# Third Sunday after the Epiphany-Annual Meeting

Year C	January 26, 2025
Praise Song: We Bring the Sacrifice of Praise	Online Video
The Collect of the Day	BCP 99
The Collect of the Day	ah 8:1-3, 5-6, 8-10
Psalm	rinthians 12:12-31a
Before Gospel: The Greatest Thing (knowing You) Gospel	Slide
Gospel	Luke 4:14-21
After Gospel: The Greatest Thing (loving You)	Slide
SermonThe l	Rev. Fennie Chang
SermonThe I	J)
The Nicene Creed	
The Prayers of the People	
Confession of sin	BCP 210
The Peace	BCP 210
Offertory Music: The PrayerJen	nna, Alex & Janice
Offertory Hymn: I Surrender All	
The Great Thanksgiving, Prayer A	
Proper Preface for Epiphany	
Sanctus	
The Lord's Prayer	BCP 214
The Breaking of the Bread	BCP 214
Communion Music	DCD 216
Post-Communion Prayer	BCP 216
Announcements  Hymn: I Have Decided to Follow Jesus	Slida
Hymn: I Have Decided to Follow Jesus Blessing and Dismissal	DCD 216
Diessing and Distilissal	BCF 210

Date	Preacher/ Interpreter	Altar Guild	Acolyte	Reader/ Prayer	Usher
1/26 Sunday Service Annual Meeting	Mo. Fennie Chang	Dorothy Smith	Janis Magnuson Alex Zhong	Maury Edwards	Roger Magnuson Tonia Yuan
2/2 Sunday Service	Mo. Fennie Chang	Sally Meng	Janis Magnuson Jenna Jia	Lili Tansiongco	Roger Magnuson Sally Meng

# 顯現節之後第三主日一教會年會議

丙年	2025年1月26日
<i>讚美詩:我們獻上讚美的祭</i> 本日祝文	網路影片
本日祝文	公禱書 99 頁
首段經課	- (尼希米記 8:1-3, 5-6, 8-10)
詩篇	(可快久
	(
(表)	
福音後:最大的事(愛慕祢)	幻燈片
證道	
(教會年記	義曾)
尼西亞信經	公禱書 208 負
曾承儒乂	八寺書 210 百
:::::::::::::::::::::::::::::::::::::	公侍者 210 貝 八海津 210 百
半女位	Ienna Alex & Ianice
<i>歐金里詩:全所有奉獻</i>	
祝聖禮文(一)	公禱書 211 頁
(教會年記 尼西亞信經	公禱書 228 頁
<u> </u>	幻燈片 八清書 214 頁
土情义	
手即位	
<i>- 工                                   </i>	公禱書 216 頁
<b>7</b> 人日 子 4刀 厶 11P	
退堂詩:我已經決定要跟隨耶穌	
祝福與遣散	公禱書 216 頁

日期	証道/ 翻譯	聖壇 小組	司從	經課/ 禱文	招待
1/26 主日 崇拜 年議會	張信芬 牧師	Dorothy Smith	Janis Magnuson 钟喻竹	Maury Edwards	Roger Magnuson 袁彤
2/2 主日 崇拜	張信芬 牧師	孟莎	Janis Magnuson 賈斯童	Lili Tansiongco	Roger Magnuson 孟莎

# Message Reflection for This Sunday 本主日信息省思

"Set Free in the Holy Spirit"

- 1) What is the meaning of entering into a Jubilee year?
- 2) What is the most common "bondage" we are to be released from?
- 3) What difference will an eternal life perspective bring into our lives?
- 4) On a scale of 1-10 (weak-strong), how would you rate your spiritual freedom? In what way can you improve it?
- 5) What lesson have you learned most from the message today? What action are you invited to take this week?

#### "靈裡得自由":

- 1) 進入禧年意謂著什麼?
- 2) 什麼是我們最常有卻應被釋放的「捆綁」?
- 3) 永恆生命的觀點會為我們的生活帶來什麼樣的改變?
- 4) 在 1-10(弱-強)的評分表上,你對自己的屬靈自由之評價為何?你要如何改善?
- 5) 從今天的信息中你學習到最多的功課是什麼?這信息感動你在這個禮拜採取什麼行動?

