

**Midwest South District**

**DISTRICT CONFERENCE FINANCE REPORT**

Date \_\_\_\_\_

Church \_\_\_\_\_

Pastor \_\_\_\_\_

District Conference Registration \$ \_\_\_\_\_  
(as per Discipline \_\_\_\_\_ @ \$45.00  
(how many)

Each church per Discipline is to register at least the following persons at District Conference: The Pastor, all other preachers (Itinerant and Local), all Licensed Evangelists, the president of the Women Missionary Society, Lay Organization, the District Steward and one youth.

One meal ticket will be included with each full registration paid. Persons who desire to share the meals with us but are not registering, meal tickets will be available for purchase.

Conference Support(offerings) \$   \$300.00  

Pastor & Delegate:

Open & Closing ea. \$50.00 = \$200.00

Hour of Power: \$25.00 = \$50.00

Friday Evening: \$25.00= \$50.00

**(Offerings are prepaid at registration)**

Prior Financial Commitments still Due:

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL DISTRICT CONFERENCE  
FINANCE REPORT: \$ \_\_\_\_\_**

**THE AFRICAN METHODIST EPISCOPAL CHURCH**  
**MIDWEST CONFERENCE**                      **MIDWEST SOUTH DISTRICT**  
**13610 S. 46<sup>th</sup> St., Papillion, NE 68133**  
**Phone: 402-502-8003**

**Bishop Clement W. Fugh**  
**Presiding Prelate**

**The Reverend Benjamin R. Finnell**  
**Presiding Elder**

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**DISTRICT STEWARD REPORT**

**NAME OF CHJRCH** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**Email:** \_\_\_\_\_

**PASTOR'S NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**Email:** \_\_\_\_\_

**DISTRICT STEWARD'S NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**HOME ADDRESS** \_\_\_\_\_

**Email:** \_\_\_\_\_

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**NUMERICAL STATISTICS**

**Total Church Membership** \_\_\_\_\_

**Conversions this Conference Year** \_\_\_\_\_

**Total Accessions this Conference Year** \_\_\_\_\_

**Write a summary statement about your church progress i.e. growth, special programs, future plans and etc. (Use a separate sheet of paper).**

**(PLEASE TURN IN A COPY OF THIS AT REGISTRATION, EVEN IF ADDRESSES ARE THE SAME, AND EVEN IF YOU THINK WE ALREADY HAVE IT).**