



# Crawford County Fair Association Food Vendor Application

Crawford County Fair  
29 Kirksey Parkway / Kirksey Park  
Mulberry, AR  
September 14-19, 2020

- Cost:**
- \$350 includes utilities
  - \$300 no utilities (self-contained)
  - \$100 Deposit due with application
  - Balance due by August 1, 2020
- Payable to: CCFA**
- This is a Rain or Shine event. NO REFUNDS will be given for inclement weather.
  - Prior years vendors will be given 1<sup>st</sup> opportunity to attend the Fair.
  - No Subleasing. No Sharing of Space

**Setup:** Sunday, Sept. 13 12pm to 6pm or Monday, Sept. 14 10am to 2pm

**Tear down:** Sept. 19 @ 10:30pm

**All vendors must be out of the fairgrounds by 12 noon on Sept. 20th.**  
**Any items left on fairgrounds become the property of the CCFA.**

### Food Vendor Operating Hours:

Tuesday, September 15	3:00pm to 10:00pm
Wednesday, September 16	3:00pm to 10:00pm
Thursday, September 17	3:00pm to 10:00pm
Friday, September 18	3:00pm to 10:00pm
Saturday, September 19	10:30am to 10:30pm



**Submit application to:**  
CCFA  
P.O. Box 1434  
Van Buren, AR 72957  
479-461-9693 Deb LaRue, Supt.

Vendor Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ Website: \_\_\_\_\_

Do you need electrical power? (*limited availability*) YES \_\_\_ NO \_\_\_ AMP? \_\_\_\_\_

*Vendor assumes responsibility and must supply all extension cords with the appropriate gauge to carry their electrical needs.*

Do you need to hook up to a water source? YES \_\_\_ NO \_\_\_

*Vendor assumes responsibility and must supply all hoses with the appropriate size to supply their water needs.*

Size of your food truck, trailer, booth, etc.? \_\_\_\_\_ X \_\_\_\_\_

Do you have any special requirements? NO \_\_\_ YES \_\_\_\_\_

List all food and drink items you are requesting to sell. (List Top 3 main items you will sell first). We do our best not duplicate items in order to maximize the sales for each vendor and to provide the Fair with a variety of food choices. You will be notified by email or phone of receipt and acceptance so please make sure you provide correct contact information. We try to accommodate the needs of our vendors; please note: Supt. has the final decision.

1. _____	2. _____
3. _____	4. _____
5. _____	6. _____
7. _____	8. _____

- Vendors must be licensed by and meet Arkansas Health Department Rules and Regulations. License must be posted within sight for public viewing. The County Health Department inspector will be onsite to inspect and issue a temporary license if needed at his/her discretion.
- Vendors are responsible for the payment of sales tax to the State of Arkansas.
- Vendor pricing must no less than that of the Carnival concession pricing. Example: Midway Corn Dog \$8, Food Vendor Corn Dog \$8
- No construction or modification of facilities/fairgrounds in setting up or tearing down.
- Vendors are responsible for cleaning up their assigned area daily.
- No product, trash, or other equipment may be stored outside of food truck, trailer, booth, etc.
- The Fairgrounds does not have a dump site for grey water; therefore, it is the responsibility of the vendor to dispose of properly.
- Vendors must adhere to these operating hours/policies. Failure to do so will forfeit the right to reserve a space the following year.
- Crawford County Fair Association reserves the right to ask a vendor to leave or deny an application at its own discretion.
- If you cancel after deposit/balance is paid, you will forfeit any monies paid unless your application is denied for duplicate items.

*By signing this application, you acknowledge and agree to hold the Crawford County Fair Association harmless for any damages to your property that might occur while at the fair, as well as any injuries to third parties that may occur due to your acts, and further certify that you are carrying liability insurance with limits of not less than one million dollars. A copy of the insurance page shall be provided with your application.*

VENDOR \_\_\_\_\_ Print Name \_\_\_\_\_ Signature \_\_\_\_\_ DATE \_\_\_\_\_

**PLEASE MAKE A COPY FOR YOUR RECORDS!**