

Welcome in the Name of Christ
Good Shepherd Lutheran Church

439 E. Norvell Bryant Hwy
Hernando, FL 34442



Name of Jesus
January 1, 2023

The Reverend Dennis W. Koch, Pastor

Robert Bonomo and Rick Mainster, Deacons
Renate Williams Slick, Director of Music, Organist & Pianist
Roger Johnson, Choir Conductor

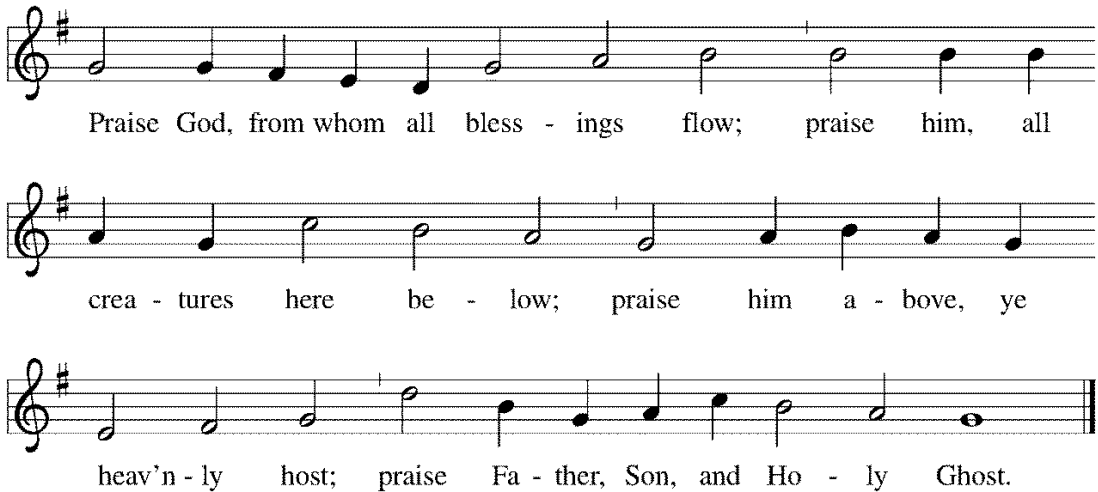
(Congregation responses are in bold print)

PRELUDE

WELCOME & ANNOUNCEMENTS

Doxology #884

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, ✚ one God,
the Word made flesh,
our life and our salvation.

Amen.

Trusting the goodness and lovingkindness of God our Savior,
let us confess our sin.

Silence is kept for reflection.

God of life,
**you promise good news of great joy for all people,
and call us to be messengers of your peace.
We confess that too often we hoard our joy,
our resources, and our security.
We nurture conflict and build barriers.
We neglect the needs of our neighbors
and ignore the groaning of creation.
Have mercy on us.
Where we are self-centered, open our hearts.
Where we are reluctant, give us courage.
Where we are cynical, restore our trust.
Renew us with your grace
and give us again the hope of eternal life in you.
Amen.**

Hear the good news:

We are children of God and heirs of God's promises
through the outpouring of the Holy Spirit.

In † Jesus we are forgiven and redeemed.

Sing with joy, for all the ends of the earth
shall know the salvation of God.

Amen.

HYMN

"Once in Royal David's City" ELW 269



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895
Music: IRBY, Henry J. Gauntlett, 1805–1876

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the

Holy Spirit be with you all.

And also with you.

KYRIE

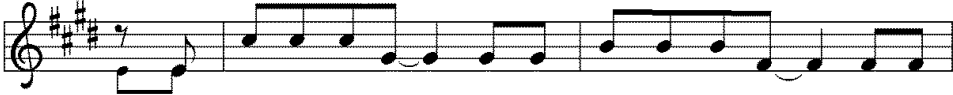
Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.




