

Welcome in the Name of Christ
Good Shepherd Lutheran Church
439 E. Norvell Bryant Hwy
Hernando, Florida 34442



The kingdom of God... is like a mustard seed...
MARK 4:30-31

The Third Sunday after Pentecost
June 13, 2021

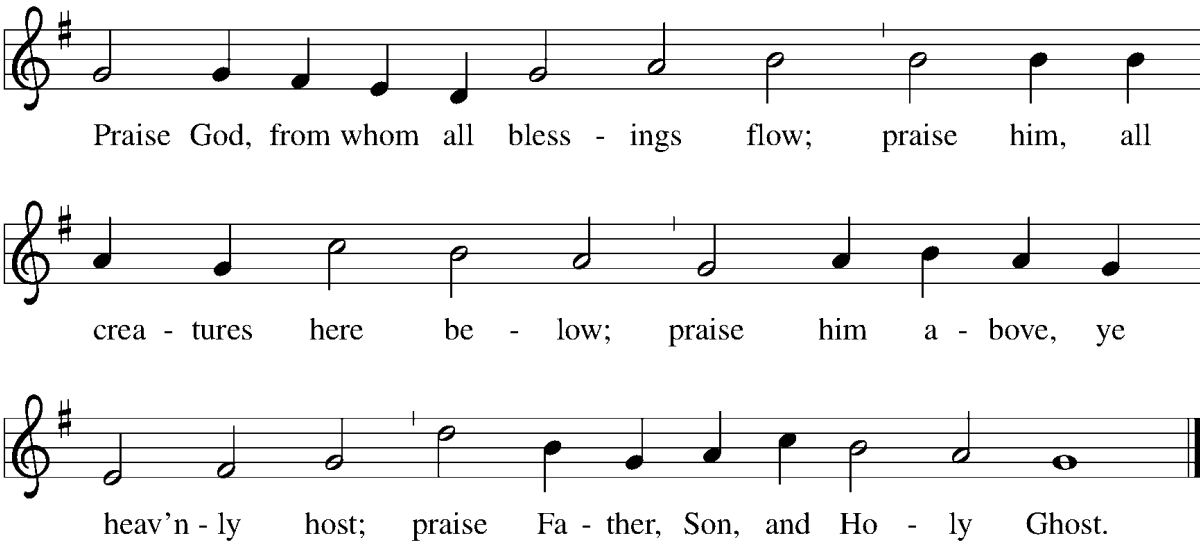
The Reverend Dennis W. Koch, Pastor
Robert Bonomo and Rick Mainster, Deacons
Renate Williams Slick, Director of Music, Organist & Pianist
Roger Johnson, Choir Conductor

(Congregation Responses are in **bold** print)

PRELUDE

WELCOME & ANNOUNCEMENTS

DOXOLOGY



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

INVOCATION

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.1

Blessed be the holy Trinity, ✠ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world. Amen.**

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✠ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788

Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

APOSTOLIC GREETING

The grace of our risen Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And, also with you.

KYRIE



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



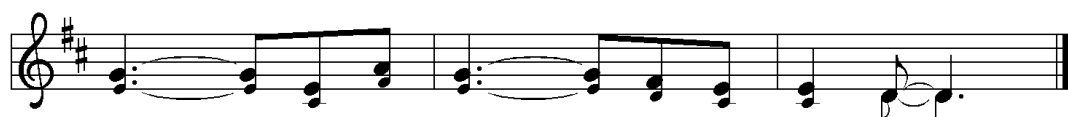
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

HYMN OF PRAISE *The Canticle of the Turning* ELW 723 (Vss. 1&4)



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

PRAYER OF THE DAY

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.
Amen.

FIRST READING: Ezekiel 17:22-24

²²Thus says the Lord God:

I myself will take a sprig from the lofty top of a cedar;
I will set it out.

I will break off a tender one from the topmost of its young twigs;
I myself will plant it on a high and lofty mountain.

²³On the mountain height of Israel I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know that I am the Lord.
I bring low the high tree, I make high the low tree;
I dry up the green tree and make the dry tree flourish.
I the Lord have spoken; I will accomplish it.

PSALM: Psalm 92:1-4, 12-15

¹It is a good thing to give thanks to the Lord,
to sing praise to your name, O Most High;

²**to herald your love in the morning
and your faithfulness at night;**

³on the psaltery, and on the lyre,
and to the melody of the harp.

⁴**For you have made me glad by your acts, O Lord;
and I shout for joy because of the works of your hands.**

¹²The righteous shall flourish like a palm tree,
and shall spread abroad like a cedar of Lebanon.

¹³**Those who are planted in the house of the Lord
shall flourish in the courts of our God;**

¹⁴they shall still bear fruit in old age;
they shall be green and succulent;
¹⁵**that they may show how upright the Lord is,
my rock, in whom there is no injustice.**

EPISTLE READING: 2 Corinthians 5:6-10 [11-13] 14-17

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

GOSPEL ACCLAMATION “Alleluia” W&P 6 (Vs. 2)

He’s My Savior, Alleluia,
He’s My Savior, Alleluia;
He’s My Savior, Alleluia,
He’s My Savior, Alleluia.

GOSPEL READING: Mark 4:26-34

The Holy Gospel according to St. Mark, the 4th chapter.