Weekly Bible Reading Plan 每週讀經計畫

OT 舊約: Gn 創 34-41; Jb 伯 1-7 NT 新約: Mk 可 5-11; Rom 羅 5-11



Vicar / 堂牧:

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Treasurer/財政: Ms. Janis Magnuson /萬珍妮

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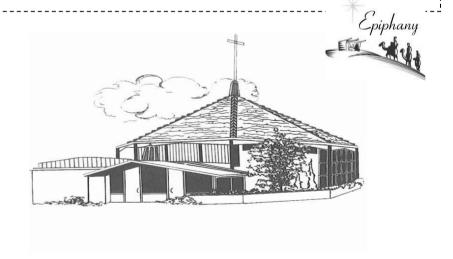
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# St. Thomas's Episcopal Church Hacienda Heights, California 加州哈崗聖公會聖多馬堂

15694 Tetley Street, Hacienda Heights, CA 91745 Phone: 626.330.7649 Website 網頁: www.stthomashh.com stthomashhca@gmail.com

Third Sunday after the Epiphany, Year C (10:00 am Holy Eucharist Service: English & Mandarin and Annual Meeting)

顯現節之後第三主日,丙年 (早上 10 點英&華語聖餐崇拜及年議會) January 26, 2025



Sunday Holy Eucharist Service 主日聖餐崇拜:

10:00am English & Mandarin (Bilingual) Holy Eucharist (Music)
英華語 (雙語) 聖餐崇拜 (音樂)

Readings for the Third Sunday after the Epiphany, Year C

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

#### Psalm 19

1 The heavens declare the glory of God, \* and the firmament shows his handiwork.

2 One day tells its tale to another, \*

and one night imparts knowledge to another.

3 Although they have no words or language, \* and their voices are not heard,

4 Their sound has gone out into all lands, \*

and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; \*

it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*

nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; \*

the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; \*

the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; \*

the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, \*

and in keeping them there is great reward.

12 Who can tell how often he offends? \* cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;

let them not get dominion over me; \*

then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my

heart be acceptable in your sight, \*

O Lord, my strength and my redeemer.

#### 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

#### Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

#### 丙年:顯現節之後第三主日祝文

求主賜恩,叫我們立刻回應救主耶穌基督的呼召,去向萬民傳揚祂拯 救的福音,使我們和全世界都能看出祂奇妙事工的榮光;聖子和聖父, 聖靈,一同永生,一同掌權,惟一上帝,永無窮盡。阿們。

### 尼希米記 8:1-3,5-6,8-10

到了七月、以色列人住在自己的城裏。那時、他們如同一人聚集在水門前的寬闊處、請文士以斯拉、將耶和華藉摩西傳給以色列人的律法書帶來。七月初一日、祭司以斯拉將律法書帶到聽了能明白的男女會眾面前。在水門前的寬闊處、從清早到晌午、在眾男女一切聽了能明白的人面前、讀這律法書・眾民側耳而聽。以斯拉站在眾民以上、在眾民眼前展開這書・他一展開、眾民就都站起來。以斯拉稱頌耶和華至大的上帝・眾民都舉手應聲說、阿們、阿們、就低頭、面伏於地、敬拜耶和華。他們清清楚楚的念上帝的律法書、講明意思、使百姓明白所念的。省長尼希米、和作祭司的文士以斯拉、並教訓百姓的利未人、對眾民說、今日是耶和華你們上帝的聖日・不要悲哀哭泣・這是因為眾民聽見律法書上的話都哭了。又對他們說、你們去吃肥美的、喝甘甜的、有不能預備的、就分給他・因為今日是我們主的聖日・你們不要憂愁、因靠耶和華而得的喜樂是你們的力量。

#### 詩篇 19:1-14

- 19:1 諸天述說上帝的榮耀·穹蒼傳揚他的手段。
- 19:2 這日到那日發出言語·這夜到那夜傳出知識。
- 19:3 無言無語、也無聲音可聽。
- 19:4 它的量帶通遍天下、它的言語傳到地極。 上帝在其間為太陽安設帳幕·
- 19:5 太陽如同新郎出洞房、又如勇士歡然奔路。
- 19:6 它從天這邊出來、繞到天那邊・沒有一物被隱藏不得它的熱氣。
- 19:7 耶和華的律法全備、能甦醒人心・

耶和華的法度確定、能使愚人有智慧。

- 19:8 耶和華的訓詞正直、能快活人的心· 耶和華的命令清潔、能明亮人的眼目。
- 19:9 耶和華的道理潔淨、存到永遠‧耶和華的典章真實、全然公義。
- 19:10 都比金子可羡慕、且比極多的精金可羡慕。

