

**THE DELTA KAPPA GAMMA SOCIETY  
INTERNATIONAL  
KEY WOMEN EDUCATORS  
THETA CHAPTER  
2026 Scholarship Application**

January 7, 2026

Dear Scholarship Applicant,

The Theta Chapter of Delta Kappa Gamma, an organization for women educators, will be awarding scholarships to graduating seniors. To be eligible, students must be a high school senior in the Fairbanks North Star Borough. The scholarship awards between \$500 and \$1000 depending on the number of applicants, and may be used at the college, university, vocational or technical school of the students choice. **Our Scholarship Application Packet** can be found on our website: <https://aktheta1.webstarts.com/scholarships.html>

To apply, **each candidate must submit all (5) of the following as one Scholarship Application Packet:**

1. Complete student information and budget sheet
2. Community and School Involvement via **Resume Submission**: 1) Show your leadership skills/opportunities, 2) School activities, 3) Honors / Awards earned, 4) Extracurricular activities, 5) Work experience, 6) Community service / Volunteer work  
(Resume: 1 to 2 pages)
3. **An Essay** describing: 1) Your past accomplishments, 2) Your future plans, 3) Highlight how receiving this award would impact your continued education.  
(Essay; 1 to 2 pages)
4. An official transcript after January 7, 2026 of your Senior year
5. Three (3) Letters of Recommendation  
(1 from an educator, 1 from a community member and 1 of the students choice)

**Complete Scholarship Application Packets should be postmarked (if sent by USPS) or electronically delivered by Saturday, March 27, 2025 midnight** and should be sent by mail to:

Marlin Collins	OR	electronically to:
1035 Kellum Street Unit 2E		marfcol@gmail.com
Fairbanks, AK 99701		<b>Subject:</b> your name_Theta Scholarship2025

If you have any questions, please feel free to call Joy Grubis at (907) 978-7788.

Joy Kennedy Grubis  
Scholarship Chairperson  
Delta Kappa Gamma Theta Chapter



**Resume, Name:** \_\_\_\_\_

**Leadership skills/opportunities:**

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**School Activities:**

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**Honors / Awards:**

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**Extracurricular Activities:**

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**Work Experience:**

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**Community Service / Volunteer Work:**

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