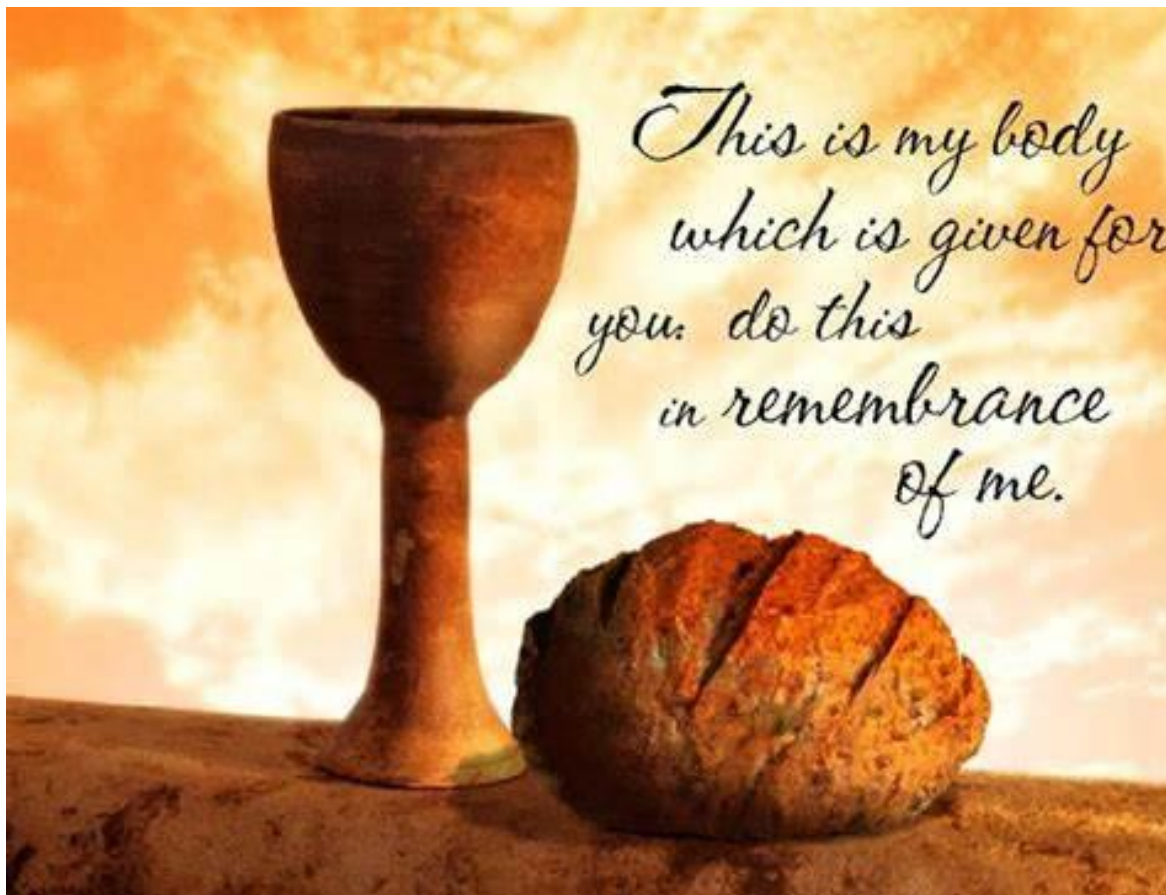


Welcome in the Name of Christ

Good Shepherd Lutheran Church

439 E. Norvell Bryant Hwy
Hernando, FL 34442



April 1, 2021
Maundy Thursday

The Reverend Dennis W. Koch, Pastor

Robert Bonomo and Rick Mainster, Deacons
Renate Williams Slick, Director of Music, Organist & Pianist
Roger Johnson, Choir Conductor

(Congregation responses are in bold)

The Opening Verse

This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me. (1 Corinthians 11:25)

Hymn

“Go to Dark Gethsemane” ELW 347 (vss 1 & 2)

*Go to dark Gethsemane, all who
feel the tempter’s pow’r;
Your Redeemer’s conflict see,
watch with him one bitter hour;
Turn not from his griefs away;
learn from Jesus Christ to pray.*

*Follow to the judgment hall, view
the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suffering, shame or loss,
learn from him to bear the cross.*

Responsive Reading of Psalm 103

The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever.

He does not deal with us according to our sins, nor repay us according to our iniquities.

For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;

As far as the east is from the west, so far does he remove our transgressions from us.

As a father shows compassion to his children, so the Lord shows compassion to those who fear him.