1 For peace in the world, for the health of the church, for the

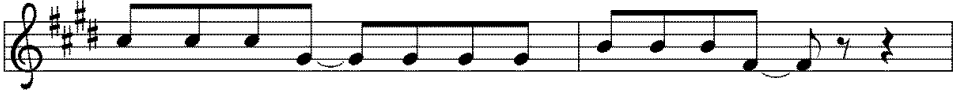
2 That we may live out your im - passioned re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

HYMN OF PRAISE

"This Is The Feast"



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,

join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Final refrain
 This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Eternal Father, you gave your incarnate Son the holy name of Jesus to be a sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING: NUMBERS 6:22-27

²²The LORD spoke to Moses, saying: ²³Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

²⁴The LORD bless you and keep you;

²⁵the LORD make his face to shine upon you, and be gracious to you;

²⁶the LORD lift up his countenance upon you, and give you peace.

²⁷So they shall put my name on the Israelites, and I will bless them.

Amen.

PSALM: PSALM 8

¹O LORD our Lord,

how majestic is your name in all the earth!—

²you whose glory is chanted above the heavens out of the mouths of infants and children;

you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

⁴what are mere mortals that you should be mindful of them,

human beings that you should care for them?

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶You have made them rule over the works of your hands;

you have put all things under their feet:

⁷all flocks and cattle, even the wild beasts of the field,


⁸the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

⁹O LORD our Lord,
how majestic is your name in all the earth!

EPISTLE READING: PHILIPPIANS 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Luke, the 2nd chapter.
Glory to you, O Lord.

GOSPEL: LUKE 2:15-21

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

²¹After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Gospel of the Lord
Praise to you, O Christ

SERMON

HYMN OF THE DAY "LOVE HAS COME" ELW 292



1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950
Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856
Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

The prayers are led by the assisting minister. Each portion ends with these words:

*...God of grace,
hear our prayer.*

*At the conclusion of the prayers,
Amen.*

MEAL

An offering is gathered and the table is set. Appropriate music may also be offered. As the gifts are brought forward, the assembly stands for the prayer by the assisting deacon.

MUSICAL OFFERING: “We Three Kings” – Soloist, John Gifford [8:30 & 11:00 a.m.]

OFFERING/OFFERTORY PRAYER

God of abundance,
receive and bless these gifts we have offered.
Join our hearts with the song of the angels,
and gather us at your table of celebration.
Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.
Amen.

DIALOG

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful
God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all
nations;

in the waters of the Jordan you proclaimed him your beloved Son;
 and in the miracle of water turned to wine he revealed your glory.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven
 we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life
 ... Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

...We look with hope for his coming.

Come, Lord Jesus.

... Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever.

Amen.

INVITATION TO COMMUNION

Glory to God in the highest!
Come to the table of peace.

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

ELW 487 What Feast of Love

ELW 754 Jesus, The Very Thought of You

ELW 737 He Comes to Us as One Unknown

ELW 661 I Love to Tell; the Story

POST COMMUNION PRAYER

God our redeemer,
you have fed us at this table
with gifts of grace, truth, and life.
As you have gathered us in joy,
send us forth as messengers of your peace.
Make us shine with the good news of your glory,
born to us in Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BLESSING

God bless you and keep you,
✝ Jesus grant you grace and truth,
and the Spirit send peace upon your hearts,
now and forever.

Amen.

HYMN "All Hail the Power of Jesus Name" ELW 634



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6
Music: CORONATION, Oliver Holden, 1765–1844

DISMISSAL

Christ the Savior is born! Go in peace. Proclaim this good news, and have fun doing it!

Thanks be to God.

*Music and liturgical excerpts reprinted by permission One License.net #A-722106.
New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Church of Christ in the United States of America. Used by permission. All rights reserved*

WELCOME VISITORS. We extend a warm welcome to all who are visiting and hope you will return to worship with us again.

