the last thing that I will share with you is that I am indeed always with each of you. And I am available to each of you directly, whether I am your Guide or not. And your reaching out to me does not slight your Guide in any way, and so you do not need to feel that you are a little fickle. I also want you to know that I am not a member of the church, and so you do not need to avoid me. I am not a Christian; I am the Christ. I could equally say, I am not a Buddhist, I am the Buddha. I am not a doctrine; I am the Love, just as You are. I am not here to convert you, but illuminate the One that you already Are at this moment, so that you can like yourself.

That's the end.