Glory to You O Lord.

²⁶[Jesus] said, “The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

³⁰He also said, “With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord,
Praise to you, O Christ.

SERMON



1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

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APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are led by the assisting minister. Each petition ends with these words: ... hear us, O God. **R: your mercy is great.**

At the conclusion of the prayers **R: Amen.**

MUSICAL OFFERING

8:30 am "Soon and Very Soon" Early Morning Singers

11:00 am "*Prayer to the Shepherd*" Chancel Choir

DIALOG

The Lord be with you.

And, also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



San - to, san - to, san - to, mi co - ra - zón te_a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de-cir: San - to_e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

EUCCHARISTIC PRAYER

Holy God, holy and mighty, holy and immortal ...

...Together as the body of Christ, we proclaim the Lord's death until he comes:

Christ has died.

Christ is risen.

Christ will come again.

... all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

... sharing your bounty with all the world.

Amen. Come, Holy Spirit.

... in your holy church, now and forever.

Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

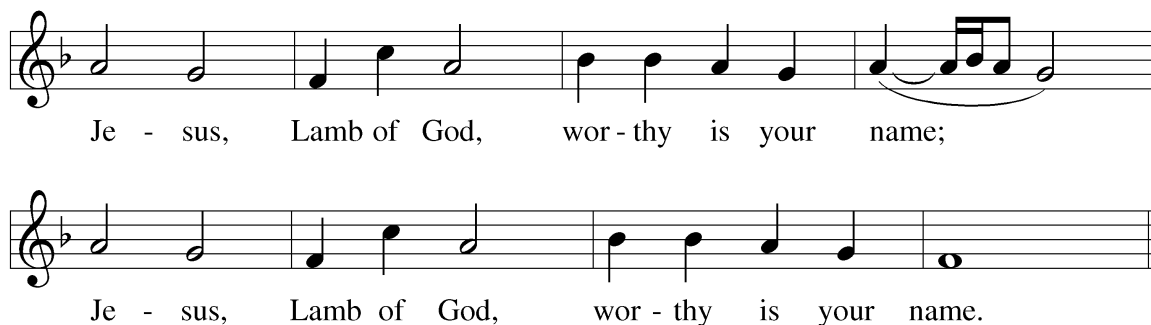
INVITATION TO COMMUNION

Christ has set the table with more than enough for all.

Come!

LAMB OF GOD

W&P 76 (Sing 2 times)



Text: Dennis Jernigan, refrain of "You are my all in all"

Music: ALL IN ALL, Dennis Jernigan

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COMMUNION

For Communion distribution, please come forward using the center aisle. The pastor will place the bread in your hand with the words:

*The body of Christ, given for you. **R: Amen.***

Beside the pastor will be Communion Assistants with wine and grape juice.

Please dip your bread in the cup and then eat.

You will hear the words:

*The blood of Christ, shed for you. **R: Amen.***

COMMUNION HYMNS

Precious Lord, Take My Hand

ELW #773

Precious Lord, take my hand, lead me on, let me stand,

I am tired, I am weak, I am worn.

Through the storm, through the night, lead me on to the light.

Take my hand, precious Lord, lead me home.

When the way grows drear, precious Lord, linger near,

When my life is almost gone,

Hear my cry, hear my call, hold my hand, least I fall.

Take my hand, precious Lord, lead me home.

When the darkness appears and the night draws near,

And the day is past and gone,

At the river I'll stand, guide my feet, hold my hand.

Take my hand, precious Lord, lead me home.

When Peace Like a River

ELW #785

- 1 When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say,
it is well, it is well with my soul.

Refrain

It is well (it is well)
with my soul, (with my soul,)
it is well, it is well with my soul.

- 2 Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and has shed his own blood for my soul. *Refrain*

- 2 He lives--oh, the bliss of this glorious thought;
my sin, not in part, but the whole,
is nailed to his cross and I bear it no more.
Praise the Lord, praise the Lord, O my soul! *Refrain*

- 3 Lord, hasten the day when our faith shall be sight,
the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall descend;
even so it is well with my soul. *Refrain*

Let Us Break Bread Together

ELW #471

1. Let us break bread together on our knees;
Let us break bread together on our knees;
(refrain)
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.
2. Let us drink wine together on knees ...
(refrain)
3. Let us praise God together on our knees ...
(refrain)

Eat This Bread

ELW #472

Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.

As The Grains of Wheat

ELW #465

Refrain

As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.

- 1 As this cup of blessing is shared within our midst,
may we share the presence of your love. *Refrain*
- 2 Let this be a foretaste of all that is to come
when all creation shares this feast with you. *Refrain*

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we
could ever ask. As you have nourished us in this meal, now
strengthen us to love the world with your own life.

In your name we pray. **Amen.**

BENEDICTION

The blessing of God, who provides for us, feeds us, and journeys with
us, ✠ be upon you now and forever.

Amen.

HYMN*We Are Baptized in Christ Jesus***ELW 451**

1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit-ness, in the break-ing of the bread,
3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo-ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
Music: OUIMETTE, John C. Ylvisaker
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DISMISSAL

Go in peace, share the Good News, and have fun doing it!

Thanks be to God!

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