

# PHCC of NV 10 Week Course to become a Journeyman Plumber

March 12, 2024 – May 23, 2024 Tuesdays & Thursdays, 4:30 PM to 6:30 PM

Location: PHCC of Nevada 252 Sunpac Ave. Henderson, NV 89011

## WHAT TO EXPECT

**This is NOT an entry level course.** Students must have knowledge in local plumbing codes, understand plumbing concepts and have at least 4 years of verifiable plumbing experience.

Extensive reading of the code book, homework and studying is required.

Consistent attendance is vital. There may be some Saturday classes, but no make-up classes.

This course and the Journeyman test are only offered in English.

The Journeyman test will be given at the end of the course. All required paperwork for the test, including proof of 8000 hours of plumbing experience, must be **submitted by Week 3.**

## FEES

PHCC-NV Members \$925<sup>00</sup> \*, Non-Members \$1050<sup>00</sup> \*

*Proctored JM test fee included. Test date TBD by the class.*

**\*Payment in full is required prior to first day of class.**

**No refunds or credit for cancellations by the student.**

All attendees must bring a 2018 UPC book to class\*\*

\*\*Code Books can be purchased at the PHCC of NV for an additional

**\$150 (members) or \$174.00 (non-members)**

Pay by credit card:



<https://square.link/u/tQ9GcTW7>

**We accept Cash, Credit Cards and Checks**

**Make checks payable to:**

Plumbing Heating Cooling Contractors  
of Nevada and mail to 252 Sunpac Ave.  
Henderson, NV 89011



Return Form to:  
[officemanager@phccnv.com](mailto:officemanager@phccnv.com)  
or call 702-252-0166  
to save your spot!

Limited to 20 spots!  
Sign Ups must be received by  
March 1, 2024  
*Class may be rescheduled if  
minimum required  
participants is not met.*

Name: \_\_\_\_\_ Employer: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Purchasing a Code Book from PHCC? (circle one) Yes or No

Taken this class before? (circle one) Yes *date attended* \_\_\_\_\_ or No