

# *The Royal Canadian Legion*

## *District "A" (Ontario)*

### DISTRICT COMMANDER

Ed McDowell  
3888 Kennedy Drive E.  
Windsor, ON N9G 1X7  
519-796-1643  
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### DEPUTY DISTRICT COMMANDER

Dan Gray  
136 Houghton Street  
Essex, ON N8M 0A5  
519-903-7856  
grayd1357@gmail.com

## ***DISTRICT "A" 2025 FALL CONVENTION CALL***

***ATTENTION:*** Provincial Officers and Guests  
District "A" Council  
District "A" Deputy Zone Commanders  
District "A" Branch Presidents  
Ladies Auxiliary Zone Commanders

***DATE:*** October 18 - 19, 2025

***HOST:*** *Host Zone: A-2*  
*Host Branch:* Royal Canadian Legion Br. 201  
103 Talbot Street North  
Essex, ON N8M 2C3 519-776-8247

***CONVENTION*** RCL Branch 201 Captain Brien  
***LOCATION:*** 103 Talbot Street North, Essex, ON N8M 2C3

**Legion Dress** (Blue jackets, white shirts, grey pants/skirts) **will be worn for**  
**All Convention Meetings & Parade.**  
(In accordance with the Rituals, Awards & Protocol Manual)

**OPENING CONVENTION** Saturday, October 18, 2025 ~ 11:15 a.m.  
**PARADE & SERVICE:** Park at RCL Br. 201 = Busing to Cenotaph  
Form-up at 11:00 a.m. at the Cenotaph  
All Branch Bands and/or Colour Parties are WELCOME.

**OFFICIAL** Saturday, October 18, 2025. ~ 1:00 p.m.  
**OPENING:** The formal opening & introductions of District "A" 2025 Fall Convention  
will take place at RCL Branch 201 Captain Brien,  
Essex, ON N8M 2C3

**MEETINGS:** 1:00 pm – Saturday, October 18, 2025.  
9:00 am – Sunday, October 19, 2025.

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**REGISTRATION CHAIR:** Comrade Christine Hayes

**Mailing Address:** 103 Talbot Street N., Essex, ON N8M 2C3

**ATTENTION:** Convention Registration

**Registration forms can be emailed to:** [essex201@cogeco.net](mailto:essex201@cogeco.net)

**REGISTRATION:** At Branch 201 → Friday, October 17, 2025. 4:00 p.m. to 7:00 p.m.  
At Branch 201 → Saturday, October 18, 2025. 8:30 a.m. to 12:30 p.m.  
At Branch 201 → Sunday, October 19, 2025. 8:00 a.m. to 9:00 a.m.

*REGISTRATION FORM ATTACHED TO THIS CALL-OUT*

*\*\* Note the Registration Deadline on the Registration Form \*\**

### **DISTRICT "A" HOSPITAL COMMITTEE**

**& DISTRICT COUNCIL MEETING:** 9:00 am – Saturday, October 18, 2025,  
at RCL Br. 201, 103 Talbot Street North,  
Essex, ON N8M 2C3 519-776-8247

**PRESIDENTS' MEETING:** 9:30 am – Saturday, October 18, 2025,  
Essex Heritage Railway Station  
Park at RCL Branch 201  
(Railway station beside Branch)

**RESOLUTIONS:** Submission deadline for Resolutions is, **September 26, 2025.**  
To: Com. Ed McDowell, 3888 Kennedy Drive East,  
Windsor, ON N9G 1X7  
Fax # 1-519-966-0947 Email: [edmcowell388@gmail.com](mailto:edmcowell388@gmail.com)

**CONVENTION REPORTS:** Submission deadline: **October 3, 2025.**  
All District Council reports to be emailed to Com. Gabriele Janka at:  
[gaj2gam@gmail.com](mailto:gaj2gam@gmail.com)

**\*\*Reminder: please submit reports in the proper WORD format**  
(top of page please show Report name, and include the Chair's name, with contact information).  
Please advise Com. Gabriele if you do not have a report to submit.

Deadline of October 4, 2025; is set for the reports to be printed and ready for distribution at Convention. LATE REPORTS WILL BE RETURNED TO THE CHAIR AND THEY WILL BE REQUIRED TO PRINT 130 COPIES, (at their expense), AND TO DISTRIBUTE ON THE CONVENTION FLOOR TO ENSURE THAT ALL HAVE A COPY.



