

**ANNUAL PHILANTHROPIC REPORT**

**DEADLINE: Must be postmarked by March 1st**  **SEND TO:**

Diana Cohen

4001 Delaware Dr

Lagrange, KY 40031

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reporting Period: March 1st, 20\_\_\_\_\_ - February 28, 20\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PROJECTS** | **HOURS** | **A - CASH MONIES** | **B -** **DONATED GOODS** | **C - TOTAL DONATED MILES** |
| Chapter Projects |  |  |  |  |
| District / Zone Projects |  |  |  |  |
| State Projects |  |  |  |  |
| International Projects |  |  |  |  |
| **TOTAL HOURS** |  |  |  |  |

|  |  |
| --- | --- |
| **TOTALS** | **AMOUNTS** |
| **A** - Total Cash Monies | $ |
| **B** - Total Donated Goods | $ |
| **C** - Total Donated Miles (after figuring the IRS rate\*) Total Mileage = # of miles X the IRS Rate of $0.65.5 | $ |
| **TOTAL OF A, B, C** | $ |

**Refer to Philanthropic Service Guidelines for how and what to count.**

Submitted by: Date: