

## **HIS WORD BECOMING FLESH**

You may have heard me say many times before, that God's Word is not a teaching, it's the expression of God through a person, Jesus Christ.

Let's see what the scriptures actually say about HIM.

In the beginning was the Word, and the Word was with God, and the Word was God. HE was in the beginning with God. All things came into being through HIM, and apart from HIM nothing came into being that has come into being. In HIM was life, and the life was the Light of men.

John 1.1

He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. Heb 1.3

Although He existed in the form of God, He did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. Philippians 2.6

John 1.14

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John 1.17 declares that the law was given through Moses. But grace and truth were realized through Jesus Christ, who revealed the Father to us.

God's reason for sending Jesus to this Earth was to pay Man's penalty for sin and redeem all of God's creations back into His family, and fill them with His eternal life.

His testimony is that He has given us His eternal life. That life is in His Son. Whoever has the Son has the life. 1 John 5.11

And Jesus told His Father; "the glory that you have given me, I have given to them, that they may be one just as we are one. I in them and you in me that they may be perfected in unity, so that the world may know that you sent me and that you love them just as you have loved me."

John 17.22

God is Spirit. To function in this world requires a body.

Jesus told His Father that, "sacrifices and burnt offerings you have not desired, but a body you have prepared for Me." In whole burnt offerings and sacrifices you take no pleasure, then I said, "I have come to do your will , O God. Hebrews 10.5

Jesus offered Himself as our perfect sacrifice to forgive our sins and redeem us back into God's family, and to be completely one with Him.

It should be pretty obvious from these scriptures that God's intention for sending Jesus to die on the cross was not to forgive our sins, and have us find a church that we like, and try to do our very best to straighten up our sinful lives.

Hebrews 2.14 explains why Jesus actually came.

Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives.

Jesus said;

"I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment *as to* what to say and what to speak. "I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me."

John 12.49

And

"Truly, truly, I say to you, the Son can do nothing of Himself, unless *it is* something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner.

John 5.19

Jesus put aside His deity and took on flesh and blood just like we have. He took on a body like ours, a mind like ours, emotions like ours, and the limitations of our fleshly bodies. He got tired, He got hungry, and He got sleepy, just like we do.

He came and demonstrated in front of the whole world the eternal life that God originally breathed into Adam, and has now made available to all of His creations. He heard God's voice, He did what God said to do, He brought God's presence into every situation that He was in, and made the God of the spirit realm visible in our world.

God has offered us the same life through Jesus Christ.

But to as many as did receive *and* welcome Him, He gave the right [the authority, the privilege] to become children of God, *that is*, to those who believe in (adhere to, trust in, and rely on) His name— who were born, not of blood [natural conception], nor of the will of the flesh [physical impulse], nor of the will of man [that of a natural father], but of God [that is, a divine and supernatural birth—they are born of God—spiritually transformed, renewed, sanctified].

John 1.12 amp

The Apostle Paul explains;

For those whom He foreknew [those He knew and loved beforehand], He also predestined to be conformed to the image of His Son [and ultimately share in His complete sanctification], so that He would be the firstborn [the most beloved and honored] among many brothers. And those whom He predestined, He also called; and those whom He called, He also justified [declared free of the guilt of sin]; and those whom He justified, He also glorified [raising them to a heavenly dignity]. Romans 8.29amp

And Peter shows that this is not a religious effort of ours, but a completely supernatural work of God.

Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; seeing that His divine power has granted to us everything pertaining to His life and His godliness, through the true knowledge of Him who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust. 2 Peter 1.2

The four gospels clearly show that Jesus heard God's voice, did what He said to do, and made the God of heaven and earth, the creator of the universe, visible in our natural realm.

Let's accept His perfect work on our behalf, and allow the Holy Spirit to do the same in us.

God bless you.

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