

# **Power From The Past Association**

## **EDGE&TA Branch #240**

### **Meeting Agenda**

**Date 04/07/2025**

**Call to Order**

**Pledge of Allegiance**

**Roll Call of Officers**

**Secretary's Report**

**Treasurer's Report**

**Vice President's Report**

**President's Report-last meeting windy day, Wellton agreement, donated books/digital media 6 produce boxes! , shirts, Tractor Supply show, looking ahead as I step down, availability.**

**Care Report/Moment of Silence**

**Communications**

**Report of Committee Chairs**

- 1. Safety**
- 2. Engine**
- 3. Tractor**
- 4. Membership**
- 5. Calendar**
- 6. Events**

**Old/Unfinished Business**

**New Business – shirt purchase/printing.**

**Call to the Board-jobs to be done (ACC Statutory Agent, Website manager, Trailer/equipment manager, membership chair, EDGE&TA branch director, Job Descriptions.**

**Call to the Members**

**(Motion to adjourn?)**

**Next meeting date**

**Closing statements**

**Adjournment**