

Welcome in the Name of Christ  
**Good Shepherd Lutheran Church**  
439 E. Norvell Bryant Hwy  
Hernando, FL 34442



# Pentecost

## ACTS 2:1-11

**Day of Pentecost**  
**May 23, 2021**

**The Reverend Dennis W. Koch, Pastor**  
Robert Bonomo and Rick Mainster, Deacons  
Renate Williams Slick, Director of Music, Organist & Pianist  
Roger Johnson, Choir Conductor

(Congregation responses are in bold print)

## PRELUDE

## WELCOME & ANNOUNCEMENTS

## DOXOLOGY #884

### Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## INVOCATION

He is risen!

**He is risen, indeed. Alleluia!**

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

## **Confession and Absolution**

*All may make the sign, of the cross, the sign, marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,

there is always more than enough.

Through Jesus, † the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

**HYMN**

**God Is Here!**

**ELW 526**



1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



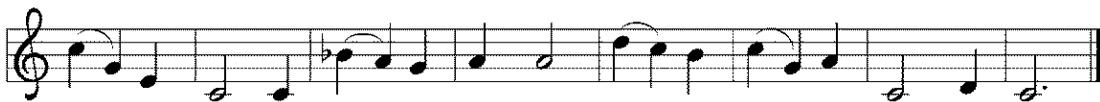
praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;



wait the com- ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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## KYRIE



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**  
*Lord, . . . . have mer - cy:*



Chri - ste e - le - i - son: **Christ, have mer - cy.**  
*Christ, . . . . have mer - cy:*



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**  
*Lord, . . . . have mer - cy:*

**HYMN OF PRAISE    Canticle of the Turning    ELW 723 Vs 4**

*Refrain*

My heart shall sing of the day  
you bring.

Let the fires of your justice  
burn.

Wipe away all tears, for the  
dawn draws near,  
and the world is about to turn.

- 4 Though the nations rage from  
age to age,  
we remember who holds us  
fast:

God's mercy must deliver us  
from the conqueror's crushing  
grasp.

This saving word that our  
forebears heard

is the promise which holds us  
bound,

till the spear and rod can be  
crushed by God,

who is turning the world  
around. *Refrain*

**PRAYER OF THE DAY**

Let us pray.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### FIRST READING: Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

## **PSALM: Psalm 104:24-34, 35b**

<sup>24</sup>How manifold are your | works, O Lord!  
In wisdom you have made them all; the earth is full of your  
creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to  
number, living things both small and great.**

<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup>**All of them look to you  
to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.

<sup>29</sup>**When you hide your face, they are terrified;  
when you take away their breath, they die and return to  
their dust.**

<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

<sup>31</sup>**May the glory of the Lord endure forever;  
O Lord, rejoice in all your works.**

<sup>32</sup>You look at the earth and it trembles;  
you touch the mountains and they smoke.

<sup>33</sup>**I will sing to the Lord as long as I live;  
I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God.  
I will rejoice in the Lord.

<sup>35b</sup>**Bless the Lord, O my soul.  
Hallelujah!**

## **SECOND READING: Romans 8:22-27**

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the

mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

## GOSPEL ACCLAMATION



## HOLY GOSPEL:

The Holy Gospel according to St. John, the 15th chapter.

**Glory to You, O Lord.**

### John 15:26-27; 16:4b-15

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you,

sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

This is the Gospel of the Lord.  
**Praise to You, O Christ.**

**SERMON**

## HYMN

## God of Tempest, God of Whirlwind

ELW 400



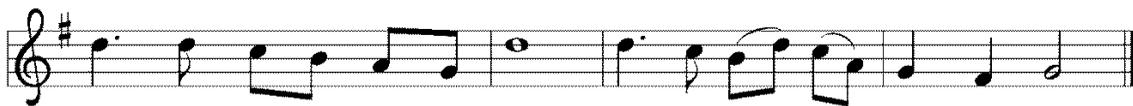
1 God of tem - pest, God of whirl - wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,  
our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **PRAYERS OF INTERCESSION**

*The prayers are led by the assisting minister. Each portion ends with these words:*

...Hear us, O God.

