

A photograph of a forest path covered in fallen leaves, with sunlight filtering through the trees, creating a warm, golden glow. The path leads into the distance, flanked by tall trees and dense foliage.

# MARY MAGDALENE COMMUNITY

## Gathering 10-26-2025

Presented by Magdalene Community Houston Texas



Let us take a few moments to go  
within and open our hearts

# OPENING DIALOGUE

SOLO: Peace be with you

UNISON: Acquire my Peace within you

SOLO: Lord, I saw you today in a vision

UNISON: Blessed are you that you did not waver

SOLO: Tell me Lord, how does he who sees the vision see it, through the  
Soul or through the Spirit?

UNISON: It is neither through the soul nor through The Spirit...  
And so we search for understanding

# Magdalene and Her Mystical Mysteries

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# GOSPEL OF MARY

(Page 10) Translation by David Curtis (3<sup>rd</sup> Draft)

Then Peter said to Mary, “Sister, we know that you are greatly loved by the Saviour, more than any other woman. Tell us those words of His that you remember, the things which you know and we don’t, the teachings we never heard.”

Mary answered, saying, “What is hidden from you, I shall reveal to you. Whatever is unknown to you, and I remember, I will tell you. [26 Using both the Greek and the Coptic]

And she began saying these words to them. She said, “Once I saw the Lord in a vision and I said to him, “Lord, Rabbouni [27] now I see you in this vision.’ [27 The Aramaic title Rabbouni here is my addition, referencing the meeting of MM with the risen Saviour in John 10:16]

He answered me and said, “Blessed are you Mary, for you do not waver at the sight of me. How wonderful YOU ARE! P28] Using both the Greek and the Coptic]

For this is where the treasure lies - in (that place where heaven and earth meet, where deep understanding arises in the heart and mind), 'the nous'."29 29 The term 'nous' is left untranslated, as there is no exact English equivalent, but it then warrants some explanation which is an addition.

I asked him this: 'Now tell me Lord, how does a person see such a vision, is it through the agency of their soul or through The Spirit?'

The Saviour answered: 'It is neither through the soul nor through The Spirit, but through the understanding which arises between the two, that is how the vision is seen.'"

## **TEILHARD DE CHARDN**

Pierre Teilhard de Chardin (1881-1955) French Jesuit Catholic priest, scientist, paleontologist, philosopher, mystic and teacher. (source: Wikipedia)

### **Theory of evolution**

Paleontologist who took part in the significant research in China of the discovery of Peking Man fossils near Beijiing.

Along with Vladimir Vernadsky (Russian/Ukrainian scientist) Teilhard contributed to the development of the concept of noosphere.

# **The Gospel of Mary Magdalene (NOUS) + Teilhard de Chardin's NOOSPHERE (nous + sphere) = Humanity's ultimate evolution toward Christ or the Omega Point**

...that place where heaven and earth meet, where deep understanding arises in the heart and mind 'the nous'.  
(The Gospel of Mary Magdalene )

It is neither through the soul nor through The Spirit, but through the understanding which arises between the two, that is how the vision is seen."  
(The Gospel of Mary Magdalene)

One of the key concepts of Teilhard de Chardin's philosophy is the noosphere, which Teilhard believes is the next phase of human evolution.

The term noosphere is derived from the Greek (nous) "mind" and sphaira "sphere" and is related to inanimate matter and biological life.



GOD → Big Bang (created evolutionary process) → increasing “complexification” to matter, to life forms, to human consciousness → collective human consciousness (the noosphere)



As human social networks become more complex the higher the “noosphere” will grow in awareness.



Teilhard believed that the noosphere is growing towards an even greater integration & unification culminating in the Omega Point of the Cosmic Christ of the Trinity.



In other words, a massive amount of information is building up within the confines of planet earth. Teilhard believed this will result in the blossoming of the noosphere into some form of super-consciousness, once the amount of information contained reaches a critical density.

Teilhard used the term noosphere to describe both a physical sense and a metaphysical/spiritual sense in describing the interconnectiveness of humanity.



The concept of a universal connection of human consciousness is very old and forms the heart of the Christian tradition.



Early Christians were aware of the great interconnection of all humanity and the ultimate evolution toward Christ or the Omega Point, which is centered on mutual love.

(John 1:1-5, Acts 17:28, Rom. 8:22-30, 1 Cor. 15:28, Eph. 4:12-16, Col. 1:15-20).

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**WHAT DOES THE GOSPEL OF  
MARY MAGDALENE  
AND  
TEILHARD DE CHARDIN  
SHARE IN COMMON**

**Comparison of  
The Gospel of Mary Magdalene  
and  
Teilhard's writings  
from the church's viewpoint**

# MARY MAGDALENE

In 367 CE St. Athanasius condemned the use of non- canonical books. To unify the church St. Athanasius determined which books were theologically sound.

Early Christian monks may have buried **in a niche in a wall**, this library of gnostic texts to save them from confiscation.

In 1969 the Vatican retracted the reference, without evidence, of Mary Magdalene as a prostitute.

Later she was formally titled “Apostle to the Apostles”. In 2016 Pope Francis elevated her Memorial Day to a Feast Day celebrated on July 22.

# TEILHARD DE CHARDIN

- The Vatican did not allow Teilhard to share his scientific writings and findings in any religious publication venues.
- In 1962 The Holy Office issued a warning against Teilhard’s posthumously published works, citing “ambiguities and even serious errors” that were offensive to Catholic doctrine.
- Teilhard’s Jesuit friend suggested for him to will his writings to his personal assistant, Jeanne-Marie Mortier, as the executor of his work. He feared his Jesuit superiors would destroy his writings due to their suppression of his work during his lifetime.
- In 2023 Pope Francis referred to Teilhard on his trip to Mongolia acknowledging his work as priest and philosopher quoting from Teilhard’s writing on “Mass on the World” interweaving science and the sacred, and our cosmic interconnectedness.



The bottom line is that something associated with mass consciousness is changing the physical world – our network of physical random number generators. We don't have full-fledged explanations yet, but the database accumulated over years is rich, it holds information that should lead to understanding, not only of the GCP (global consciousness project) effects, but to a richer, more comprehensive view of consciousness

# An Invitation

Reflections and Discussion



What does this mean to us?

What does this mean in our personal spiritual path with each other?

What or who are we following now?



Announcements

and

Prayer Requests



# Prayer

Creator of all that thinks and feels,  
Thank You for the gift of shared awareness  
the noosphere that binds soul to soul,  
heart to heart, life to life.

May we use this sacred connection  
Not for power, but for healing,  
Not for pride, but for unity.

As we learn to think as one world,  
Let us remember that thought  
itself is holy.

A top-down view of a dark, textured surface covered with autumn-themed items. Two bright orange pumpkins are in the upper right. Various leaves in shades of red, orange, and yellow are scattered throughout. Several pinecones of different sizes are placed in the center and lower left. In the bottom left corner, there are three dried orange slices. The bottom right corner features cinnamon sticks, star anise, and acorns. The text 'OUR NEXT GATHERING' is centered in a large, white, serif font, and 'NOVEMBER 30, 2025' is centered below it in a smaller, white, sans-serif font.

# OUR NEXT GATHERING

NOVEMBER 30, 2025