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**ENTRY METHOD**

**ENTRIES WILL OPEN ON THURSDAY AUGUST 15, 2024 AT THE HOME OF THE SECRETARY.** Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON MONDAY SEPTEMBER 30, 2024 AT 6 PM** after which time entries cannot be accepted, cancelled, altered, or substituted. Entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**DAY OF EVENT ENTRIES:** Day of event entries will be permitted at this Fetch testing if entry limits are not reached prior to closing.

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**VIZSLA CLUB OF GREATER NEW YORK**  
**Licensed by the American Kennel Club**  
[www.vizslaclubofgreaternewyork.com](http://www.vizslaclubofgreaternewyork.com)

**Levels to be tested Novice, Intermediate, Advanced, Retriever**  
**October 5, 2024 2024067807 (#1) October 5, 2024 2024067808 (#2)**

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**Golden Rule School for Dogs**  
**23 Morris-Sussex Turnpike**  
**Andover, NJ**  
**862 268 9439**  
**Judges-Events #1 and #2**  
**Heidi Scripture # 97400**  
**Bob Rynkiewicz #31864**

**ENTRY LIMITS**  
**100 per FETCH EVENT**  
**To be held outdoors (grass, fenced) and/or indoors**  
**Testing Hours:**  
**8:30 AM-4:00 PM**  
**Check in 7:30 AM**



**AMERICAN KENNEL CLUB**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo,  
Secretary

**OFFICERS OF THE VIZSLA CLUB OF GREATER NEW YORK**

- President ..... Marie Warniaha
- Vice President ..... Chet Anderson
- Secretary..... Florence Duggan 451 Longfellow Ave. Westfield, NJ 07090
- Treasurer..... Nancy Anderson

**Trial Chairperson**

Nancy Anderson  
544 Hessinger Lare Road  
Jeffersonville NY 12748  
845 482 3414  
And4@aol.com

**Trial Secretary**

Heinz Wimer  
31 Delaware Avenue  
Jericho, NY 11753  
516 449 2909  
hpw08@gmail.com

**VCNGY Committee Members**  
Marie Warniaha, Chet Anderson, Renee Defino, Chris Mirante, Florence Duggan and members of the Vizsla Club of Greater New York

**VETERINARIAN ON CALL**

**Newton Veterinary Hospital, 62 Flanders Netcong Rd, Newton, NJ- 973 383 4321**

**EMERGENCY SERVICES**

**Hackettstown Hospital**  
**651 Willow Grove St**  
**Hackettstown, NJ 07830**  
Sussex County  
**Warren County Fire, Rescue, Police, Emergency services**  
**911**

### TEST LEVELS OFFERED & Dates

Saturday October 5, 2024 #1	Saturday October 5, 2024 #2
Novice	Novice
Intermediate	Intermediate
Advanced	Advanced
Retriever	Retriever
Testing begins at 8:30 AM for Retriever and Advanced Novice and Intermediate to follow	Testing begins at 8:30 AM for Retriever and Advanced Novice and Intermediate to follow

**Move-Ups to the next higher level WILL be offered if space is available at the higher level. An available move up form must be filled out at the event.**

#### DOG ELIGIBLE TO ENTER

This trial is open to all dogs SIX (6) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative

Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete.

**Condition of the Dog.** Dogs with physical challenges (including amputees) are eligible to participate provided that, in the opinion of the judge, they display no signs of physical discomfort and can safely complete the Fetch test. Dogs with bandages, sutures, or visible wounds are not eligible. Deaf dogs are allowed to enter so long as the handler is in control of the dog at all times, the dog can complete the requirements of the test, and the dog does not appear to be under undue stress in the opinion of the judge.

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### ENTRY FEES

**Pre entries- \$27**

**Day of the event-\$30**

**Mail entry forms and fees to:**

**Heinz Wimer**  
**31 Delaware Avenue**  
**Jericho NY 11753**  
**hpw08@gmail.com**

Please make checks payable to the **Vizsla Club of Greater New York**

**No entries will be accepted by phone, email, fax, or hand delivery.** Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Heinz Wimer at [hpw08@gmail.com](mailto:hpw08@gmail.com) address. No entry shall be made, and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the

Trial Secretary will add a **\$25.00 collection fee** to the amount of each returned check.

