

Application for Membership

Shooting Year

Apr 20_____ - Mar 20_____

- Daily Member
- Annual Member \$75
- Life Member \$600

- ATA
- NSCA
- NRA
- NSSA



Please return application
with applicable fee to
PBSC
PO Box 2543
Vincentown, NJ
08088-2543
(609) 268-0237

Card# _____

Please Print

Name: _____ , _____ , _____
(Last Name) (First Name) (MI) (DOB)

Address: _____ Mobile#: _____

City/State/Zip: _____

E-Mail Address: _____

1. By signing this Application I certify that I will abide by all applicable Federal, State, and local laws, as well as the Constitution, Bylaws, rules and regulations of the Pine Belt Sportsman's Club, Inc.
2. By signing this Application I certify that the forgoing statements made by me are true. I am aware that if any of these statements made by me are willfully false, I may be subject to punitive actions as decided by Pine Belt Sportsman's Clubs Board of Directors/Trustees.
6. By signing this Application I certify that I have fully completed and signed a release form that holds Pine Belt Sportsman's Club, its officers, trustees, employees, instructors, owners or assigns harmless from any and all liabilities whatsoever.
7. By signing this Application I certify that I have read, understood, and agree to the terms listed on the back of this release. I have been provided the opportunity to consult with council prior to signing a release. I have read it and agree to comply with all the range rules and regulations provided by Pine Belt Sportsman's Club, Inc.
8. I acknowledge that I am permitted and encouraged to attend all monthly meetings that are held on the 3rd Tuesday of each month. The annual membership meeting and elections are held on the 1st Tuesday of March.

Signature of Applicant or Legal Guardian if under 18

Date

Application for Membership

1. This certification of release, is given by the Applicant, whose name and birth date appear on the first page of this document, to Pine Belt Sportsman's Club Inc., and all of its members, trustees, officers, employees, instructors, assigns, owners and successors.

2. I hereby acknowledge my understanding that the Pine Belt Sportsman's Club Inc., does not assume any liability whatsoever for death, personal injury and/or property damage occurring in conjunction with any activity conducted on or about said club.

3. I agree and acknowledge the use of the range facilities is consideration for holding harmless and limiting Pine Belt Sportsman's Club Inc.'s Liability. I release and give up any and all claims that may accrue against Pine Belt Sportsman's Club, Inc. This releases all claims, including those of which I am not aware and those not mentioned in the release. This release applies to claims resulting from anything that may occur on Pine Belt Sportsman's Club, Inc.'s property, anything that may occur as a result of club activities, or anything that may occur as a result of independent action by club members, trustees, officers, or employees.

4. Being aware of the Pine Belt Sportsman's Club, Inc.'s disclaimer of liability and in consideration of the use of the facilities provided by the club, I hereby freely and voluntarily wave, relinquish and release any and all rights, claims and causes of action against the Pine Belt Sportsman's Club, Inc. of whatever nature and source which may accrue to or exist in myself, my heirs, and my personal representatives as a result of death, personal injury, and/or property damage caused by the negligence or wrongful act or omission of Pine Belt Sportsman's Club, Inc.'s, members, trustees, officers, or employees occurring in conjunction with and during any club usage or activity.

5. I release Pine Belt Sportsman's Club, Inc. from claims regarding death, personal injury, and/or property damage caused by the negligence or wrongful act or omission of club members, trustees, officers, or employees occurring on or about club property, or in conjunction with, or during any club usage or activity. I am bound by this release. Anyone who succeeds to my rights and responsibilities, such as my heirs, my personal representative, or the executor (trix) of my estate, it is also bound. This release is made for the benefit of Pine Belt Sportsman's Club, Inc. and all who succeed to the rights and responsibilities of applicant, such as applicant's successors, assigns, and heirs.

6. This release is for compensation of any and all injuries and damages I may sustain, known, unknown, or unknowable, and full compensation of any and all personal injuries, physical pain and suffering, mental suffering, psychological injuries, emotional distress, loss of consortium, services or society, loss of possession of firearms.

7. I agree and acknowledge that I am not prohibited under any Federal, State or local law and/or by any court order from the purchase, acquisition or possession of firearms.

8. I agree and acknowledge that firearms are inherently dangerous and can cause bodily injury or death. I, my agents, assigns, executors or administrators, for the considerations of being allowed to enter and use the facilities, guns, range and/or other products or services of Pine Belt Sportsman's Club, Inc., do now hereby absolutely and unequivocally release and hold harmless Pine Belt Sportsman's Club, Inc., its agents, members, trustees, officers, employees, instructors, assigns, owners and successors from any claim, demand, injury or liability, whether claimed by myself or another, arising out of such use of the facilities, products or services of Pine Belt Sportsman's Club, Inc. I am fully aware that there are substantial risks to my person in the use of firearms, ammunition, shooting ranges and related products or services and that these risks include gunshot wounds, caused by myself or by another, or by ricochets, inhalation of lead vapor or other poisons, and damage to my hearing from high sound levels, or to my vision or skin from gunshot flashes and other dangers not listed herein. I do hereby except full responsibility for my own safety. I understand that I must abide by the range rules and regulations, and wear eye and ear protection at all times that I am inside the range area. My signature and certification below confirms acceptance of the waiver of liability.

9. I agree and acknowledge that no person under the age of 18 shall possess, carry, fire or use a firearm except under the following circumstances: (1.) In the actual presence or under the direct supervision of his/her father, mother, guardian, or some other person who holds a permit to carry a handgun or a firearms purchasers identification card, as the case made be; or (2.) For the purpose of military drill under the auspices of a legally recognized military organization and under competent supervision; or (3.) For the purpose of competition or target practice in and upon a firing range approved by the governing body of the municipality in which the range is located or the National Rifle Association and which is under competent supervision at the time of such supervision or target practice; or (4.) For the purpose of hunting during the regularly designated hunting season, provided that he/she possesses a valid hunting license and has successfully completed a hunter's safety course taught by a qualified instructor or conservation officer and possesses a certificate indicating a successful completion of such a course.

10. I agree and acknowledge that manufacturers of firearms will provide an instruction and/or operating manual and written warnings free of charge and that I will not operate or otherwise use a firearm until I have read such materials

11. In the event that a minor is named above, I hereby affirm that I am the parent, legal guardian of said minor who is below the age of eighteen (18), and further affirm that on behalf of said minor, I absolutely and unequivocally agree on his/her behalf to the conditions of release stated above.

12. I have read, understood, and agree to the terms of this release. I have been provided the opportunity to consult with council prior to signing a release. I have read it and agree to comply with all the range rules and regulations provided by Pine Belt Sportsman's Club, Inc.