

Welcome in the Name of Christ  
**Good Shepherd Lutheran Church**  
439 E. Norvell Bryant Hwy  
Hernando, FL 34442



**Resurrection of Our Lord/Easter Sunday**  
**April 4, 2021**

**The Reverend Dennis W. Koch, Pastor**  
Robert Bonomo and Rick Mainster, Deacons  
Renate Williams Slick, Director of Music, Organist & Pianist  
Roger Johnson, Choir Conductor

(Congregation responses are in bold print)

## **Prelude**

## **Welcome & Announcements**

## **INVOCATION**

He is risen!

**He is risen, indeed. Alleluia!**

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Rejoice now, all you heavenly choirs of angels; rejoice now, all creation; trumpet the news of salvation to proclaim what our eyes cannot see, the victory of our King. The ancient darkness has been banished forever. Let the praises of God's faithful people fill all this house with rejoicing.

Because he is risen!

**He is risen, indeed!**

## **Holy Gospel: Mark 16:1–8**

The Holy Gospel according to St. Mark, the 16th chapter.

**Glory to You, O Lord.**

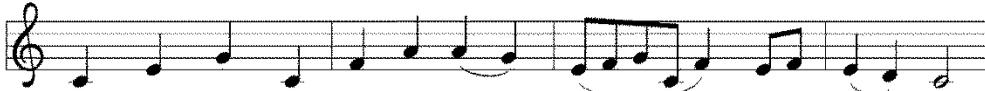
When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint Him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them,

Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; He is not here. See the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you.

And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

**Praise to You, O Christ.**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.: Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## Confession and Absolution

The angel told the women what his eyes had beheld, and he urged them to tell Jesus' disciples and Peter, but "they said nothing to anyone, for they were afraid." Let us confess to God all that holds us back from spreading the news of our Lord's resurrection.

*Silence for reflection on the Word of God and our sinful condition.*

Our gracious heavenly Father,  
**we confess that we have let the things around us cloud our vision, dim our joy, and close our lips. We have failed to look at Your glory and power through the eyes of the angel. Instead, we have relied on the limited information that our senses provide. We have feared what we could not explain and failed to rely on Your gracious promises. We have, therefore, not loved You with all that we have and are; we have not loved our neighbors as much as we have loved ourselves. Worse, without Your aid, we cannot change.**

**In Your great mercy, forgive us and, by Your Holy Spirit, assure us of Your victory over sin, death, and the power of the devil on our behalf. Help us then to announce the resurrection to all we meet, to the glory of Your holy name.**

By becoming one of us to die for us, our Lord Jesus Christ paid for all our sins. When the Father raised Him on this glorious day, He showed all creation that the Father had received that payment and nothing, even death itself, can stand between us and the Lord's gracious, eternal promises.

Therefore, as a called and ordained minister of our risen Lord Jesus Christ, I announce to you the forgiveness of all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

## Kyrie



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**  
*Lord, . . . . have mer - cy:*

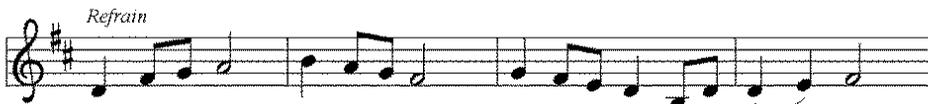


Chri - ste e - le - i - son: **Christ, have mer - cy.**  
*Christ, . . . . have mer - cy:*

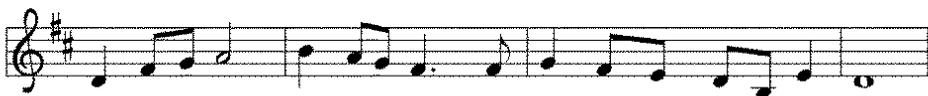


Ky - ri - e e - le - i - son: **Lord, have mer - cy.**  
*Lord, . . . . have mer - cy:*

