

_ in the Name of Christ
Good Shepherd Lutheran Church
439 E. Norvell Bryant Hwy
Hernando, FL 34442



WHAT IF YOU WERE TO SEE THE SON OF MAN ASCENDING...?
JN.6:62

The Thirteenth Sunday after Pentecost
August 22, 2021

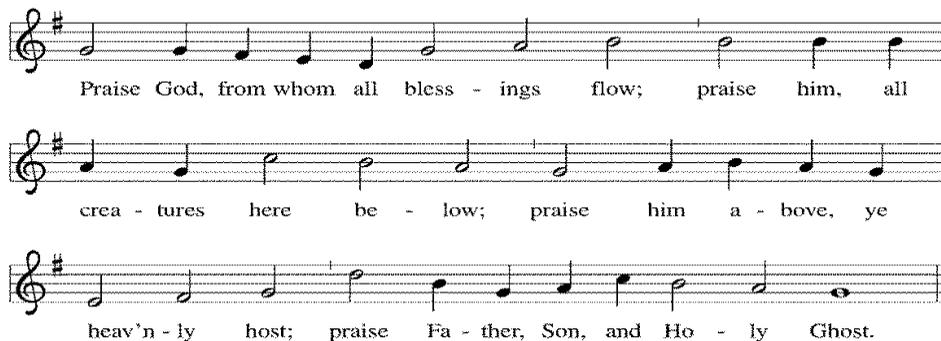
The Reverend Dennis W. Koch, Pastor
Robert Bonomo and Rick Mainster, Deacons
Renate Williams Slick, Director of Music, Organist & Pianist
Roger Johnson, Choir Conductor
(Congregation responses are in bold print)

PRELUDE

WELCOME & ANNOUNCEMENTS

DOXOLOGY #884

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDETH, Louis Bourgeois, 1510–1561

INVOCATION

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Confession and Absolution

All may make the sign, of the cross, the sign, marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✠ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

HYMN “You are the Way” ELW #758



- 1 You are the way; to you a - lone from sin and death we flee;
- 2 You are the truth; your word a - lone true wis - dom can im - part;
- 3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
- 4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

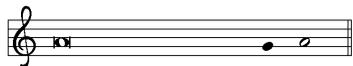
Text: George W. Doane, 1799–1859, alt.
Music: DUNDEE, *Psalter*, Edinburgh, 1615

APOSTOLIC GREETING

The grace of our risen Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



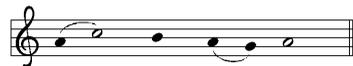
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



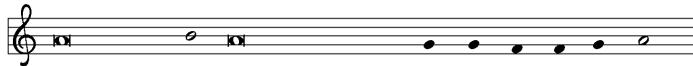
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

HYMN OF PRAISE

THIS IS THE FEAST

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray:

Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: JOSHUA 24:1-2a, 14-18

¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ^{2a}And Joshua said to all the people,

¹⁴“Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. ¹⁵Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

¹⁶Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; ¹⁷for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and

the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

PSALM: PSALM 34:15:22

¹⁵The eyes of the Lord are upon the righteous,
and God’s ears are open to their cry.

¹⁶**The face of the Lord is against those who do evil,
to erase the remembrance of them from the earth.**

¹⁷The righteous cry, and the Lord hears them
and delivers them from all their troubles.

¹⁸**The Lord is near to the brokenhearted
and saves those whose spirits are crushed.**

¹⁹Many are the troubles of the righteous,
but the Lord delivers them from every one.

²⁰**God will keep safe all their bones;
not one of them shall be broken.**

²¹Evil will bring death to the wicked
and those who hate the righteous will be punished.

²²O Lord, you redeem the life of your servants,
and those who put their trust in you will not be punished.

SECOND READING: EPHESIANS 6:10-20

¹⁰Be strong in the Lord and in the strength of his power. ¹¹Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. ¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. ¹⁴Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. ¹⁵As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. ¹⁶With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. ¹⁷Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

¹⁸Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The assembly stands and sings to welcome the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL:

The Holy Gospel according to St. John the 6th chapter.

Glory to You, O Lord.

GOSPEL: JOHN 6:56-69

[Jesus said,] ⁵⁶“Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” ⁵⁹He said these things while he was teaching in the synagogue at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” ⁶¹But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. ⁶⁴But among you there are some who do not believe.” For

Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. ⁶⁵And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

⁶⁶Because of this many of his disciples turned back and no longer went about with him. ⁶⁷So Jesus asked the twelve, “Do you also wish to go away?” ⁶⁸Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God.”

This is the gospel of the Lord.

Praise to you O Christ.