**Your mercy is great.**

*At the conclusion of the prayers,*

**Amen.**

## MUSICAL OFFERING

**8:30 a.m.** – “Every Time I Feel The Spirit” – Deacon Bob Bonomo

**11:00 a.m.** – “Every Time I Feel The Spirit” - Chancel Choir

## MEAL

### DIALOG

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

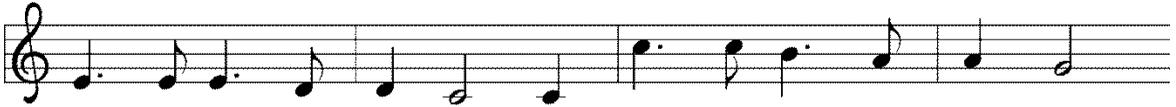
**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit, uniting in one body people of ev'ry,  
nation and tongue. And so with Mary Magdalene and Peter  
and all the witnesses of the resurrection  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy *Santo, santo, santo*



*San - to, san - to, san - to, mi co - ra - zón te\_a - do - ra.*  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



*Mi co - ra - zón te sa - be de-cir: San - to\_e-res Se - ñor.*  
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional  
Music: ARGENTINE SANTO, Argentine traditional

## **EUCCHARISTIC PRAYER**

Holy God, holy and mighty, holy and immortal...

...Together as the body of Christ, we proclaim the Lord's death until he comes.

**Christ has died,  
Christ is risen,  
Christ will come again.**

...all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

...sharing your bounty with all the world.

**Amen. Come, Holy Spirit.**

...in your holy church, now and forever.

**Amen.**

## **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

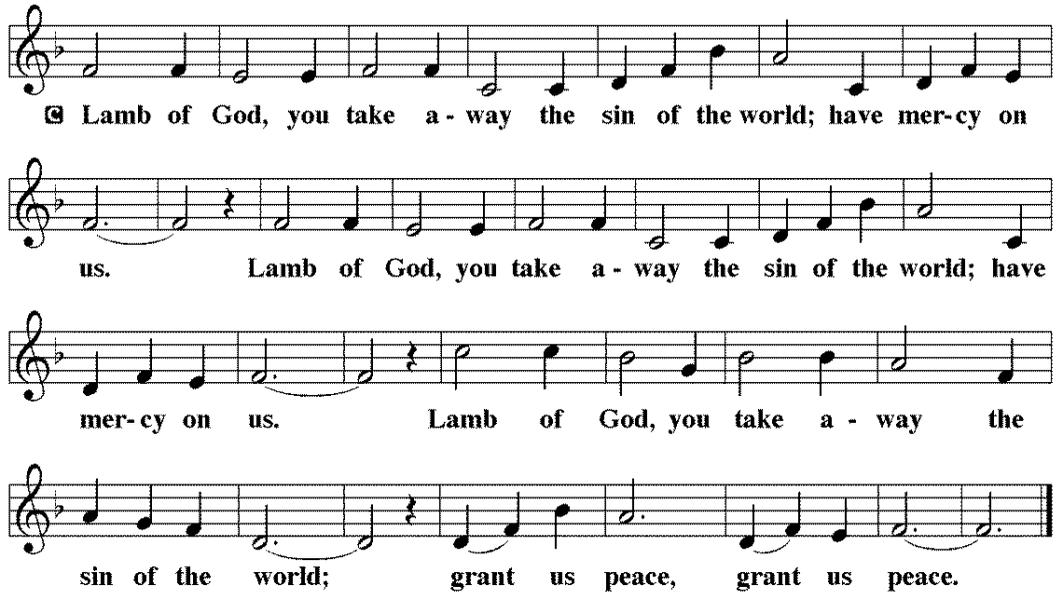
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

## Invitation to Communion

The risen Christ invites us to this table.  
Come, eat and be satisfied.

### Lamb of God



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**COMMUNION HYMNS: 697, 595, 523, 838**

## Just A Closer Walk with Thee ELW 697

### *Refrain*

Just a closer walk with thee,  
grant it, Jesus, is my plea;  
daily walking close to thee,  
let it be, dear Lord, let it be.