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***ACCOMMODATION: PLEASE BOOK PRIOR TO SEPTEMBER 17, 2025.  
(guaranteed discount rate)***

All bookings will be the responsibility of each individual delegate, including District Council.

**Holiday Inn Express & Suites, Windsor East – Lakeshore  
14 Amy Croft Drive, Lakeshore, ON N9K 1A1  
Booking Telephone #: 519-739-6930**

**Please use Group Code: ROY (Royal Canadian Legion)**

Discounted group rate starting at \$199.00 plus taxes

All Rooms = 1 King Standard

**When booking ask, if there are other room options available at same discounted rate.**

***Other Option:***

**Comfort Inn**

2330 Huron Church Road,  
Windsor, ON N9E 3S6  
Booking Telephone #: 519-972-1100

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### **DONATIONS**

*Would be greatly appreciated at the Convention towards the following:*

a) Accepted for the R.C.L. ONTARIO COMMAND POPPY FUND.

Please Make Cheques Payable To: R.C.L. Ontario Command and earmark on the memo line, "POPPY FUND". Donation may be taken from your Poppy Fund.

b) Accepted for R.C.L. ONTARIO COMMAND TRACK & FIELD.

Please Make Cheques Payable To: R.C.L. Ontario Command and earmark on the memo line, "ONTARIO COMMAND – TRACK & FIELD". Donation may be from your Lottery Funds or General Funds.

c) Accepted for the "HOMELESS VETERANS PROGRAM".

Please Make Cheques Payable To: R.C.L. ONTARIO COMMAND.  
(earmarked for "Homeless Veterans Program"). Donation may be taken from the Poppy Fund.

d) Accepted for the "OPERATION SERVICE DOGS PROGRAM".

Please Make Cheques Payable To: R.C.L. ONTARIO COMMAND. (with Operation Service Dogs on the memo line) If donation is from a Poppy Trust Fund = A Special Use Form MUST be used and Command MUST give approval, then and only then can a cheque be written.

e) Accepted for the R.C.L. ONTARIO COMMAND BURSARY

Please Make Cheques Payable To: R.C.L. Ontario Command and earmark on the memo line, "BURSARY PROGRAM". Donation may be taken from your Poppy Fund.

f) Accepted for the: R.C.L. ONTARIO COMMAND CHARITABLE FOUNDATION.

Please Make Cheques Payable To: R.C.L. Ontario Command and earmark on the memo line, "CHARITABLE FOUNDATION". Donation may be taken from your Poppy Fund.

g) Accepted for the "R.C.E.L. (Royal Commonwealth Ex-Serviceman's League)".

Please Make Cheques Payable To: R.C.L. Dominion Command. (earmarked for the R.C.E.L.)



**DISTRICT “A” 2025 FALL CONVENTION REGISTRATION FORM**

It is requested everyone attending the FALL CONVENTION, would please complete this form and forward it to:   **REGISTRATION CHAIR: Christine Hayes**

**Email: essex201@cogeco.net**

**MAIL: Attn: Convention Registration**

**PLEASE REGISTER : NO LATER THAN ONE WEEK PRIOR TO CONVENTION**

Upon arrival, please pay registration fee (\$25.00) and receive your nametag. Proof of paid-up membership required upon registration. Any changes to pre-registration must be supported by formal letter from your Branch President, indicating replacement delegates.

*(please print clearly when completing this form)*

**BRANCH NAME & NUMBER:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

NAME	ZONE	BRANCH #	DELEGATE	OBSERVER	GUEST

(Place an “x” in appropriate box)

**OTHER DELEGATES** = *past* District Commanders, *past* Zone Commanders (unless presently on District, Provincial, Dominion Council), *current* Deputy Zone Commanders, *current* Deputy District Sports Officers that do not hold a District Council position - Will be placed on the applicable Branch registration sheet.

NAME	ZONE	BRANCH #	POSITION

**DISTRICT “A” COUNCIL MEMBERS WILL BE AUTOMATICALLY REGISTERED UNLESS NOTIFICATION IS GIVEN THAT YOU ARE UNABLE TO ATTEND. PLEASE REMEMBER TO BOOK YOUR OWN HOTEL ROOMS.**

