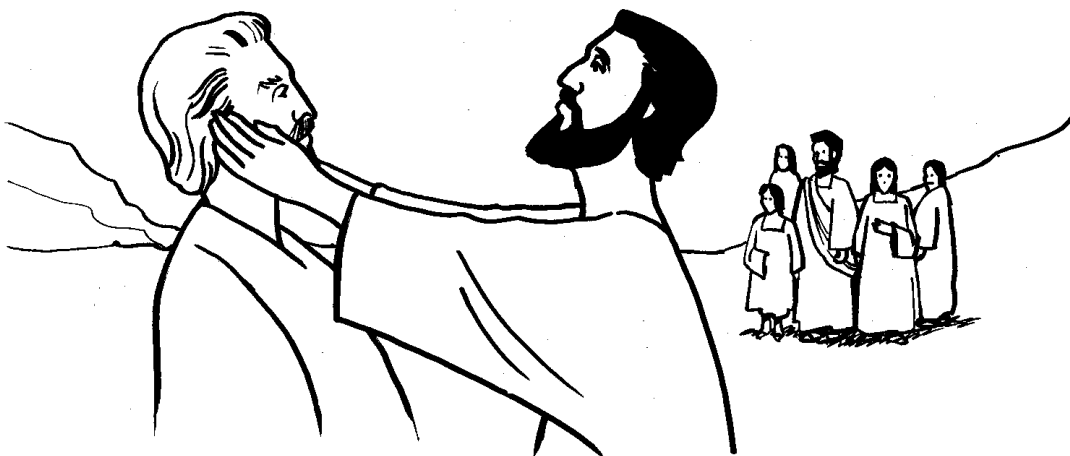


Welcome in the Name of Christ
Good Shepherd Lutheran Church

439 E. Norvell Bryant Hwy
Hernando, FL 34442



"...and said to him, 'Ephphatha!'"
MARK 7:34

The Fifteenth Sunday after Pentecost
September 5, 2021

The Reverend Dennis W. Koch, Pastor
Robert Bonomo and Rick Mainster, Deacons
Renate Williams Slick, Director of Music, Organist & Pianist
Roger Johnson, Choir Conductor

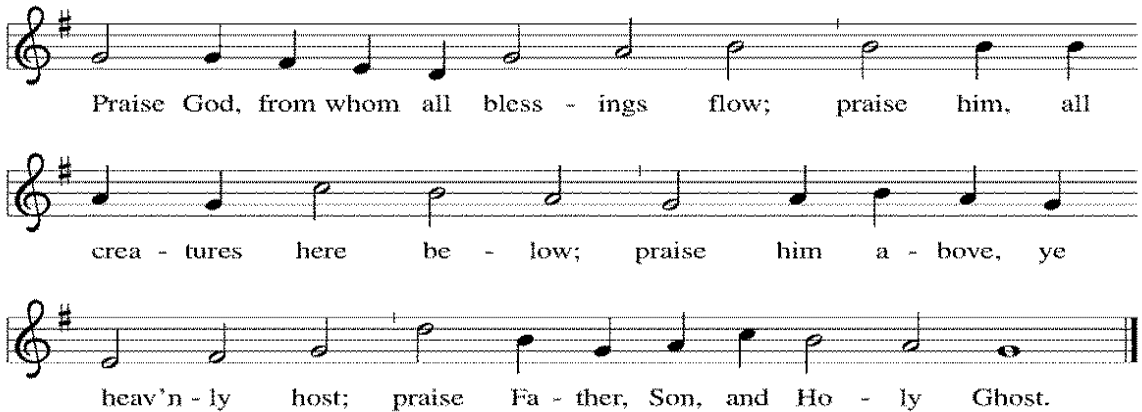
(Congregation responses are in bold print)

PRELUDE

WELCOME & ANNOUNCEMENTS

DOXOLOGY #884

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

INVOCATION

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Confession and Absolution

All may make the sign, of the cross, the sign, marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