- 1 I am weak but thou art strong:  
Jesus, keep me from all  
wrong;  
I'll be satisfied as long  
as I walk, let me walk close to  
thee. *Refrain*

- 2 Through this world of toil and  
snares,  
if I falter, Lord, who cares?  
Who with me my burden  
shares?  
None but thee, dear Lord,  
none but thee. *Refrain*

- 3 When my feeble life is o'er,  
time for me will be no more;  
guide me gently, safely o'er  
to thy kingdom shore, to thy  
shore. *Refrain*

Text: North American traditional  
Music: North American traditional

## Jesus Loves Me! ELW 595

- 1 Jesus loves me! this I know,  
for the Bible tells me so;  
little ones to him belong,  
they are weak, but he is  
strong.

### *Refrain*

Yes, Jesus loves me,  
yes, Jesus loves me,

yes, Jesus loves me,  
the Bible tells me so.

- 2 Jesus loves me! he who died  
heaven's gates to open wide;  
he will wash away my sin,  
let his little child come in.  
*Refrain*

3 Jesus loves me! he will stay  
close beside me all the way;  
when at last I come to die,

he will take me home on high.  
*Refrain*

Text: Anna B. Warner, 1820-1915, alt  
Music: William B. Bradbury, 1816-1868

## Let Us Go Now to the Banquet ELW 523

### *Refrain*

Let us go now to the banquet,  
to the feast of the universe.  
The table's set and a place is  
waiting;  
come, ev'ryone, with your  
gifts to share.

1 I will rise in the early  
morning;  
the community's waiting for  
me.  
With a spring in my step I'm  
walking  
with my friends and my  
family. *Refrain*

2 God invites all the poor and  
hungry  
to the banquet of justice and  
good  
where the harvest will not be  
hoarded  
so that no one will lack for  
food. *Refrain*

3 May we build such a place  
among us  
where all people are equal in  
love.  
God has called us to work  
together  
and to share ev'rything we  
have. *Refrain*

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and  
William Dexheimer Pharris, b. 1956  
Music: Guillermo Cuéllar, b. 1955

## Beautiful Savior ELW 838

- 1 Beautiful Savior,  
King of creation,  
Son of God and Son of Man!  
Truly I'd love thee,  
truly I'd serve thee,  
light of my soul, my joy, my  
crown.
- 2 Fair are the meadows,  
fair are the woodlands,  
robed in flow'rs of blooming  
spring;  
Jesus is fairer,  
Jesus is purer,  
he makes our sorrowing spirit  
sing.
- 3 Fair is the sunshine,  
fair is the moonlight,  
bright the sparkling stars on  
high;  
Jesus shines brighter,  
Jesus shines purer  
than all the angels in the sky.
- 4 Beautiful Savior,  
Lord of the nations,  
Son of God and Son of Man!  
Glory and honor,  
praise, adoration,  
now and forevermore be  
thine!

Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823-1904  
Music: Silesian folk tuen, 19<sup>th</sup> cent.

## POST COMMUNION PRAYER

### SENDING

### BLESSING

## HYMN

## All Hail the Power of Jesus' Name!

ELW 634



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2 O seed of Is - rael's cho - sen race now ran - sored from the fall,  
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—  
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



- bring forth the roy - al di - a - dem and crown him Lord of all.  
 hail him who saves you by his grace and crown him Lord of all.  
 the God in - car - nate, man di - vine—and crown him Lord of all.  
 go spread your tro - phies at his feet and crown him Lord of all.



- Bring forth the roy - al di - a - dem and crown him Lord of all.  
 Hail him who saves you by his grace and crown him Lord of all.  
 The God in - car - nate, man di - vine—and crown him Lord of all.  
 Go spread your tro - phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe  
 on this terrestrial ball  
 to him all majesty ascribe  
 and crown him Lord of all.

