

SERC AWARDS REPORT FORM  
Southeastern Regional Council  
Epsilon Sigma Alpha International  
June 1, 2022– May 31, 2023

State Council of \_\_\_\_\_ Date \_\_\_\_\_  
Number of Chapters as of May 31, 2022 \_\_\_\_\_  
Number of Members as of May 31, 2022 \_\_\_\_\_

**ADELAIDE SMITH DISASTER FUND AWARD**

Amount of money per member contributed to the Disaster Fund from 6/01– 5/31

**TOTAL MONIES \$** \_\_\_\_\_ **TOTAL MEMBERSHIP** \_\_\_\_\_

**JEAN FREEMAN HAPPINESS IS PHILANTHROPIC AWARD**

Number of Philanthropic hours per member from 6/01– 5/31

**TOTAL HOURS** \_\_\_\_\_ **TOTAL MEMBERSHIP** \_\_\_\_\_

**JOAN MASON ST. JUDE AWARD**

Number of Chapters participating in any project for St. Jude Children’s Research Hospital from 6/01– 5/31

**TOTAL CHAPTERS PARTICIPATION** \_\_\_\_\_

**SERC EDUCATIONAL REPORTING AWARD**

Percentage of Chapters in the State reporting at least six (6) educational programs from 6/01 – 5/31

**TOTAL NUMBER OF CHAPTERS REPORTING AT LEAST SIX (6) EDUCATIONAL** \_\_\_\_\_

**BARBRA RILEY CIRCLE OF LIFE**

Amount of money per member contributed to St. Jude Children’s Research Hospital from 6/01– 5/31

**TOTAL MONIES \$** \_\_\_\_\_ **TOTAL MEMBERSHIP** \_\_\_\_\_

**THELMA WAGGONER ESA FOUNDATION AWARD**

Amount of money per member contributed to the ESA Foundation from 6/01– 5/31

**TOTAL MONIES \$** \_\_\_\_\_ **TOTAL MEMBERSHIP** \_\_\_\_\_

**JAN LEE EASTER SEAL AWARD**

Amount of money contributed to Easter Seals from 6/01– 5/31

**TOTAL MONIES \$** \_\_\_\_\_ **TOTAL MEMBERSHIP** \_\_\_\_\_

**GENNIE HARALSON MILEAGE AWARD – (will be done at convention)**

Awarded to the chapter whose members travel the most miles to SERC Conference. Submit MapQuest printout from chapter’s home city to SERC CONFERENCE SITE. With the chapter name and number of Chapter member attending at the SERC Registration Desk by 3:00 PM on Friday of the SERC Conference.

**JOYCE ROBYN RUSHING AWARD**

Based on largest percentage of membership growth. Awards Chairman to contact Georgia State President for information received from ESA Headquarters for the membership increase from 6/01– 5/31

**ENNIS KARNS HOPE FOR HEROS**

Based on money per member contributes to military interests from 6/01– 5/31

**TOTAL MONIES \$** \_\_\_\_\_ **TOTAL MEMBERSHIP** \_\_\_\_\_

**For your state to be eligible for awards, please return your entry by September 1, 2023 to:**

Anita Kay Hilburn  
233 Sugar Creek Loop  
Minden, LA 71055  
Cell: 318-773-9228  
Anita.hilburn@gmail.com