SERMON

HYMN OF THE DAY “O Jesus, I Have Promised” ELW 810



1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

The prayers are led by the assisting minister. Each portion ends with these words:

...God, in your mercy,

hear our prayer.

At the conclusion of the prayers,

Amen.

MUSICAL OFFERING

8:30 a.m. **"All Are Welcome"** – Vocal Solo, John Gifford

11:00 a.m. – **"My Lord, What A Morning"** – Chancel Choir

MEAL

DIALOG

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

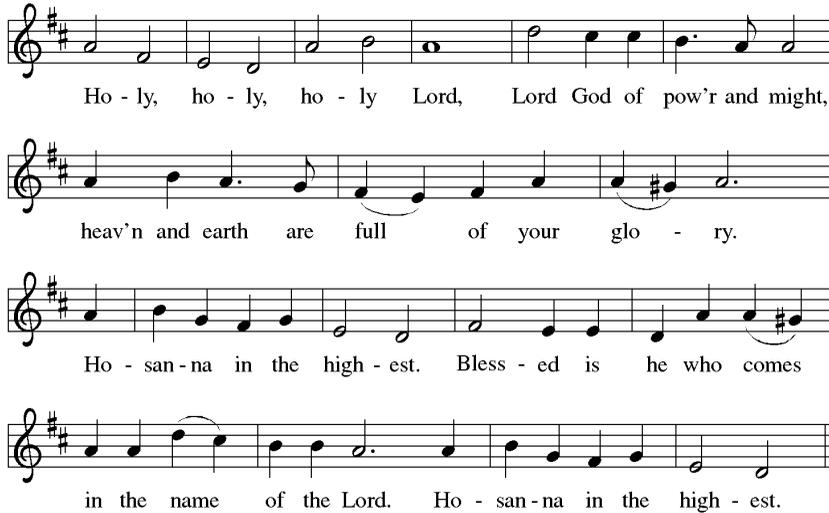
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ,
who on this day overcame death and the grave
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

We give you thanks, Father...

... with the Holy Spirit, in your holy church, both now and forever.

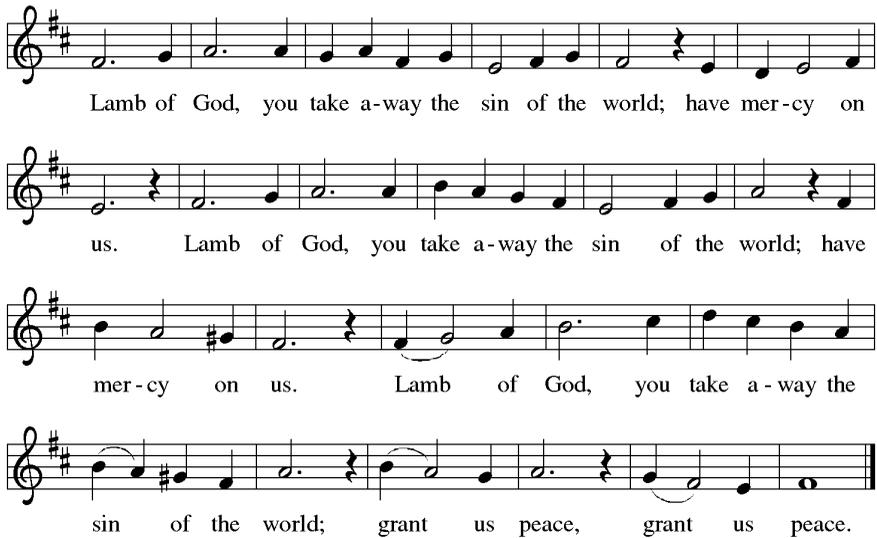
THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS: 759, 492, 638, 824

POST COMMUNION PRAYER

SENDING

BLESSING

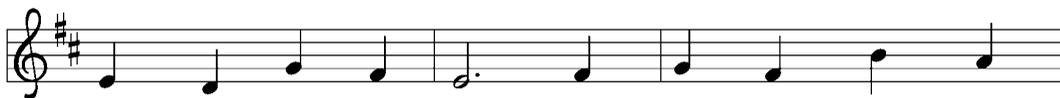
The blessing of God, who provides for us, feeds us and journeys
with us, +be upon you now and forever.

Amen.

HYMN “How Sweet the Name of Jesus Sounds” ELW 620



1 How sweet the name of Je - sus sounds in
 2 It makes the wound - ed spir - it whole and
 3 Dear name! The rock on which I build, my
 4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'tis man - na to the
 shield and hid - ing place; my nev - er - fail - ing
 though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.
 hun - gry soul and to the wea - ry, rest.
 trea - sury, filled with bound - less stores of grace.
 me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,
 my prophet, priest, and king,
 my Lord, my life, my way, my end,
 accept the praise I bring.