## Hymn of Praise



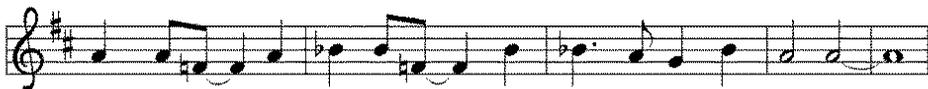
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

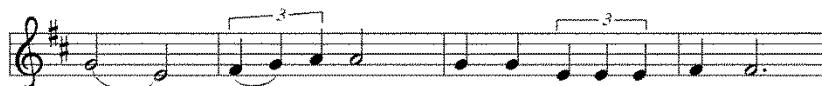
*Refrain*



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



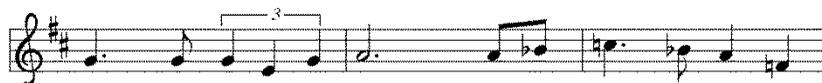
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



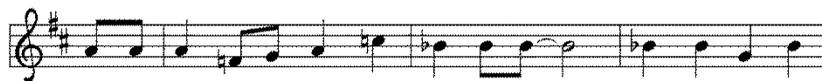
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



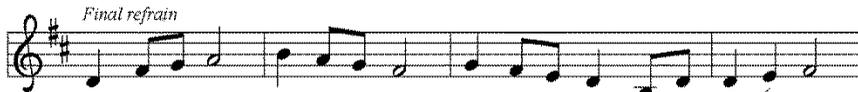
3 For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on



earth, and peace to God's peo - ple on earth.

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### Old Testament Reading: Isaiah 25:6-9

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with

marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

<sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

This is the Word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 118:1-2, 14-24**

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
"God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!"

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;

here the righteous may enter.”

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

This is the Word of the Lord.

**Thanks be to God**

### **Epistle Reading: 1 Corinthians 15:1:11**

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the

grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

**This is the LORD’S doing;  
It is marvelous in our eyes.**

### Gospel Acclamation



### Holy Gospel:

The Holy Gospel according to St. John, the 20th chapter.  
**Glory to You, O Lord.**

### John 20:1-18

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other

disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

This is the Gospel of the Lord.

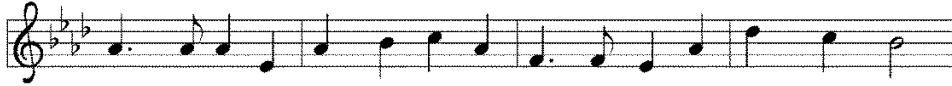
**Praise to You, O Christ.**

**Sermon**

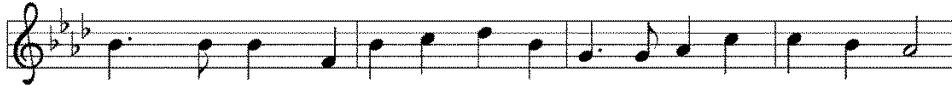
## Hymn

## Christ is Risen! Alleluia!

ELW 382



- 1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;  
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay  
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



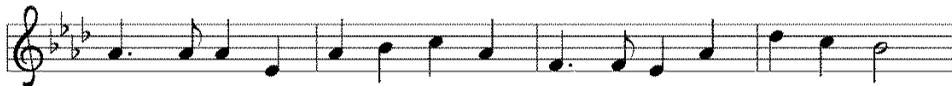
Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad-ness he re- turns to life once more;  
 now has found a glo-rious mor-row in the ris - ing of to - day.  
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



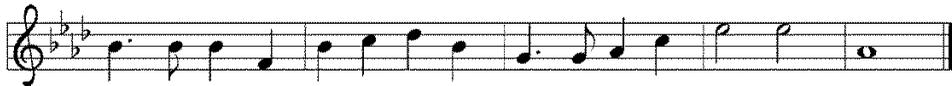
Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend-ing see him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
 an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.  
 Christ was dead, but now is liv - ing; he was lost, but he is found.  
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811-1875, alt.  
 Music: MORGENLIED, Frederick C. Maker, 1844-1927

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

## **PRAYERS OF INTERCESSION**

*The prayers are led by the assisting minister. Each portion ends with these words:*

...Hear us, O God.