HYMN “All People That in Earth Do Dwell” ELW #883



1 All peo - ple that on earth do dwell, sing to the
2 Know that the Lord is God in - deed; with - out our
3 Oh, en - ter then his gates with praise; ap - proach with
4 For why? The Lord our God is good: his mer - cy
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his
aid he did us make. We are his folk, he
joy his courts un - to; praise, laud, and bless his
is for - ev - er sure; his truth at all times
heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - jice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594

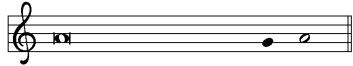
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

APOSTOLIC GREETING

The grace of our risen Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



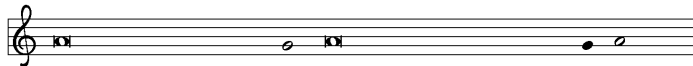
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



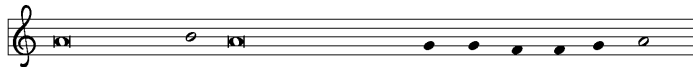
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

HYMN OF PRAISE

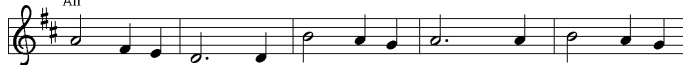
THIS IS THE FEAST

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray:

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

Amen.

WORD

FIRST READING: ISAIAH 35:4-7A

⁴Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

^{7a}the burning sand shall become a pool,
and the thirsty ground springs of water.

PSALM: PSALM 146

¹Hallelujah!

Praise the LORD, O my soul!

²**I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth,
and in that day their thoughts perish.**

⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those who
hunger.

The LORD sets the captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those
who are bowed down;
the LORD^l loves the righteous.**

⁹The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the
wicked.

¹⁰**The LORD shall reign forever,**

your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: JAMES 2:1-10 [11-13] 14-17

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. [¹¹For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy

triumphs over judgment.]

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

The assembly stands and sings to welcome the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL:

The Holy Gospel according to St. Mark the 7th chapter.

Glory to You, O Lord.

GOSPEL: Mark 7:24-37

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” ²⁸But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” ²⁹Then he said to her, “For saying that, you may go—the demon has left your daughter.” ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

This is the gospel of the Lord.

Praise to you O Christ.

SERMON

HYMN OF THE DAY “Healer of Our Every Ill” ELW #612

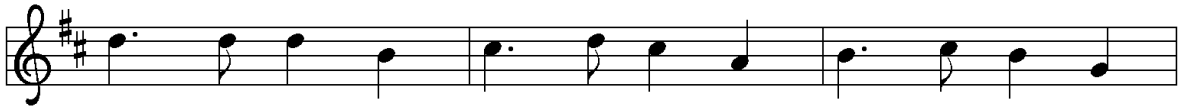
Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

The prayers are led by the assisting minister. Each portion ends with these words:

...God, in your mercy,

hear our prayer.

At the conclusion of the prayers,

Amen.