6 How weak the effort of my heart,
 how cold my warmest thought;
 but when I see thee as thou art,
 I'll praise thee as I ought.

7 Till then I would thy love proclaim
 with every fleeting breath;
 and may the music of thy name
 refresh my soul in death!

Text: John Newton, 1725–1807, alt.
 Music: St. PETER, Alexander R. Reinagle, 1799–1877

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

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*Welcome visitors! We rejoice in the presence of each worshiper.
Please visit us again.*

WE ARE EQUIPPED WITH A HEARING LOOP Assistive Listening System. Please switch your hearing aid or cochlear implant to “T” during worship. *Additional hearing devices are available from the Media Center.*

TODAY’S WORSHIP LEADERS

Deacon Bob Bonomo, Deacon Rick Mainster, Ann Neville and Lisbeth Goetter. Our sincere thanks to all!

FLOWERS in the sanctuary today are given by Rose Drennen in memory of Ken Drennen..

MUSICAL OFFERING TODAY

8:30 a.m. “O Happy Day” – Deacon Bob Bonomo
11:00 a.m. – “Rise Up, O Men of God” - Choir

KEEP THEM IN YOUR PRAYERS

Frank Wheatley, Gerri Fallanca, Gene Yoho, Todd Gaertner, Dorothy Mensing, Jeremy Page-Wood, Pr. Dennis, Linda & Michael Koch, Pam Dionne, Pr. Bill Barrett, Ilse Miles, Sheila Mandell, Maria Thomas, Ray & Maxine Whitcomb, Dawn Clark, Isabelle Amundsen, Dave Boerger, Carolyn Creager, Barb Johnson, Margaret Hehn, Bill Graham, Mireya Vera, Luna Bradford, Tommy & Rita Sillen, Karl Hertel, Joseph Dorwart, Alejandra Vukelich, Harper Wood, Pastor Felice Johnson, Pastor Frederick Ohseik, Heidi Rothmeyer, Steve Serafin, Adisynn Vincent, Tom Rice, Donna and Brian Brockschmidt, Cynthia Maska, Jacqui Watkins, Nancy & Mike Kamm, Luna Jade Gonzalez, and Nikki Robenette

Attendance last Sunday

***Total: In-Person, Facebook Live & You Tube: 148
General Offering: \$3,920.00***

THIS WEEK AT GSLC

SUNDAY

8:30 a.m. & 11:00 a.m. –

Worship

8:30 a.m. – Vocal Solo

All Are Welcome – John Gifford

11:00 a.m. – **My Lord, What A Morning** - Chancel Choir

TUESDAY

6:30 p.m. – Cub Scouts

6:30 p.m. - Bells

WEDNESDAY

8:00 a.m. SOS

6:30 p.m. Choir

THURSDAY

8:00 a.m. SOS

FRIDAY

8:00 a.m. Property Workday on grounds

ANNOUNCEMENTS

REMINDER TO ALL – As you enter the sanctuary, please lower your voices so as not to disturb those who are meditating and praying in preparation for worship.

COVID CHURCH PLANS UPDATE- Due to the current rise in the number of COVID related illnesses in Citrus County *it is highly suggested by our church council* that everyone please wear a mask while in the building, especially those that are not adequately vaccinated.

TODAY'S MUSICAL OFFERING is “All Are Welcome” sung by John Gifford at the early service and “My Lord, What A Morning” by the chancel choir at the late service.

GOD'S WORK, OUR HANDS PROJECT - GOD'S WORK, OUR HANDS PROJECT - From now until Sept. 11, please pick up any of the following items for donation to CUB (Citrus United Basket) Food Pantry: canned fruit and vegetables, 1 pound bag or box of rice, peanut butter and jelly, canned meats (tuna, beef stew, etc.) and other common canned or shelf-stable foods. Also, dog and cat food. **Deliver items to Social Hall back corner by Sept. 12.** Many thanks..

THANK YOU ALL FOR SCHOOL SUPPLIES - Four bins of school supplies and cash donations of \$325.00 were brought to the Citrus County Education Foundation teacher store. Thanks !

BELL CHOIR will meet Tuesday, August 24 at 6:30 p.m. Please, contact Renate Williams Slick for more information on playing with the bell choir.

VOLUNTEERS NEEDED- The Property Team is looking for helpers. If you have skills as a carpenter, plumber, electrician or handyman, please give Harv Johnson a call at **352-270-0835**. Your help is needed even if you possess none of these skills but would be interested in helping out.