For he knows our frame; he remembers that we are dust.

Hymn “Go to Dark Gethsemane” ELW 347 (vss 3 & 4)

*Calv’ry’s mournful mountain
climb; there, adoring at his feet,
Mark that miracle of time, God’s
own sacrifice complete.
“It is finished!” hear him cry;
learn from Jesus Christ to die.*

*Early hasten to the tomb where
they laid his breathless clay;
All is solitude and gloom. Who has
taken him away?
Christ is ris’n! He meets our eyes.
Savior, teach us so to rise.*

The Confession and Absolution

In a service of remembering, we remember our sins and we remember that our God is merciful and gracious. Let us confess our sins and ask his forgiveness.

Almighty God, we daily turn away from your will. We do not walk in your ways. We sin against you in our thoughts, words and actions. Lord, remember that we are dust. Remember our sinful weakness and have mercy on us for the sake of Jesus. In your steadfast love, lift the burden of sin and guilt from us.

As a father shows compassion to his children, so the Lord shows compassion to those who fear him. Jesus, our innocent Lord, was declared guilty and condemned to death. He climbed Mount Calvary and there he died as the perfect sacrifice for our sins. Suffering death in our place, he was laid in a tomb. But God raised him up and he lifts us up in

forgiveness and new life through Christ, our risen Lord. For the sake of Jesus and by his command, I announce to you that your sins are forgiven in the name of the Father and of the + Son and of the Holy Spirit. Amen.
As a father shows compassion to his children, so the Lord shows compassion to those who fear him.

Hymn

“Glory Be to Jesus”

LBW 95 (vss. 1, 2, 4 & 6)

*Glory be to Jesus, who in bitter
pains Poured for me the life blood
from his sacred veins!*

*Abel’s blood for vengeance
pleaded to the skies; But the blood
of Jesus for our pardon cries.*

*Grace and life eternal in that
blood I find; Blest be his
compassion, infinitely kind!*

*Lift we, then, our voices, swell the
mighty flood; Louder still and
louder praise the precious blood!*

The Old Testament Reading: Jeremiah 31:31-34

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

The Epistle Reading: 1 Corinthians 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Gospel Reading: Luke 22:14-20

And when the hour came, he reclined at table, and the apostles with him. And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.” And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

Anthem

“I Sing of My Lord”

Choir Ensemble

Meditation:

“Remember Me”

Hymn

“My Song is Love Unknown”

ELW 343

1 My song is love unknown,
my Savior's love to me,

love to the loveless shown
that they might lovely be.

Oh, who am I that for my sake
my Lord should take frail flesh
and die?

2 He came from his blest throne
salvation to bestow;
the world that was his own
would not its Savior know.
But, oh, my friend, my friend
indeed,
who at my need his life did
spend!

3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our
breath, and for his death we
thirst and cry.

4 We cry out; we will have
our dear Lord made away,
a murderer to save,

the prince of life to slay.
Yet cheerful he to suff'ring
goes that he his foes from
thence might free.

5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was
his home but mine the tomb
wherein he lay.

6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose
sweet praise I all my days could
gladly spend!

Text: Samuel Crossman, 1624-1683, alt.

The Prayers

Jesus, Lamb of God, on this night you were betrayed into the hands of sinners as you began to take your final steps to the cross.

On the cross you would fulfill the new covenant, shedding your blood for the forgiveness of sins.

Jesus, Lamb of God, as you shared the Passover with your disciples, you gave them a new meal, your own body and blood.

As Israel remembered in the Passover meal their freedom from slavery in Egypt, help us in this holy meal to celebrate our freedom from slavery to sin and death.

Jesus, Lamb of God, as we share your holy Supper, we receive your body and blood, given and shed for the forgiveness of our sins.

Help us by your Spirit to remember and proclaim your saving death until you come again.

Preface and Great Thanksgiving

The Lord be with you.

And also with you.

