

Northland Lutheran Church LCMC

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PRAYER LIST: Katie Gabbert, Terri Fischer, Catelin Fischer, Betty Gunderson, Dennis & Silvija Miller, Richard Kirchhoff, Joy Hanson, Ralph & Arlette Peterson, Pat Thompson, Verlyn Hanson, Pastor Dan, John Overdahl, Pat Olson, Gerry Larson, Don Wilhelm, Connie Benson, Doug Thompson

Friday, April 18, 2025

Purpose Statement: "To worship God, spread His Word, witness for Christ, welcome all, serve them and grow the community of believers through the power of the Holy Spirit."

TODAY AT WORSHIP

Friday, April 18, 2025

Projector: Craig Anderson

6:00 PM Worship

2nd Offering to Operation Backpack

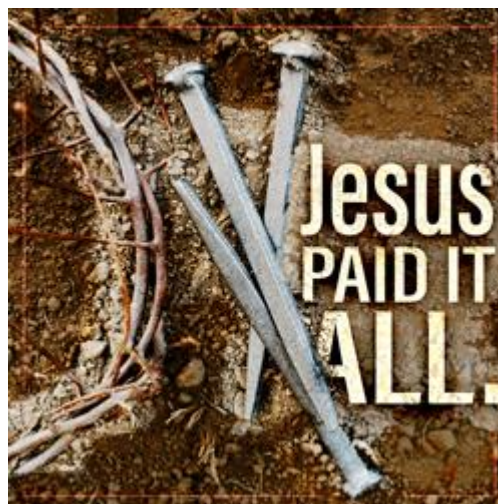
Easter Sunday

SUNDAY, April 20, 2025

Projector: Bruce Mitchell

10:00 AM Worship

Communion



Last Day of Sunday School

April 27th

**Please join us for Family Bowling
At Silver Lake Lanes. Let your teacher
know how many will be coming. Food
will be paid for by Sunday School.**

**We will be having a Missionary speak
on April 27th. A second offering will be
taken.**

**Starting May 11th Worship service will
be at 9:00 AM for the Summer.
Attendance trophies handed out at this
service.**

SAVE THE DATE

New Church Directory

Photography Dates, June 5th & 6th

Sunday, May 4th, 2025

Confirmation for Logan Glodowski

CONTACT THE OFFICE

For Information regarding church rental, weddings, baptisms, membership or to have an announcement put in the newsletter or bulletin please contact the office at 715-445-2956 or northlandchurch@hotmail.com. You can contact Pastor William Stukenberg @ 262-441-0513 Parish Secretary Dianne E. at 715-677-4683 or Pam D. at 715-412-0136

CCLI #2403946

Hebrews 9:24-28

Opening Hymn

**Were you there when they Crucified
my Lord**

WELCOME & ANNOUNCEMENTS

Call to Worship-Taken from Isaiah 53

Pastor: Who has believed our message
and to whom has the arm of
the LORD been revealed?

People: Surely he took up our pain and
bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.

Pastor: But he was pierced for our
transgressions, he was crushed for our
iniquities; the punishment that brought us
peace was on him,

People: All we, like sheep, have gone
astray, each of us has turned to our own
way; and the LORD has laid on him
the iniquity of us all.

Pastor: After he has suffered, he will see
the light of life and be satisfied;
by his knowledge my righteous
servant will justify many, and he will bear
their iniquities.

People: For he bore the sin of many and
made intercession for the transgressors.

PRAYER OF THE DAY

Hymn of Praise

Softly and Tenderly, Jesus is Calling

SCRIPTURE READINGS

For Christ did not enter a sanctuary made
with human hands that was only a copy of
the true one; he entered heaven itself, now
to appear for us in God's
presence. 25 Nor did he enter heaven to
offer himself again and again, the way the
high priest enters the Most Holy
Place every year with blood that is not his
own. 26 Otherwise Christ would have had
to suffer many times since the creation of
the world. But he has appeared once for
all at the culmination of the ages to do
away with sin by the sacrifice of
himself. 27 Just as people are destined to
die once, and after that to face
judgment, 28 so Christ was sacrificed
once to take away the sins of many; and
he will appear a second time, not to bear
sin, but to bring salvation to those who
are waiting for him.

Gospel

John 19

Then Pilate took Jesus and had him
flogged. ² The soldiers twisted together a
crown of thorns and put it on his head.
They clothed him in a purple robe ³ and
went up to him again and again, saying,
“Hail, king of the Jews!” And they
slapped him in the face. ⁴ Once more
Pilate came out and said to the Jews
gathered there, “Look, I am bringing him
out to you to let you know that I find no
basis for a charge against him.” ⁵ When
Jesus came out wearing the crown of
thorns and the purple robe, Pilate said to
them, “Here is the man!” ⁶ As soon as the

chief priests and their officials saw him, they shouted, “Crucify! Crucify!” But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.” The Jewish leaders insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”⁸ When Pilate heard this, he was even more afraid,⁹ and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer.¹⁰ “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have power either to free you or to crucify you?”¹¹ Jesus answered, “You would have no power over me if it were not given to you from above. Therefore, the one who handed me over to you is guilty of a greater sin.”¹² From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”¹³ When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).¹⁴ It was the day of Preparation of the Passover; it was about noon. “Here is your king,” Pilate said to the Jews.¹⁵ But they shouted, “Take him away! Take him away! Crucify him!” “Shall I crucify your king?” Pilate asked. “We have no king but Caesar,” the chief priests answered.¹⁶ Finally Pilate handed him over to them to be crucified. So, the soldiers took charge of Jesus.¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).¹⁸ There they crucified him,

and with him two others—one on each side and Jesus in the middle.¹⁹ Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek.²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”²² Pilate answered, “What I have written, I have written.” When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled that said, “They divided my clothes among them and cast lots for my garment.” So, this is what the soldiers did.²⁵ Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman,^[b] here is your son,”²⁷ and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.”²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips.³⁰ When he had received the

drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.³³ But when they came to Jesus and found that he was already dead, they did not break his legs.³⁴ Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.³⁶ These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"³⁷ and, as another scripture says, "They will look on the one they have pierced."

The Burial of Jesus

³⁸ Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away.³⁹ He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.^[e]⁴⁰ Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.⁴¹ At the place where Jesus was

crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

Hymn

Be Still my Soul

MESSAGE

Prayer

Apostle's Creed

I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING OFFERTORY

Prayers for the church

In peace, let us pray to the Lord: **Lord, have mercy.**

Pastor: Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; We pray to the Lord, **Lord hear our prayer**

Pastor: Almighty and everlasting God, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; We pray to the Lord, **Lord hear our prayer**

Pastor: Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; We pray to the Lord, **Lord, Hear our prayer**

Pastor: Almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; We pray to the Lord, **Lord, hear our prayer.**

All: Amen.

Lord's Prayer

Pastor: Lord, remember us in Your kingdom and teach us to pray:

People: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. AMEN

BENEDICTION

Closing Hymn

Gethsemane

During this closing song, please contemplate the sacrifice Jesus made for us as we strip the Altar. Please leave in silence anticipating the joys of Easter. You may remain in the sanctuary for meditation or prayer as long as you would like.

