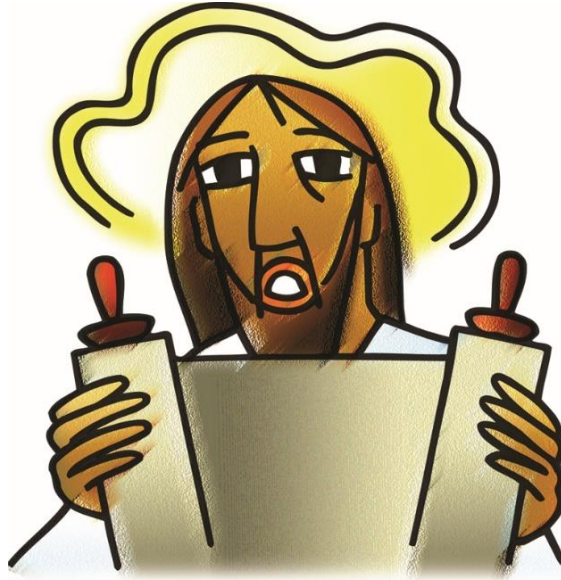


Welcome in the Name of Christ
Good Shepherd Lutheran Church
439 E. Norvell Bryant Hwy
Hernando, FL 34442



Third Sunday after Epiphany
January 23, 2022

The Reverend Dennis W. Koch, Pastor

Robert Bonomo and Rick Mainster, Deacons
Renate Williams, Director of Music, Organist & Pianist
Roger Johnson, Choir Conductor

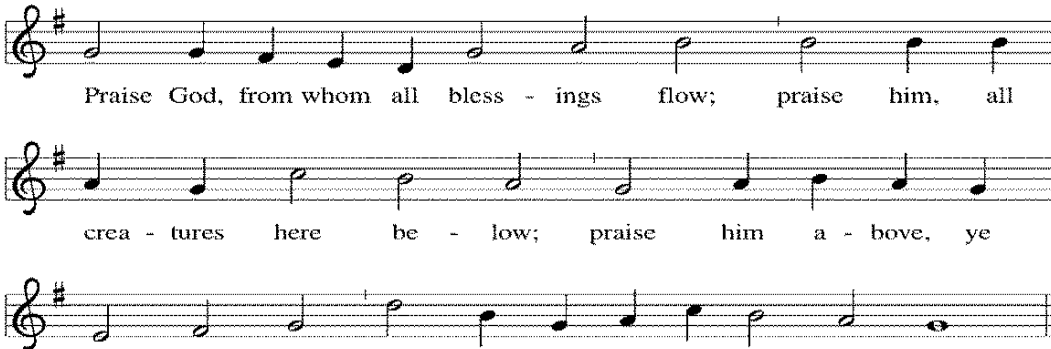
(Congregation responses are in bold print)

PRELUDE

WELCOME & ANNOUNCEMENTS

DOXOLOGY #884

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, ✝ one God,
who creates us,
redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
**we confess that we have sinned against you
and your beloved children.
We have turned our faces away from your glory
when it did not appear as we expected.
We have rejected your word
when it made us confront ourselves.
We have failed to show hospitality
to those you called us to welcome.
Accept our repentance for the things we have done
and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.
Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.
Amen.**

Rejoice in this good news:
In ✝ Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.
Live as freed and forgiven children of God. **Amen.**

HYMN “Oh, For a Thousand Tongues to Sing” ELW #886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

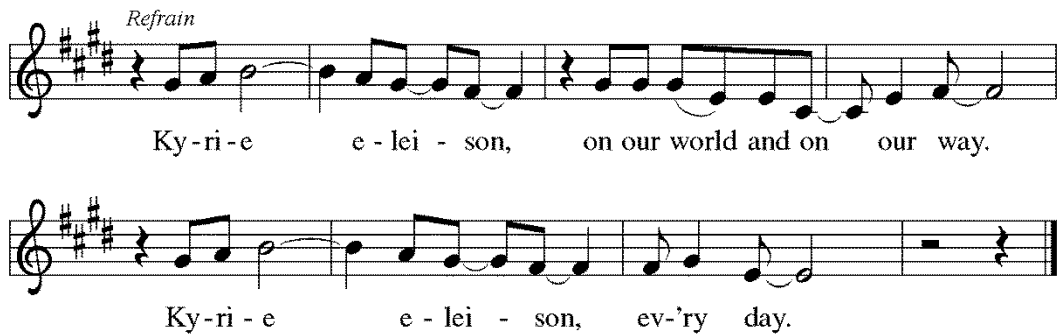
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. *Refrain*

That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. *Refrain*

For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. *Refrain*

For your Spirit to guide, that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord. *Refrain*

CANTICLE OF PRAISE

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and



Refrain



hon-or, bless-ing, and glo-ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.

PRAYER OF THE DAY

Let us pray:

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

WORD

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped

the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

PSALM: Psalm 19

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

²**One day tells its tale to another,
and one night imparts knowledge to another.**

³Although they have no words or language,
and their voices are not heard,

⁴**their sound has gone out into all lands, and their
message to the ends of the world,
where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;**

nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;**

the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my strength and my redeemer.**

SECOND READING: 1 Corinthians 12:12-31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If

one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

The assembly stands and sings to welcome the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

The Holy Gospel according to St. Luke, the 4th chapter.
Glory to you, O Lord.