MUSICAL OFFERING

8:30 a.m. **“Somebody Bigger Than You And I”** – Soloist, Ann Neville

11:00 a.m. – **“Be Present, Spirit of The Lord”** – Chancel Choir

MEAL

DIALOG

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

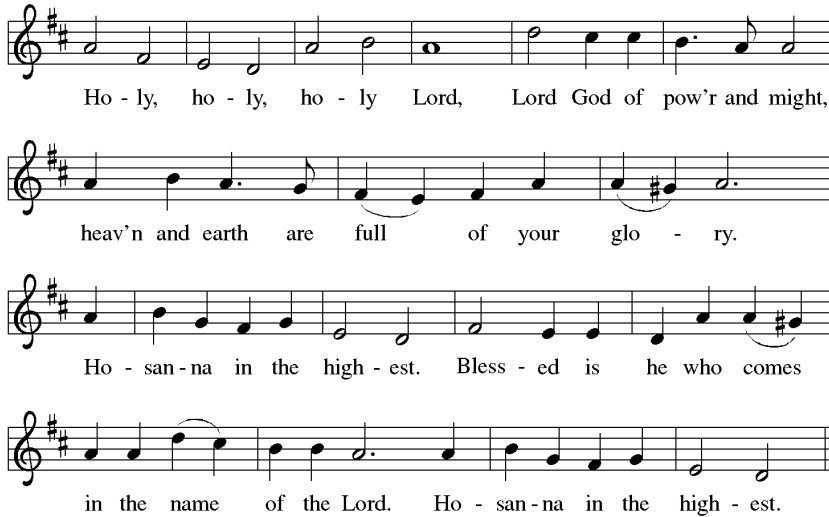
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ,
who on this day overcame death and the grave
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

We give you thanks, Father...

... with the Holy Spirit, in your holy church, both now and forever.

THE LORD'S PRAYER

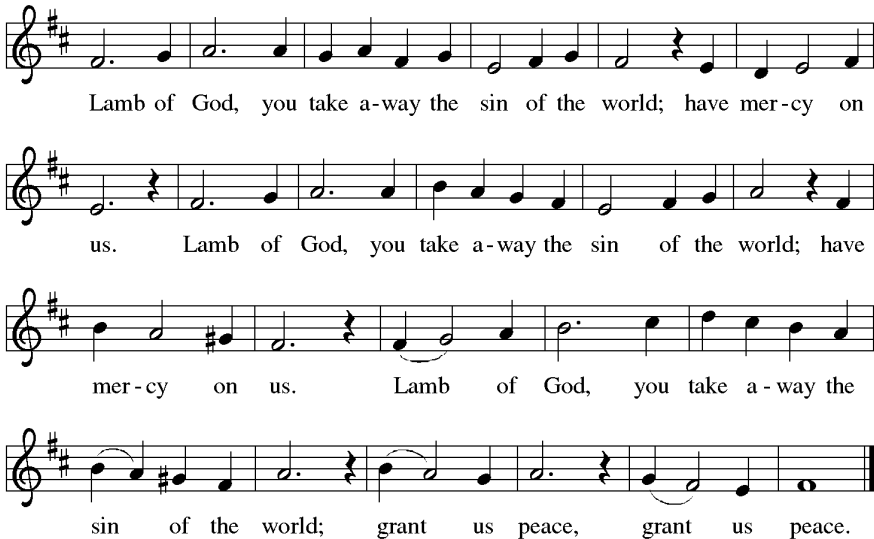
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever.**

Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come.
The table is ready.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS: 638, 824, 759, 492

POST COMMUNION PRAYER

SENDING

BLESSING

People of God, you are Christ's body, bringing new life to a suffering world.
The holy Trinity, † one God, bless you now and forever.

Amen.

HYMN **“Where Cross The Crowded Ways of Life”** **ELW #719**



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on shad - owed
3 From ten - der child - hood's help - less - ness, from hu - man
4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
thresh - olds dark with fears, from paths where hide the
grief and bur - dened toil, from fam - ished souls, from
fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
lures of greed, we catch the vi - sion of your tears.
sor - row's stress, your heart has nev - er known re - coil.
tudes to view the strong com - pas - sion in your face.

- 5 O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;
- 6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.
Music: WALTON, W. Gardiner, Sacred Melodies, 1815

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

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*Welcome visitors! We rejoice in the presence of each worshiper.
Please visit us again.*

WE ARE EQUIPPED WITH A HEARING LOOP Assistive Listening System. Please switch your hearing aid or cochlear implant to “T” during worship. *Additional hearing devices are available from the Media Center.*

TODAY’S WORSHIP LEADERS

Deacon Rick Mainster, Margot Berger, and Shelly Fortin. Our sincere thanks to all!

FLOWERS in the sanctuary today are given by Norma Engle in memory of Bud Engle and by Pr. Dennis & Linda in honor of Michael’s 30th birthday.