**Your mercy is great.**

*At the conclusion of the prayers,*

**Amen.**

**MUSICAL OFFERING “Set Free Your Alleluia”** Choir Ensemble, Bell Choir, percussion: Michael Koch, timpani, brass: Roger Johnson, Rick Mainster and Art Kraft

## MEAL

### DIALOG

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right and salutary...

...we praise your name and join their unending hymn:

### Holy, Holy, Holy

The musical score is written on five staves of a single melodic line in treble clef with a key signature of one flat (B-flat). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

We give you thanks, Father...  
...in your holy Church both now and forever.  
**Amen.**

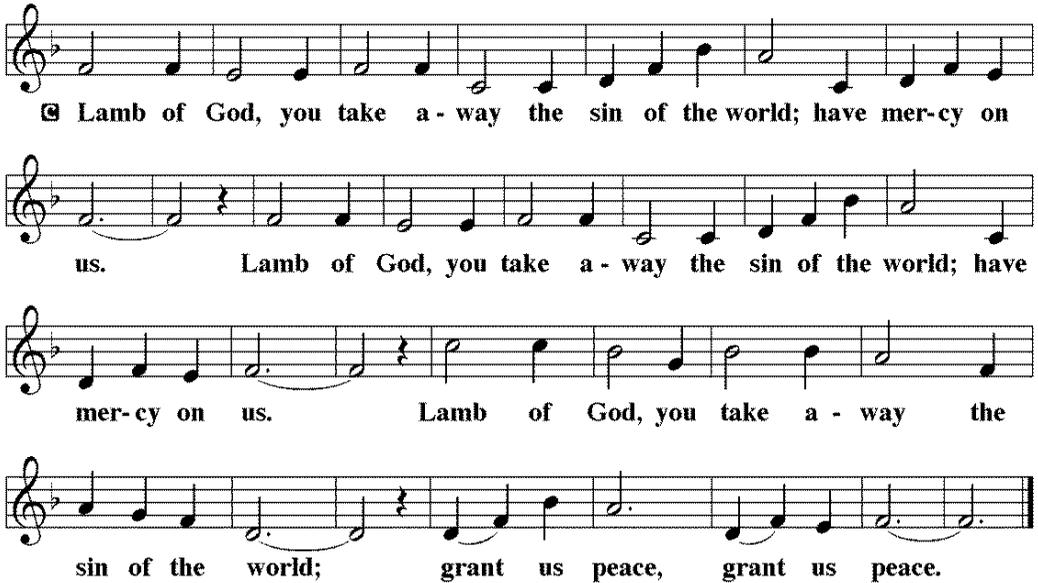
## **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever.  
Amen.**

## **Invitation to Communion**

The risen Christ invites us to this table.  
Come, eat and be satisfied.

## Lamb of God



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

### INVITATION TO COMMUNION

Jesus draws the whole world to himself.

Come to this meal and be fed.

**Communion Hymns: 380, 393, 793, 805**

### **Hallelujah! Jesus Lives! ELW 380**

- 1 Hallelujah! Jesus lives!  
He is now the Living One;  
from the gloomy halls of death  
Christ, the conqueror, has gone,  
bright forerunner to the skies  
of his people, yet to rise.
- 2 Jesus lives! Why do you weep?  
Why that sad and mournful  
sigh? Christ who died our  
brother here lives our brother  
still on high, lives forever to  
bestow blessings on his church  
below.

3 Jesus lives! And thus, my soul,  
life eternal waits for you;  
joined to Christ, your living  
head, where he is, you shall be  
too; with the Lord, at God's  
right hand, as a victor you shall  
stand.

4 Jesus lives! Let all rejoice.  
Praise him, ransomed of the  
earth.  
Praise him in a nobler song,  
cherubim of heav'nly birth.

Praise the victor king, whose  
sway sin and death and hell  
obey.