GOSPEL: Luke 4:14-21

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

This is the gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

"He Comes to Us as One Unknown" ELW#737



1 He comes to us as one un-known, a breath un - seen, un -
2 He comes when souls in si - lence lie and thoughts of day de -
3 He comes to us in sound of seas, the o - cean's fume and
4 He comes in love as once he came by flesh and blood and
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
part; half - seen up - on the in - ward eye, a fall - ing star a -
foam; yet small and still up - on the breeze, a wind that stirs the
birth; to bear with - in our mor - tal frame a life, a death, a
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark-ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
cross the sky of night with-in the heart, of night with-in the heart.
tops of trees, a voice to call us home, a voice to call us home.
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926

Music: REPTON, C. Hubert H. Parry, 1848–1918

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The assembly stands

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYERS OF INTERCESSION

The prayers are led by the assisting minister. Each portion ends with these words:

...God of grace,

hear our prayer.

*At the conclusion of the prayers, **Amen.***

MUSICAL OFFERING

8:30 a.m. - "In The Garden" –, Bob Fowler, Soloist

11:00– a.m. - "A Winter Carol"– Chancel Choir

MEAL

DIALOG

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end...

... Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We look with hope for his coming.

***Response:* Come, Lord Jesus.**

.... Bring the gift of peace on earth.

***Response:* Come, Holy Spirit.**

...one God, now and forever.

Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to God’s table.
There is a place for you and enough for all.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS: 843, 239, 487, 800

POST COMMUNION PRAYER

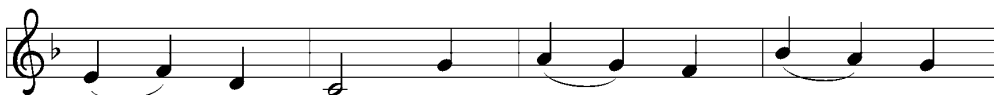
SENDING

BLESSING

HYMN “ *The Spirit Sends Us Forth to Serve*” ELW #551



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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DISMISSAL

Go with Christ into a weary world.

Share the good news and have fun doing it!

Thanks be to God.

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***Welcome visitors! We rejoice in the presence of each worshiper.
Please visit us again.***

WE ARE EQUIPPED WITH A HEARING LOOP Assistive Listening System. Please switch your hearing aid or cochlear implant to “T” during worship. *Additional hearing devices are available from the Media Center.*

TODAY’S WORSHIP LEADERS

Deacon Robert Bonomo, Margot Berger and Shelly Fortin. Our Sincere thanks to all!

FLOWERS in the sanctuary today are given by Louann Motts in memory of Jack Motts and by Agot Green in memory of Lester Green.

MUSICAL OFFERING TODAY

8:30 a.m. – In The Garden”– Bob Fowler, Soloist
11:00 a.m.– “A Winter Carol”– Chancel Choir

KEEP THEM IN YOUR PRAYERS

Cherie Earl, Ken Meltesen, Stephanie Adams, Kent Meltesen, Harv Johnson, Carolyn Wall, Bob Moll, Sauny Williams, Tom Fowler, Caiden Fowler, Frank Wheatley, Gerri Fallanca, Dorothy Mensing, Jeremy Page-Wood, Michael Koch, Ilse Miles, Maria Thomas, Ray & Maxine Whitcomb, Dawn Clark, Isabelle Amundsen, Dave Boerger, Margaret Hehn, Bill Graham, Mireya Vera, Luna Bradford, Tommy & Rita Sillen, Karl Hertel, Joseph Dorwart, Alejandra Vukelich, Harper Wood, Heidi Rothmeyer, Steve Serafin, Adisynn Vincent, Tom Rice, Donna Brockschmidt, Billie Jean Chester, Nancy & Mike Kamm, Luna Jade Gonzalez, Nikki Robinette, Charlotte Clarke, Sandy Day, Arlene Mainster, Nancy O’Malley, Elisabeth Britt Busler, Steve Busler, the family of Tom Johnston and Debi Wilson.

Attendance last Sunday

Total: In-Person, Facebook Live & You Tube: 121

THIS WEEK AT GSLC

SUNDAY

8:30 a.m. & 11:00 a.m.

Worship

8:30 a.m. – Musical Offering

Bob Fowler, Soloist

11:00 a.m.– Chancel Choir

MONDAY

10:00 a.m. – Bible Study

TUESDAY

7:30 a.m. – Breakfast at
Mama’s Kuntry Kafe

6:30 p.m. – Bells

6:30 p.m. – Cub Scouts

WEDNESDAY

8:00 a.m. – SOS

10:00 a.m. – Craft ‘N Share

6:30 p.m. – Choir

THURSDAY

8:00 a.m. – SOS

10:00 a.m. – Pastoral Care

FRIDAY

8:00 a.m. - Workday on grounds

ANNOUNCEMENTS

REMINDER TO ALL – As you enter the sanctuary, please lower your voices so as not to disturb those who are meditating and praying in preparation for worship.

TODAY'S MUSICAL OFFERING:

8:30 a.m. "In The Garden" – Bob Fowler, Soloist.

11:00 a.m. – "A Winter Carol" – Chancel Choir.

BIBLE STUDY with Pastor Koch meets each Monday morning at 10:00 a.m. Join him in-person or on Zoom. For more information, please contact pastor at gslcpastor@outlook.com.

CRAFT 'N SHARE will meet Wednesday, January 26th at 10:00 a.m. Please contact Maggie Bregger at 352-860-2215 for more information.

MARK YOUR CALENDAR:

- **THE SEMI-ANNUAL CONGREGATIONAL MEETING** will take place next Sunday, January 30 following a ***single 10:00 a.m. worship service.***

ANNUAL REPORTS and PROPOSED BUDGET are available in the Narthex. Please pick one up and bring it with you to the congregational meeting next Sunday. **REMINDER that there is a single 10:00 a.m. worship service.**

2022 TELEPHONE DIRECTORY- We're updating our church telephone directory. If you have changed any of your contact information, please complete the telephone update sheet in today's bulletin and leave it in the offering plate as you exit or on the desk in the church office.