- 6 Oh, that with yonder sacred throng  
 we at his feet may fall!  
 We'll join the everlasting song  
 and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6  
 Music: CORONATION, Oliver Holden, 1765–1844

## **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Share the good news and have fun doing it! Alleluia!

**Thanks be to God. Alleluia!**

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*Welcome visitors! We rejoice in the presence of each worshiper. Please visit us again.*

**WE ARE EQUIPPED WITH A HEARING LOOP** Assistive Listening System. Please switch your hearing aid or cochlear implant to “T” during worship. Additional hearing devices are available from the Media Center.

**TODAY’S WORSHIP LEADERS**

Deacon Bob Bonomo, Deacon Rick Mainster, Ann Neville and Lisbeth Goetter. Our sincere thanks to all!

**FLOWERS** in the sanctuary today are given by Kathleen Swartz in honor of the 1<sup>st</sup> anniversary of her daughter & son-in-law Jillian and T.J. Cline, and by Janet Burfeindt in memory of Ed Burfeindt and their wedding anniversary.

**MUSICAL OFFERING TODAY**

8:30 a.m. - “Every Time I Feel The Spirit” - Deacon Bob Bonomo  
11:00 a.m.- “Every Time I Feel The Spirit” - Choir

**KEEP THEM IN YOUR PRAYERS**

Dick Hildebrandt, Nancy Gomes, Gladys Kean, Frank Wheatley, Gerri Fallanca, Gene Yoho, Todd Gaertner, Dorothy Mensing, Jeremy Page-Wood, Pr. Dennis, Linda & Michael Koch, Pam Dionne, Pr. Bill Barrett, Ilse Miles, Sheila Mandell, Maria Thomas, Ray & Maxine Whitcomb, Dawn Clark, Isabelle Amundsen, Dave Boerger, Carolyn Creager, Barb Johnson, Margaret Hehn, Bill Graham, Peter Krol, Mireya Vera, Luna Bradford, Tommy & Rita Sillen, Karl Hertel, Joseph Dorwart, Alejandra Vukelich, Harper Wood, Mike Hickman, Pastor Felice Johnson, Heidi Rothmeyer, Steve Serafin, Adisynn Vincent and Tom Rice

**Attendance last Sunday**

**Total:** In-Person, Facebook Live & You Tube: 170

**General Offering:** \$4,259.00

**THIS WEEK AT GSLC  
SUNDAY**

8:30 a.m. Deacon Bob Bonomo, Solo  
11:00 a.m. Chancel Choir

**MONDAY**

10:00 a.m. Bible Study

**TUESDAY**

6:00 p.m. Bells

**WEDNESDAY**

8:00 a.m. SOS  
6:30 p.m. Choir

**THURSDAY**

8:30 a.m. SOS

**FRIDAY**

8:00 a.m. Property Workday on grounds

**Zoom Coffee Hour**

**Sundays 10:00 a.m. - 10:30 a.m.**

[www.zoom.com](http://www.zoom.com)

Click “Join a Meeting”

Meeting ID: **781 6202 4430**

Passcode: **GSLC**

## ANNOUNCEMENTS

**REMINDER TO ALL** – As you enter the sanctuary, please lower your voices so as not to disturb those who are meditating and praying in preparation for worship.

**BIBLE STUDY** with Pastor Koch continues each Monday morning at 10:00 a.m. Please contact him for more information.

**PIANO RECITAL** – The congregation is invited to attend the piano recital featuring students taught by Renate Williams Slick this afternoon at 3:00 p.m. The recital will also be streamed on Facebook Live and YouTube, if you are unable to attend the in-person event.

**COVID-19 VACCINE AVAILABILITY** – The Florida Department of Health – Citrus County (FDOH CC) is partnering with Good Shepherd to host a one-day “COVID-19 Moderna Vaccination **FIRST** Dose Event” followed by a one day “COVID-19 Moderna Vaccination **SECOND** Dose Event”.

- The **FIRST** Dose event is Wednesday, June 2, 2021, 9:00 a.m. – 12:00 Noon.
- The **SECOND** Dose Event is Friday, July 2, 2021, 9:00 a.m. – 12:00 Noon.

Please call the church (746-7161) to schedule a visit, which should last approximately 15 minutes per time slot. We can accommodate up to 12 individuals for each 15-minute interval.