5 Hallelujah! Angels, sing!  
Join with us in hymns of praise.  
Let your chorus swell the strain  
which our feebler voices raise:  
Glory to our God above  
and on earth his peace and love!

Text: Carl B. Garve, 1763-1841; tr.  
Jane L. Bor Borthwick, 1813-1897, alt.

### **A Hymn of Glory Let Us Sing! ELW 393**

1 A hymn of glory let us sing!  
New hymns throughout the  
world shall ring:  
Alleluia! Alleluia!  
Christ, by a road before untrod,  
ascends unto the throne of God.  
Alleluia! Alleluia!  
Alleluia, alleluia, alleluia!

2 The holy apostolic band  
upon the Mount of Olives stand,  
Alleluia! Alleluia!

and with his faithful foll'wers  
see their Lord ascend in  
majesty.  
Alleluia! Alleluia!  
Alleluia, alleluia, alleluia!

3 To whom the shining angels  
cry,  
"Why stand and gaze upon the  
sky?"  
Alleluia! Alleluia!

"This is the Savior!" thus they say,

"this is his glorious triumph  
day!"

Alleluia! Alleluia!

Alleluia, alleluia, alleluia!

- 4 "You see him now, ascending  
high up to the portals of the  
sky."

Alleluia! Alleluia!

"Hereafter Jesus you shall see  
returning in great majesty."

Alleluia! Alleluia!

Alleluia, alleluia, alleluia!

- 5 O risen Christ, ascended Lord,  
all praise to you let earth  
accord:

Alleluia! Alleluia!

You are, while endless ages run,  
with Father and with Spirit one.

Alleluia! Alleluia!

Alleluia, alleluia, alleluia!

Text: Bede, 673-735; tr. *Lutheran Book of Worship*  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg  
Fortress.

## **Be Thou My Vision ELW 793**

- 1 Be thou my vision, O Lord of  
my heart;  
naught be all else to me, save  
that thou art:  
thou my best thought both by  
day and by night,  
waking or sleeping, thy  
presence my light.
- 2 Be thou my wisdom, and thou  
my true word;  
I ever with thee and thou with  
me, Lord.  
Thou my soul's shelter, and  
thou my high tow'r,

raise thou me heav'nward, O  
Pow'r of my pow'r.

- 3 Riches I heed not, nor vain,  
empty praise,  
thou mine inheritance, now and  
always:  
thou and thou only, the first in  
my heart,  
great God of heaven, my  
treasure thou art.
- 4 Light of my soul, after victory  
won, may I reach heaven's joys,  
O heaven's Sun! Heart of my  
own heart, whatever befall, still

be my vision, O Ruler of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.;  
tr. Mary E. Byrne, 1880-1931

## Lead On, O King Eternal! ELW 805

1 Lead on, O King eternal!  
The day of march has come;  
henceforth in fields of conquest  
your tents will be our home.  
Through days of preparation  
your grace has made us strong;  
and now, O King eternal,  
we lift our battle song.

2 Lead on, O King eternal,  
till sin's fierce war shall cease,  
and holiness shall whisper  
the sweet amen of peace;

for not with swords loud clashing,  
nor roll of stirring drums,  
but deeds of love and mercy  
the heav'nly kingdom comes.

3 Lead on, O King eternal:  
we follow, not with fears,  
for gladness breaks like  
morning  
where'er your face appears.  
Your cross is lifted o'er us;  
we journey in its light;  
the crown awaits the conquest;  
lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917

## POST COMMUNION PRAYER

### SENDING

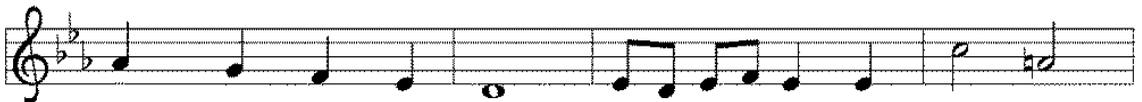
### BLESSING



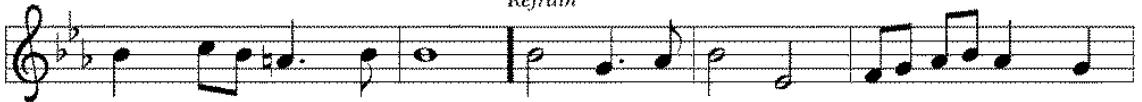
1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

## **DISMISSAL**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

Go in peace. Share the good news, and have fun doing it!. Alleluia!

