

**Crawford County Fair**

**September 12-17, 2022**

COMMERCIAL BOOTH SPACE RESERVATION FORM

Liabilities: In consideration of the acceptance of the right to participate, entrants by execution of the entry form release and discharge the Crawford County Fair and the City of Mulberry from all known or unknown damages, injuries, losses, judgment, and/or claims for any cause whatsoever that may be suffered by the entrant to his/her person or property. The event will be held rain or shine. NO REFUNDS

NAME OF ORGANIZATION: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE #1: \_\_\_\_\_ PHONE #2: \_\_\_\_\_

Please list products to be sold/displayed in the booth:

- |          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |

COMMERCIAL BOOTH: \$60 Size 10x10 Inside \_\_\_\_\_ Outside \_\_\_\_\_ Electric Needed? \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Mail Entry form and deposit or booth fee to:

CCFA  
4611 Hwy 64 East  
Alma, AR 72921  
Attn: Marla Keady

For more info: mkeady@cox or 479-719-0736

FOR OFFICE USE ONLY:

Deposit Recv'd \_\_\_\_\_ Amount \_\_\_\_\_ CK# \_\_\_\_\_ Amount PD \$ \_\_\_\_\_

**COMMERCIAL BUILDING RULES:**

1. Inside or outside – 10x10 space is \$60. Electrical outlets are provided. Multiple extension cords and outlets will be the responsibility of the exhibitor. Extension cords must be 10 or 12 gauge and must be kept to the minimal length necessary to reach the booth. It is suggested that cords be secured with tape to the floor.
2. Tables, display equipment, and backdrop must be furnished by the vendor. All tables must be skirted or covered.
3. Booth must be reserved and paid for in full no later than August 13<sup>th</sup>. After that date, the space will be \$70. Booths are assigned on a first-come, first-serve basis.
4. Organization participating in a donation drawing must have a booth space.
5. No obscene, lewd, or sexually explicit displays will be allowed.
6. No smoking or vaping is allowed inside the commercial building. No alcohol is allowed on the property of the Crawford County Fair.
7. Supt. decisions are final when questions arise about the appropriateness of a booth.
8. Vendor is responsible for keeping their area clean and free of trash. Please do not place cardboard boxes in trash cans.
9. Vendors are not allowed to solicit outside of booths or on fairgrounds.
10. Each vendor will receive 2 gate bands for entry. Additional gate bands may be purchased at the gate.
11. Only one (1) booth of a type will be allowed. Example: Mary Kay, Scentsy, Paparazzi, etc.

**Commercial Building Schedule:**

Sunday, September 11 <sup>th</sup>	Set Up	1pm-4pm
Monday, September 12 <sup>th</sup>	Set Up	3pm-7pm
Tuesday, September 13 <sup>th</sup>	Open	4pm-8pm
Wednesday, September 14 <sup>th</sup>	Open	4pm-8pm
Thursday, September 15 <sup>th</sup>	Open	4pm-9pm
Friday, September 16 <sup>th</sup>	Open	4pm-9pm
Saturday, September 17 <sup>th</sup>	Open	12pm-9pm

Teardown – after closing on Saturday evening