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### WAIT LIST INFORMATION

**Vizsla Club of Greater New York** is **not** offering a wait list to fill openings created by withdrawn entries after the closing. All entries must be received by September 30, 2024 by 6:00 PM.

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### SIGN-IN and CRATING Areas

There will be a secretary table for check-ins and information.

Dogs will be crated out of view of the Fetch test area, or far enough away as to not cause a distraction to the dog being tested.

## ADDITIONAL SITE INFORMATION

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

## RIBBONS, AWARDS, AND PRIZES

*Qualifying ribbon* .....*Dark Green*  
*Finishing Rosette*.....*Blue and Green*

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all searches safely. **It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The **American Kennel Club** and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The **American Kennel Club** reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the **American Kennel Club** or any official thereof.

**Collars, Leashes, and Harnesses.** Dogs must wear a collar. Dogs may wear slip collars, buckle collars, and Martingales in the AKC Fetch test. They may not wear prong collars, e-collars, head collars, muzzles, or body harnesses. Leashes should be 4 ft. to 6 ft. long and should be made of fabric, leather, or biothane.

### REFUNDS

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Dogs pulled after closing because of injury or other medical condition are not eligible for a refund.**

**Bitches in season** will be refunded the full entry fee. **Notification in writing must be given to the trial secretary no later than one half hour prior to the start of the first class of the day of the trial.**

### RINGSIDE

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at the search area when it is to be judged. The Club has no responsibility to provide service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**EXHIBITOR CHECK-IN:** At check-in you will receive your armband number. Once the time and location for check-in is determined all exhibitors will be notified by email.

**Exhibitors MUST check-in EACH day they are entered.**

**Claims will be arbitrated as set forth on the Official AKC Entry Form for this event.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations." Additionally, clubs should include any specific local or state health requirements; for example, proof of rabies vaccination.

## **Lodging accomodations in the area**

**1- Panther Lake Route 206 Byram NJ 973-347-4440 (camping)**

**2-Extended Stay America-Mt Olive Budd Lake (\$25 a night pet fee) 71 International Drive S Budd Lake NJ 07838 973 347 5522**

**3-Holiday Inn Budd Lake 1000 International Drive Budd Lake NJ 07828 973 448 1100**

**4-Econo Lodge (\$15 per dog per night-2 dog max) 448 Route 206 S Newton NJ 07860 973 383 3922**

**Please double check to make sure they allow dogs.**

## **Directions to the trial site**

**Golden Rule School for Dogs**

**23 Morris Sussex Tpk. Andover, NJ 07821**

**[www.goldenrulefordogsnj.biz/](http://www.goldenrulefordogsnj.biz/)**

**From Milford PA Area-Route 206 south-travel through Andover Antique District and go through long RR tunnel and take first right at the Shell Station-Make an immediate right after going under the small RR trestle.**

**From Route 80 in NJ-Take exit 25 for Route 206 North-Travel through 4 traffic lights and take the 3<sup>rd</sup> left after the fourth light. (Shell Station on the corner) Go under small RR trestle and make an immediate right.**

**Saturday**  
**10/5/24 Event #1**

----- Novice  
 -----Intermediate  
 -----Advanced  
 -----Retriever

**Saturday**  
**10/5/24 Event #2**

-----Novice  
 -----Intermediate  
 -----Advanced  
 -----Retriever

Entry fee \$27 per class

***Make checks payable to the Vizsla Club of Greater NY***

Number of  
 classes entered

X \$27 = \_\_\_\_

***Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.***

AKC Registered Name		Registration Number
		<input type="checkbox"/> AKC/PAL/ILP/CP <input type="checkbox"/> Foreign
Call name	Date of birth	Sex
Breed		
Owner		
Owner's Address		
City	State	Zip
Telephone	Email	
Handler name (if different from owner):		Junior Handler # (if applicable):

Fields marked in blue are REQUIRED.

Fields marked in gray must be completed if the information is known.

**\*\*\*Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!**

Guidelines are available on the American Kennel Club Web site at:

[www.akc.org/fetch](http://www.akc.org/fetch)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim of loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE**

**X:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**In case of Emergency – Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Be sure to include your email so that the secretary can send you the running order for each event.**