

SLIDES WITH SIDE NOTES

October 26, 2025

GOSPEL OF MARY

(Page 10) Translation by David Curtis (3rd Draft)

Then Peter said to Mary, "Sister, we know that you are greatly loved by the Saviour, more than any other woman. Tell us those words of His that you remember, the things which you know and we don't, the teachings we never heard."

Mary answered, saying, "What is hidden from you, I shall reveal to you. Whatever is unknown to you, and I remember, I will tell you. [26 Using both the Greek and the Coptic]

And she began saying these words to them. She said, "Once I saw the Lord in a vision and I said to him, 'Lord, Rabbouni [27] now I see you in this vision.' [27 The Aramaic title Rabbouni here is my addition, referencing the meeting of MM with the risen Saviour in John 10:16]

He answered me and said, "Blessed are you Mary, for you do not waver at the sight of me. How wonderful YOU ARE! P28] Using both the Greek and the Coptic]

Peter asks Mary to tell him the teachings Jesus told her and not them.

Mary said she would tell them as much as she remembers.

And began to share how she saw the Lord in a vision.

For this is where the treasure lies - in (that place where heaven and earth meet, where deep understanding arises in the heart and mind), 'the nous'."29 29 The term 'nous' is left untranslated, as there is no exact English equivalent, but it then warrants some explanation which is an addition.

I asked him this: 'Now tell me Lord, how does a person see such a vision, is it through the agency of their soul or through The Spirit?'

The Saviour answered: 'It is neither through the soul nor through The Spirit, but through the understanding which arises between the two, that is how the vision is seen.'

"Where heaven and earth meet" – is this a threshold? A liminal space? The thin veil?

The 'nous' acts as a bridge between the soul and the Spirit

It is the inner faculty that allows a person to receive and understand spiritual truth directly – to *perceive* spiritual truths

The nous is the spiritual eye of the soul that allows perception of divine things and to see visions.

This teaching emphasizes that true spiritual perception is not just an emotional experience or rational thought but a deeper, unified form of spiritual awareness.

TEILHARD DE CHARDIN

Pierre Teilhard de Chardin (1881-1955) French Jesuit Catholic priest, scientist, paleontologist, philosopher, mystic and teacher. (source: Wikipedia)

Theory of evolution

Paleontologist who took part in the significant research in China of the discovery of Peking Man fossils near Beijing.

Along with Vladimir Vernadsky (Russian/Ukrainian scientist) Teilhard contributed to the development of the concept of noosphere.

The Gospel of Mary Magdalene (NOUS) + Teilhard de Chardin's NOOSPHERE (nous + sphere) = Humanity's ultimate evolution toward Christ or the Omega Point

--Teilhard viewed Christianity and evolution as the path through which the divine creativity unfolds.

To be Christian means to help humanity navigate the evolutionary transition that is both material and spiritual

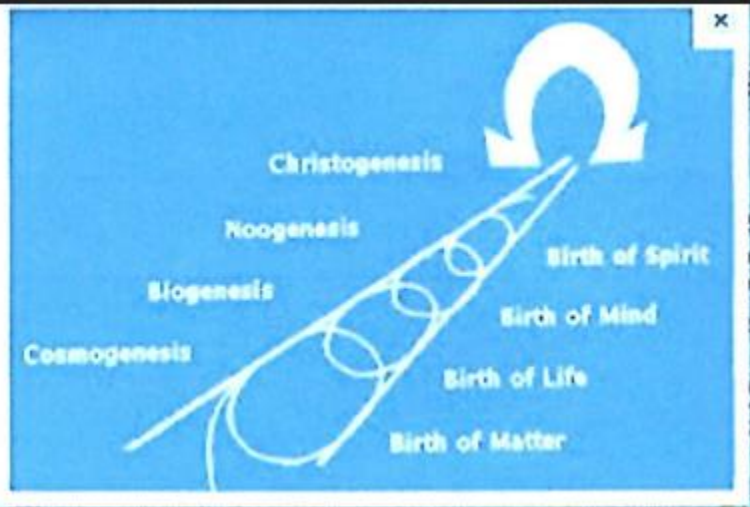
We are active collaborators in evolution of divine love

One of the key concepts of Teilhard de Chardin's philosophy is the noosphere, which Teilhard believes is the next phase of human evolution.

The term noosphere is derived from the Greek (nous) "mind" and sphaira "sphere" and is related to inanimate matter and biological life.