比蜜甘甜、且比蜂房下滴的蜜甘甜。

- 19:11 况目你的僕人因此受警戒、守著這些便有大賞。
- 19:12 誰能知道自己的錯失呢,願你赦免我隱而未現的過錯。
- 19:13 求你攔阻僕人、不犯任意妄為的罪。

不容這罪轄制我,我便完全、免犯大罪,

19:14 耶和華我的磐石、我的救贖主阿、願我口中的言語、 心裏的意念、在你面前蒙悅納。

#### 哥林多前書12:12-31a

就如身子是一個、卻有許多肢體、而且肢體雖多、仍是一個身子・基 督也是這樣。我們不拘是猶太人、是希利尼人、是為奴的、是自主 的、都從一位聖靈受洗、成了一個身體、飲於一位聖靈。身子原不是 一個肢體、乃是許多肢體。設若腳說、我不是手、所以不屬乎身子・ 他不能因此就不屬乎身子。設若耳說、我不是眼、所以不屬乎身子。 他也不能因此就不屬乎身子。若全身是眼、從那裏聽聲呢・若全身是 耳、從那裏聞味呢。但如今上帝隨自己的意思、把肢體俱各安排在身 上了。若都是一個肢體、身子在哪裏呢。但如今肢體是多的、身子卻 是一個。眼不能對手說、我用不著你・頭也不能對腳說、我用不著 你。不但如此、身上肢體人以為軟弱的、更是不可少的・身上肢體、 我們看為不體面的、越發給他加上體面・不俊美的、越發得著俊美・ 我們俊美的肢體、自然用不著裝飾,但上帝配搭這身子、把加倍的體 面給那有缺欠的肢體・免得身上分門別類・總要肢體彼此相顧。若一 個肢體受苦、所有的肢體就一同受苦·若一個肢體得榮耀、所有的肢 體就一同快樂。你們就是基督的身子、並且各自作肢體。上帝在教會 所設立的、第一是使徒・第二是先知・第三是教師・其次是行異能 的,再次是得恩賜醫病的,幫助人的,治理事的,說方言的。豈都是 使徒麼・豈都是先知麼・豈都是教師麼・豈都是行異能的麼・豈都是 得恩賜醫病的麼·豈都是說方言的麼·豈都是翻方言的麼。你們要切 切地求那更大的恩賜。

# 路加福音4:14-21

耶穌滿有聖靈的能力回到加利利、他的名聲就傳遍了四方。他在各會堂裏教訓人、眾人都稱讚他。耶穌來到拿撒勒、就是他長大的地方。在安息日、照他平常的規矩、進了會堂、站起來要念聖經。有人把先知以賽亞的書交給他、他就打開、找到一處寫著說、『主的靈在我身上、因為他用膏膏我、叫我傳福音給貧窮的人。差遣我報告被擄的得釋放、瞎眼的得看見、叫那受壓制的得自由、報告上帝悅納人的禧年。』於是把書捲起來、交還執事、就坐下。會堂裏的人都定睛看他。耶穌對他們說、今天這經應驗在你們耳中了。

## **Announcements for January 26, 2025**

- (1) Sanctuary Candle The sanctuary candle this week is to thank God for His guidance in the past year and for the annual meeting today. May God continue to be gracious to St. Thomas' and bless all the ministries we plan to carry out in this New Year!
- (2) Wed Live-Streaming Evening Prayer/Zoom Bible Study Schedule: 1/29 & 2/12, Wed, 6:30 pm: Bible Study Fellowship (Zoom); 2/5 & 2/19, Wed, 6:30 pm: Evening Prayer (Facebook). All are welcome!
- (3) Chinese-language Congregations' Lunar New Year Joint Gathering: Sun, 2/9, 4:00 pm, at St. Thomas Church. There will be joint worship and dinner. Bishop Taylor will be with us to share message. All are welcome!
- (4) Next Bishop's Committee Meeting on Zoom: Thu, 2/27, 7:15 pm. All the committee members are to be online for the meeting, and everyone else interested is also welcome to join us. (Please note: A special Bishop's Committee meeting will be held in the parish hall during the luncheon this Sunday.)
- (5) Signup to Bring Food for the Church's Coffee Hour after the 10:00 Sunday Service: The sign-up sheet is posted on the window near the exit of the narthex. Any questions, please ask Janice Lee.
- (6) St. Thomas' Pastoral Care Team Available to Support You: During the week, please feel free to contact Mo Fennie (626-274-3092; hsinfenchang@hotmail.com) or the contact person of your group: English: Dorothy Smith (dorothysmithpt@yahoo.com; 626-664-0037) Filipino: Karen Fradejas (kdacillo228@yahoo.com; 909-815-4672) Cantonese: Flora Chow (florachow42@gmail.com; 626-422-4724) Mandarin: Sabrina Lin (lingchun@hotmail.com; 646-250-1125)
- (7) Please Continue to Give Generously to Support God's Church: You can send your personal check (made out to STEC) to St. Thomas Church, 15694 Tetley St., Hacienda Hts, CA 91745 or do it online through our church website: <a href="www.stthomashh.com">www.stthomashh.com</a>. Thank you for your loving care for God's church!

