

# PHCC of NV Continuing Education for Journeymen and Master Plumber Certification Renewal

**Our class is a no pressure way of renewing your certification while refreshing your knowledge of the current code and learning important updates and amendments to that code!**

**No testing required.**



**Date:** Saturday, April 6, 2024

**Time:** 8:00 a.m. to 4:30 p.m.

**Lunch will be provided!**

**Cost:** PHCC Members \$155 Non-Members \$180  
*Includes fee to NBOPE for the issuance of the new card*

**Location:** PHCC-NV , Howard T. Arata Training Center  
252 Sunpac Ave. Henderson, NV 89011

All attendees must bring their current Journeyman or Master Plumber card and a 2018 UPC book\* to the class.

\* 2018 UPC books may be purchased at the PHCC for \$150 (members) \$174 (non-members)

**SIGN ME UP!**

**Name** \_\_\_\_\_ **Company** \_\_\_\_\_ **Phone No.** \_\_\_\_\_

**Email** \_\_\_\_\_ **Certification No.** \_\_\_\_\_ **Expiration** \_\_\_\_\_

**Purchasing a 2018 UPC book from the PHCC? (circle one)**      **Yes**      **No**

**SIGN UP:**  
**Phone: (702) 252-0166 or Email: officemanager@phccnv.com**

We accept CASH, CHECK OR CREDIT CARD / Please make checks payable to: **PHCC of NV Education Foundation**



Scan the QR code or follow the link below to pay by credit card.

<https://square.link/u/tQ9GcTW7>

*\*Must sign up by April 1, 2024. Class may be cancelled or rescheduled if the required minimum number of participants is not met.*

The PHCC-NV is a 501 (c) 3 nonprofit educational organization.

The PHCC of Nevada reserves the right to deny any request for participation in or entry to PHCC of Nevada events.