WE ARE EQUIPPED WITH A HEARING LOOP Assistive Listening System. Please switch your hearing aid or cochlear implant to “T” during worship. *Additional hearing devices are available from the Media Center.*

TODAY’S WORSHIP LEADERS

Deacon: Rick Mainster,
Lectors: Bob Fowler and Leith Masters.
Our sincere thanks to all!

FLOWERS in the sanctuary today are given to the glory of /God.

MUSICAL OFFERING TODAY

“**We Three Kings**” [8:30 & 11:00 a.m.]
Guitarist & Soloist, John Gifford

KEEP THEM IN YOUR PRAYERS

Karen Benefiel, Janet Burfeindt, Lynn Bechdolt, Karis Geisteld, Bruce & Lyndsey Wilson, June Dreger-Parsons, Denise Costa, , Bob Moll, Michael Koch, Maria Thomas, Ray & Maxine Whitcomb, Dawn Clark, Dave Boerger, Rita Skillen, Karl Hertel, Heidi Rothmeyer, Adisynn Vincent, Tom Rice, Brian Brockschmidt, Nancy O’Malley, Josie Ferrell, Judy Harper, Sarah and Harry Robertson, Tim Nine, Shona Donegan, Donna & Craig Simpson, Paul Bradford, Daryl Hickman, Dell Peterson, Christopher Hulbert, Donna Schwarz, Elaine Campoli, Eloise Fidell, Jean Burns, Muriel Bochnak, Bill Scott, Kathy Bernard, Anthony Corsino, Sandy Lapointe, Lori Pollard, Daniel, Ally Coraggio, Erin LaRoque, Madison Wolfe, Anastasia Peterson, Sol Asekun.

Attendance last Sunday

Total: *In-Person,59,Facebook Live -08, & You Tube: -04 Total: 71* **General Offering:** \$4,053.05

THIS WEEK AT GSLC

SUNDAY

8:30–11:00 a.m. – Worship

**MONDAY
OFFICE CLOSED**

TUESDAY

9:30 a.m. – WELCA Board
10:00 a.m. – Worship & Music
6:30 p.m. – Bells

WEDNESDAY

8:00 a.m. - SOS
10:00 a.m.– Quilters
1;00 P.M. – Newcomers Club
6:30 p.m. – Chancel Choir

THURSDAY

8:30 a.m. – SOS
9:30 a.m. – Executive Council
12:00 P.M. –Pizza at Angelotti’s
10:00 a.m. – Pastoral Care

FRIDAY

8:00 a.m. – Property Workday on Grounds

REMINDER TO ALL – As you enter the sanctuary, please lower your voices so as not to disturb those who are meditating and praying in preparation for worship.

A BIG THANK YOU TO SALLY HENNESSEY who is filling in as guest organist today in Renate's absence.

TODAY'S MUSICAL OFFERING: 'We Three Kings' – Guitarist & Soloist, John Gifford at 8:30 & 11:00 a.m.

BIBLE STUDY with Pastor Koch will not meet tomorrow. The study will resume next Monday, January 9th. Please see Pastor Koch for more information.

OFFICE LLOSED -The office will be closed tomorrow in observance of the holiday and will reopen Tuesday for regular business hours.

2023 OFFERING ENVELOPES -The company supplying our yearly giving envelopes is not prepared to deliver at this time. There are plain white envelopes available in the Narthex to put your offering in; please write your name on the outside and your # if you know it. If you'd like to designate where monies go other than GENERAL please do so either on the outside or by a note on the inside.

2022 END OF YEAR CONTRIBUTION STATEMENTS will be available shortly. If you require a copy for your records, e-mail your request to me, Cheryl Cox, financial-secretary@gslchernando.org, call the church office or feel free to leave a detailed message on my phone (617) 755-8439. I am in the office on Wednesdays. Your statement can be emailed, picked up at church, or mailed for your convenience.

HEAR YE, HEAR YE -Tis time to undress the church. Now that I have your attention, please join us to ungreen the church in time for Epiphany. Wednesday, January 4th, after prayer meeting around 10:00 a.m. The more the merrier.