Prayer Request: For (1) Joyce White; (2) Maury & his family; (3) Jackie Gibson; (4) Daniel Adams; (5) Rosie & Bas Lim; (6) Dorothy & Mike Smith; (7) Roger (leukemia) & Janis Magnuson; (8) Paul Owen; (9) Ben Huang; (10) Edgar & Analou Fradejas; (11) Sally and her family; (12) Qian Li (burn injury); (13) Tonia and her family; (14) Araceli Fradejas; (15) Caryl Gonzales; (16) Catherine Lee; (17) Paula (Al's wife); (18) Lili Tansiongco and her family; (19) Mo Fennie's family; (20) Flora's grandson Aaron (health); (21) Jay Perito.

# 二零二五年一月二十六日家事公佈

(1) **聖壇燭**:這個星期的聖壇燭是為著年議會及上帝在過去一年的帶領來獻上感恩。並祈求祂繼續恩待聖多馬堂,並祝福我們在新的一年當中所計劃的一切事工。

(2) 週間晚禱查經網路直播聚會時間表: 1/29 & 2/12-週三晚上6:30查經團契 (Zoom); 2/5 & 2/19-<mark>週三晚上6:30</mark>晚禱 (臉書)。歡迎參加!

- (3) 中文堂農曆新年聯合聚會:主日,2/9,下午 4:00,於聖多馬堂舉行, 有聯合崇拜及晚餐,泰勒主教將蒞會分享信息。歡迎參加!
- (4) 下次堂務委員會會議透過 Zoom 舉行:週四,2/27,晚上7:15。所有委員務必參加;有興趣會友也歡迎列席。(請注意:特別堂務委員會將於本主日午餐時間在副堂召開。)
- (5) *請登記奉獻食物給教會10:00 崇拜後的茶點時間:*登記表張貼在教堂等候處靠近出□旁邊的窗戶上。任何疑问请联络 Janice Lee.
- (6) **聖多馬堂教牧關懷小組會隨時成為你的支持**:週間,有任何需要,請隨時連絡**張牧師** (hsinfenchang@hotmail.com; 626-274-3092) 或您的小組負責人聯絡:

英語: Dorothy Smith (dorothysmithpt@yahoo.com; 626-664-0037) 菲律賓: Karen Fradejas (kdacillo228@yahoo.com; 909-815-4672)。 粵語: Flora Chow (florachow42@gmail.com; 626-422-4724)

華語: Sabrina Lin (lingchun@hotmail.com; 646-250-1125)

(7) 請繼續慷慨奉獻來支持主的教會: 您可以寄個人支票 (STEC)到 St. Thomas Church, 15694 Tetley St., Hacienda Hts, CA 91745或透過教會網站: www.stthomashh.com。 感謝您對主的教會所給予的愛的關懷!

代禱事項: 為 (1) Joyce White, (2) Maury 及家人, (3) Jackie Gibson (4) Daniel Adams, (5) 林醫師和林景崐, (6) Dorothy & Mike Smith, (7) Roger (白血病) & Janis Magnuson, (8) 翁天全, (9) 黃任夫, (10) Edgar 和 Analou Fradejas, (11) 孟莎及家人, (12) 李茜 (燒傷), (13) 袁彤及家人, (14) Araceli Fradejas, (15) Caryl Gonzales, (16) Cahterine Lee, (17) Paula (Al's wife), (18) Lili Tansiongco 及家人, (19) 張牧師的家人, (20) 周李芳的長孫 Aaron (健康), (21) Jay Perito。