MUSICAL OFFERING TODAY

8:30 a.m. “Somebody Bigger Than You And I” – Ann Neville, Soloist **11:00 a.m.** – “Be Present, Spirit of The Lord” – Chancel Choir

KEEP THEM IN YOUR PRAYERS

Susan Fowler, Frank Wheatley, Gerri Fallanca, Gene Yoho, Todd Gaertner, Dorothy Mensing, Jeremy Page-Wood, Pr. Dennis, Linda & Michael Koch, Pam Dionne, Pr. Bill Barrett, Ilse Miles, Sheila Mandell, Maria Thomas, Ray & Maxine Whitcomb, Dawn Clark, Isabelle Amundsen, Dave Boerger, Carolyn Creager, Barb Johnson, Margaret Hehn, Bill Graham, Mireya Vera, Luna Bradford, Tommy & Rita Sillen, Karl Hertel, Joseph Dorwart, Alejandra Vukelich, Harper Wood, Pastor Felice Johnson, Pastor Frederick Ohseik, Pr. Bill Barrett, Heidi Rothmeyer, Steve Serafin, Adisynn Vincent, Tom Rice, Donna and Brian Brockschmidt, Cynthia Maska, Jacqui Watkins, Nancy & Mike Kamm, Luna Jade Gonzalez, and Nikki Robinette

Attendance last Sunday

Total: In-Person, Facebook Live & You Tube: 161

General Offerings: \$5 691 00

**THIS WEEK AT GSLC
SUNDAY**

8:30 a.m. & 11:00 a.m.–
Worship

8:30 a.m. – Vocal Solo,
Ann Neville

11:00 a.m. – Chancel Choir

**MONDAY
OFFICE CLOSED**

TUESDAY

6:30 p.m. –Cub Scouts

6:30 p.m. - Bells

WEDNESDAY

8:00 a.m. – SOS

1:00 p.m. – W/ELCA Bible
Study in-person and
Zoom

6:30 p.m. – Choir

THURSDAY

8:00 a.m. – SOS

3:00 p.m. - Council Meeting
via zoom

FRIDAY

8:00 a.m. – Property Workday
on grounds

ANNOUNCEMENTS

REMINDER TO ALL – As you enter the sanctuary, please lower your voices so as not to disturb those who are meditating and praying in preparation for worship.

COVID CHURCH PLANS UPDATE- Due to the current rise in the number of COVID related illnesses in Citrus County *it is highly suggested by our church council* that everyone please wear a mask while in the building, especially those that are not adequately vaccinated.

TODAY’S MUSICAL OFFERING is “**Somebody Bigger Than You And I**” sung by Ann Neville at the early service and “**Be Present, Spirit of The Lord**” by the chancel choir at the late service.

OFFICE CLOSED- The church office will be closed tomorrow in observance of Labor Day. We will resume normal hours Tuesday morning.

GOD’S WORK, OUR HANDS PROJECT - From now until Sept. 11, please pick up any of the following items for donation to CUB (Citrus United Basket) Food ;popPantry: canned fruit and vegetables, 1 pound bag or box of rice, peanut butter and jelly, canned meats (tuna, beef stew, etc.) and other common canned or shelf-stable foods. Also, dog and cat food. **Deliver items to Social Hall back corner by Sept. 12.** Many thanks.

REMINDER - Coffee hours have been suspended at this time due to the increase of COVID-19 cases!

W/ELCA BIBLE STUDY will meet Wednesday, September 8 at 1:00 p.m. in-person and via Zoom. Please, contact Anne Storan at 740-507-7504 if you are unable to attend or for more information.

VOLUNTEERS NEEDED- The Property Team is looking for helpers. If you have skills as a carpenter, plumber, electrician or handyman, please give Harv Johnson a call at **352-270-0635**. Your help is needed even if you possess none of these skills but would be interested in helping.