

# Texas Community Service Association

## 2023 Conference Registration Form

27<sup>th</sup> Annual Texas Community Service Association

[www.texascommunityservice.com](http://www.texascommunityservice.com)

- Registration fee for the 2023 conference in Fredericksburg, is \$150.00 (include one year membership)
- If you are unable to attend conference to renew your one year membership is \$25.00

Conference dates are:  
November 5<sup>th</sup> - 8<sup>th</sup>, 2023

Make All Checks Payable to: TEXAS COMMUNITY SERVICE ASSOCIATION

Mail Conference registration forms and fees by October 5, 2023 to:

33<sup>rd</sup> & 424<sup>th</sup> Judicial ISF  
Attn: Lonnie Rogers, TCSA Treasurer  
501 Coke St.  
Burnet, Texas 78611  
Phone: (512) 756-7628

E-mail: [csrcoord@burnetcountytexas.org](mailto:csrcoord@burnetcountytexas.org)

If possible, please bring pre-packaged Food Pantry Donation, as we will be making a contribution of non-perishable items to the Need Council a charitable non-profit organization.

suggested items

- Tuna kits • Protein Bars • Nuts • Applesauce • Fruit Cups • Trail Mix • 100% Juice Boxes • Breakfast Bars • Beanie Wienies • Beef Jerky • GoGo SqueeZ yogurtZ • Granola Bars • Cheese/Peanut Butter Crackers • Individual Servings of Peanut Butter

Host Hotel Information  
Fredericksburg Inn

201 South Washington Street, Fredericksburg, TX 78624  
830-997-0202

To make a room reservation, call the hotel directly and refer to the group Texas Community Service Association. The government room rate is \$108.00 per night plus taxes. The room rate includes complimentary full breakfast, parking, WiFi, mini-refrigerator and microwave. The hotel will reserve rooms up to October 5, 2023. Room availability cannot be guaranteed after October 5, 2023. (Please note that rooms can be reserved without payment and still be paid for using your 2024 budget if that is your wish)

TCSA Conference Registration Form November 5<sup>th</sup> – November 8<sup>th</sup>, 2023

NAME: \_\_\_\_\_

AGENCY: \_\_\_\_\_

JOB TITLE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_