

**Crawford County Fair**

**September 13-19, 2021**

COMMERCIAL BOOTH SPACE RESERVATION FORM

Liabilities: In consideration of the acceptance of the right to participate, entrants by execution of the entry form releases and discharge the Crawford County Fair and the City of Mulberry from all known or unknown damages, injuries, losses, judgment, and/or claims for any cause whatsoever that may be suffered by the entrant to his/her person or property. The event will be held rain or shine. NO REFUNDS.

Set Up – Sunday, Sept. 12<sup>th</sup> 12:00-6:00pm or Monday, Sept. 13<sup>th</sup> 1:00pm-8:00pm

Hours of Operation: Tuesday - Friday 4:00pm until 9:00pm & Saturday 12:00pm until 9:00pm

\*\*Booth cannot be torn down or removed before 9:00pm on final night of event.

**NAME OF ORGANIZATION:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE #1:** \_\_\_\_\_ **PHONE #2:** \_\_\_\_\_

Please list products to be sold/displayed in booth:

- |          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |

COMMERCIAL BOOTH: \$60 Size 10x10 Inside \_\_\_\_\_ Outside \_\_\_\_\_ Electric Needed? \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Mail Entry form and deposit or booth fee to:

CCFA  
PO BOX 586  
Mulberry, AR 72947  
Attn: Marla Keady

For more info: mkeady@cox.net or (479)719-0736

FOR OFFICE USE ONLY:

Deposit Recv'd \_\_\_\_\_ Amount \_\_\_\_\_ CK# \_\_\_\_\_ Amount PD \$ \_\_\_\_\_

1. Inside or outside – 10x10 space is \$60. Electrical outlets are provided. Multiple extension cords and outlets will be the responsibility of the exhibitor. Extension cords must be 10 or 12 gauge and must be kept to the minimal length necessary to reach booth. It is suggested that cords be secured with tape to floor.
2. Table and display equipment must be furnished by vendor.
3. Booth must be reserved and paid for in full no later than August 18<sup>th</sup>. After that date, space will be \$70.
4. Organization participating in a donation drawing must have a booth space.
5. No obscene, lewd, or sexually explicit displays will be allowed.
6. No smoking or vaping allowed inside commercial building.
7. Supt. decisions are final when questions arise about the appropriateness of a booth.
8. All tables must be skirted or covered.
9. Vendor is responsible for keeping their area clean and free of trash.
10. Vendors are not allowed to solicit outside of booth or on fairgrounds.

\*\*\*Each vendor will receive 2 gate bands for entry. Additional gate bands may be purchased at the gate with Kendra on Monday only.