

# **Power From The Past Association**

## **EDGE&TA Branch #240**

### **Meeting Agenda**

**Date 02/03/2025**

**Call to Order**

**Pledge of Allegiance**

**Roll Call of Officers**

**Secretary's Report**

**Treasurer's Report**

**Vice President's Report**

**President's Report-Wellton, Dog park,**

**Care Report/Moment of Silence – George O'Day**

**Communications-FFA Day Feb. 20 donation,**

**Report of Committee Chairs**

- 1. Safety**
- 2. Engine**
- 3. Tractor**
- 4. Membership**
- 5. Calendar**
- 6. Events**

**Old/Unfinished Business-nominations for Pres. and board seats,**

**New Business-Joint event for Wellton 2026, next meeting to 03/01, Tractor Supply show 3/29, FFA Day Donations,**

**Call to the Board**

**Call to the Members**

**(Motion to adjourn?)**

**Next meeting date – 03/01/2025?**

**Closing statements**

**Adjournment**