

NOW, THEREFORE, BE IT RESOLVED:

 The District Manager is directed to provide a notice of General Municipal Election to be published for the election for one member of the board of directors to the Cass County Clerk before 5:00 p.m. on January 24, 2023.

Duly passed by the Western Cass Fire Protection District Board of Directors this 18th day of January , 20 23

St 2 John Webb

Chairman of the Board of Directors Western Cass Fire Protection District

1.18.23× \$14

ATTEST:

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Chris Johnson, Secretary Western Cass Fire Protection District