We are actually in the noosphere



Billions of
years

Birth of matter from the Big Bang to the formation of stars, galaxies (origin of the universe)

Biogenics-formation of molecules (Life)

Development of the mind and thought

Religious faith with scientific understanding

(Big Bang extreme hot and dense state of fire)

TEILHARD'S PERSPECTIVE



Increased
consciousness
and awareness

Omega Point=the maximum level of complexity and consciousness toward which the universe is evolving

Teilhard (Richard Rohr) ultimate convergence of all matter and spirit

Humanity has a crucial role in steering this toward a final, unified and divinely conscious end

WHAT DOES THE GOSPEL OF
MARY MAGDALENE
AND
TEILHARD DE CHARDIN
SHARE IN COMMON

Teilhard's message: Every authentic act of love advances evolution

Every increase in consciousness, every act of justice, every gesture toward unity contributes to building what Teilhard called the “noosphere”

Human thought and collective consciousness leads us toward Omega, the fulfillment of Cosmic Christ

Mary Magdalene exhibited compassionate love to Peter and others who suppressed and devalued her

Teilhard's famous quote:

Someday after we have mastered the winds, the waves, the tides and gravity, we shall harness for God the energies of love. Then for the second time in the history of the world, we will have discovered fire.”

**Comparison of
The Gospel of Mary Magdalene
and
Teilhard's writings
from the church's viewpoint**

MARY MAGDALENE

In 367 CE St. Athanasius condemned the use of non- canonical books. To unify the church St. Athanasius determined which books were theologically sound.

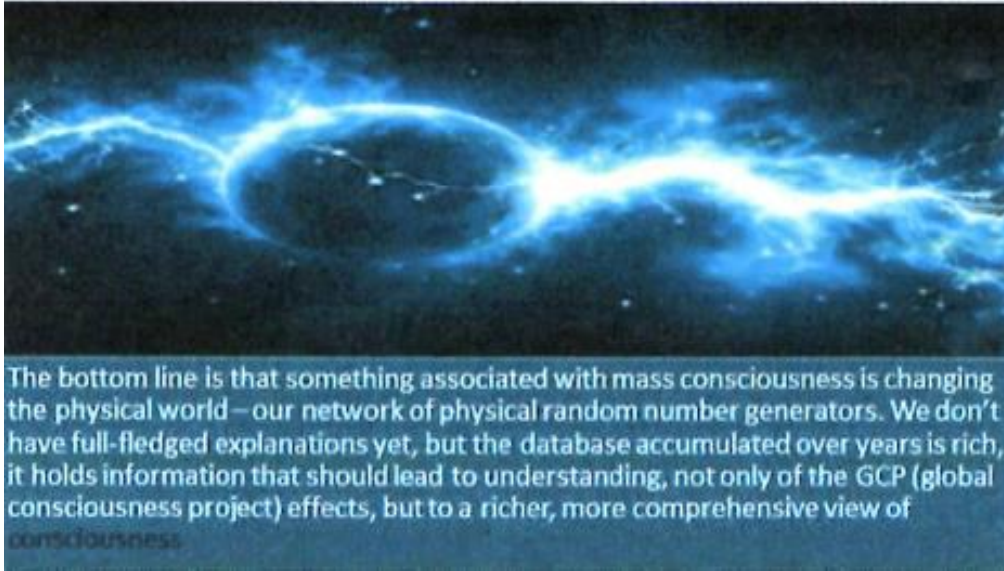
Early Christian monks may have buried in a niche in a wall, this library of gnostic texts to save them from confiscation.

In 1969 the Vatican retracted the reference, without evidence, of Mary Magdalene as a prostitute.

Later she was formally titled “Apostle to the Apostles”. In 2016 Pope Francis elevated her Memorial Day to a Feast Day celebrated on July 22.

TEILHARD DE CHARDIN

- The Vatican did not allow Teilhard to share his scientific writings and findings in any religious publication venues.
- In 1962 The Holy Office issued a warning against Teilhard's posthumously published works, citing “ambiguities and even serious errors” that were offensive to Catholic doctrine.
- Teilhard's Jesuit friend suggested for him to will his writings to his personal assistant, Jeanne-Marie Mortier, as the executor of his work. He feared his Jesuit superiors would destroy his writings due to their suppression of his work during his lifetime.
- In 2023 Pope Francis referred to Teilhard on his trip to Mongolia acknowledging his work as priest and philosopher quoting from Teilhard's writing on “Mass on the World” interweaving science and the sacred, and our cosmic interconnectedness.



The noosphere represents the latest stage of cosmic evolution

Without human participation, the noosphere ceases developing

Convergence reverses into fragmentation

Billions of years of evolution in the making could collapse

Pierre Teilhard de Chardin websites:

christogenesis.org

Teilharddechardin.org