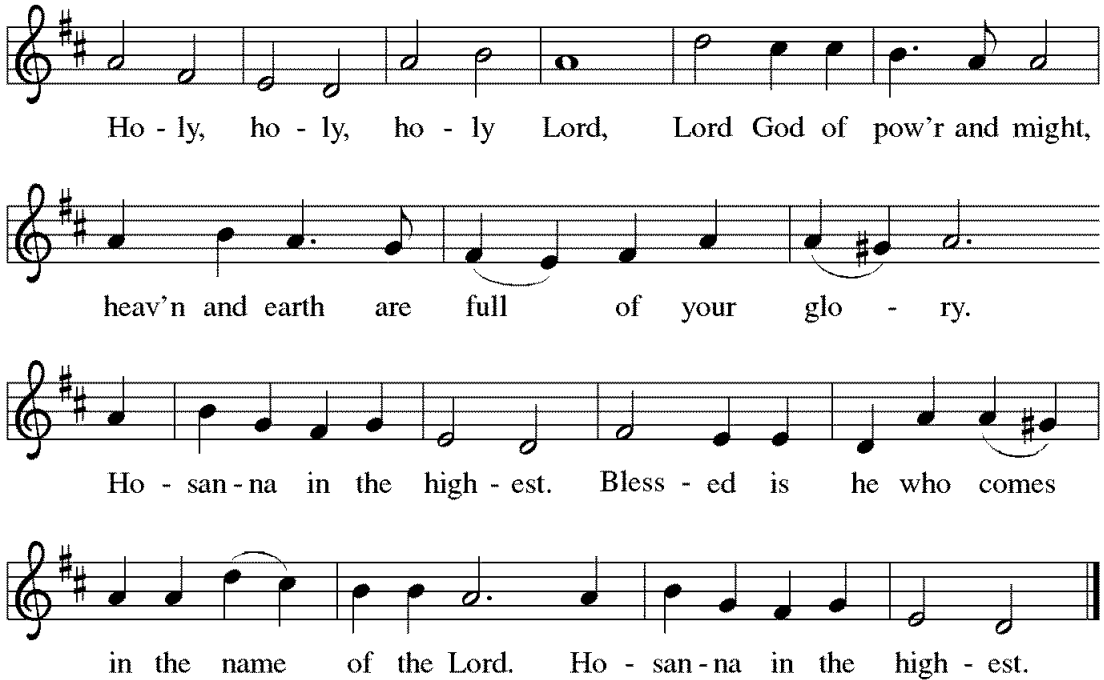
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

We give you thanks, Father, through Jesus Christ...

...with the Holy Spirit, in your holy church, both now and forever.

Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom
 and the power, and the glory,
 forever and ever.
 Amen.**

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

Invitation to Communion

Post Communion Prayer

SENDING

The Blessing

Hymn *sung to the tune of "Praise God, from Whom All Blessing Flow" (ELW 883)*

O Jesus, blessed Lord, to thee
My heartfelt thanks forever be,
hast so lovingly bestowed
On me thy body and thy blood.

Break forth, my soul, for joy and
say: What wealth is come to me
this day! My Savior dwells within
my heart: How blessed am I! How
good thou art!

Stripping of the Altar

(Psalm 22 will be read while the altar paraments and furnishing are removed.)

¹My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? ²O my God, I cry by day, but you do not answer; and by night, but find no rest.

³Yet you are holy, enthroned on the praises of Israel. ⁴In you our ancestors trusted; they trusted, and you delivered them. ⁵To you they cried, and were saved; in you they trusted, and were not put to shame.

⁶But I am a worm, and not human; scorned by others, and despised by the people. ⁷All who see me mock at me; they make mouths at me, they shake their heads; ⁸"Commit your cause to the LORD; let him deliver — let him rescue the one in whom he delights!"

⁹Yet it was you who took me from the womb; you kept me safe on my mother's breast. ¹⁰On you I was cast from my birth, and since my mother bore me you have been my God. ¹¹Do not be far from me, for trouble is near and there is no one to help.

¹²Many bulls encircle me, strong bulls of Bashan surround me; ¹³they open wide their mouths at me, like a ravening and roaring lion. ¹⁴I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

¹⁵my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. ¹⁶For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;

¹⁷I can count all my bones. They stare and gloat over me; ¹⁸they divide my clothes among themselves, and for my clothing they cast lots. ¹⁹But you, O LORD, do not be far away! O my help, come quickly to my aid!

²⁰Deliver my soul from the sword, my life from the power of the dog!

²¹Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. ²²I will tell of your name to my brothers and sisters in the midst of the congregation I will praise you:

²³You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! ²⁴For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

²⁵From you comes my praise in the great congregation; my vows I will pay before those who fear him. ²⁶The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live

forever!

²⁷All the ends of the earth shall remember and turn to the LORD;
and all the families of the nations shall worship before him. ²⁸For
dominion belongs to the LORD, and he rules over the nations.

²⁹To him, indeed, shall all who sleep in the earth bow down; before him
shall bow all who go down to the dust, and I shall live for him. ³⁰Posterity
will serve him; future generations will be told about the LORD, ³¹and
proclaim his deliverance to a people yet unborn, saying that he has done
it.

**** All please leave in silence ****