**Thanks be to God. Alleluia!**

**WELCOME VISITORS.** We extend a warm welcome to all who are visiting and hope you will return to worship with us again.

**WE ARE EQUIPPED WITH A HEARING LOOP** Assistive Listening System. Please switch your hearing aid or cochlear implant to “T” during worship. *Additional hearing devices are available from the Media Center.*

**TODAY’S WORSHIP LEADERS**

Deacon Bob Bonomo, Deacon Rick Mainster, and Ann Neville. Our sincere thanks to all!

**FLOWERS** in the sanctuary today are given to the glory of God.

**MUSICAL OFFERING TODAY**

“Set Free Your Alleluia” – Choir Ensemble, Bell Choir, percussion: Michael Koch, timpani, brass: Roger Johnson, Rick Mainster, Art Kraft

**KEEP THEM IN YOUR PRAYERS**

Nicholas Schenk, Marion McGauran, Cathy Heaps, Dorothy Mensing, Kathy Hildebrandt, Carole Wagner, Jeremy Page-Wood, Michael Koch, Pam Dionne, Joann Frost, Pr. Bill Barrett, Ilse Miles, Sheila Mandell, Sylvia Hartsfield, Maria Thomas, Ray & Maxine Whitcomb, Jeanette Jimenez, Nancy Justiniano, Dawn Clark, Isabelle Amundsen, Dave Boerger, Carolyn & Ray Creager, Barb Johnson, Tom & Sue Fowler, Margaret Hehn, Bill Graham, Peter Krol, Mireya Vera, Luna Bradford, Rita Sillen, Karl Hertel, Chuck Tuegel, Candi Crooks. Joseph Dorwart, Alejandra Vukelich, Harper Wood, Mike Hickman

*Attendance last Sunday*

*Total: In-Person, Facebook Live & You Tube: 160*

*General Offering: \$5,131.00*

**THIS WEEK AT GSLC**

**SUNDAY**

8:30 & 11:00 a.m. –In-Person, FB Live & YouTube Worship

**MONDAY**

**TUESDAY**

6:00 p.m. - Bells

**WEDNESDAY**

8:00 a.m. - SOS  
6:30 p.m. – Choir

**THURSDAY**

8:30 a.m. – SOS

**FRIDAY**

8:00 a.m. – Property  
Workday on the grounds

**Zoom Coffee Hour**

**Sundays 9:30 a.m. - 9:45 a.m.**

[www.zoom.com](http://www.zoom.com)

Click “Join a Meeting”

Meeting ID: **744 5979 9372**

Passcode: **GSLC**

## ANNOUNCEMENTS

**REMINDER TO ALL** – As you enter the sanctuary, please lower your voices so as not to disturb those who are meditating and praying in preparation for worship.

**THRIVENT WEBINAR** – Will your taxes affect your retirement? Join us for a free webinar presented by financial professionals Stephen Miller, FIC and Dennis Gafur on April 14 at 6:00 p.m. Pastor Koch will Zoom the event here at Good Shepherd in the fellowship hall for anyone interested in watching in-person. Please RSVP by calling 813-694-9354, sending an email to [sally.miller@thrivent.com](mailto:sally.miller@thrivent.com), or signing up in the Narthex. Zoom information will be provided upon receipt of your RSVP.

**BABY BLANKETS NEEDED** - **Easter Sunday, April 4** is the last day you can add your baby blanket donation, small toy, pacifier or teething ring to the donation box located in the narthex. Your gift of love means a great deal to new mom's in our community. Thank you for helping us "blanket the world with His love."

