

Muhammad the Child Molester:-

Sahih Al-Bukhari Hadith 5.234 Narrated by Aisha

The Prophet engaged me when **I was a girl of six (years)**. We went to Medina and stayed at the home of Bani-al-Harith bin Khazraj. **Then I got ill and my hair fell down.**

Later on my hair grew (again) and my mother, Um Ruman, came to me while I was playing in a swing with some of my girl friends. She called me, and I went to her, **not knowing what she wanted to do to me**. She caught me by the hand and made me stand at the door of the house. **I was breathless then**, and when my breathing became all right, she took some water and rubbed my face and head with it. Then she took me into the house. There in the house I saw some Ansari women who said, "Best wishes and Allah's Blessing and a good luck." Then she entrusted me to them and they prepared me (for the marriage).

Unexpectedly Allah's Apostle came to me in the forenoon and my mother handed me over to him, and at that time **I was a girl of nine years of age.**

***** It is NOT unreasonable to assume that Aisha's hair fell because of the TRAUMA of being married to Muhammad of 50 years, equal in age to her father.**

The above report from her mouth, shows a bewildered and frightened little girl who was given to a much older man for sex.

To call Muhammad's intercourse 'consummation of marriage' is a diabolical misrepresentation of reality and morality.

Aisha, a little girl, was RAPED by Muhammad since there was no CONSENT on her part.

It should also be pointed out that Aisha was not able to bare any children to Muhammad. Here too, one can assume that her reproductive system may have been damaged when Muhammad penetrated her especially if she had not yet reached puberty ***

Sahih Al-Bukhari Hadith 5.236 Narrated by Hisham's father **Khadija** died three years before the Prophet departed to Medina. He stayed there for two years or so and then he married **'Aisha** when she was a **girl of six years of age**, and he consumed that marriage when she was **nine years old**.

Sahih Al-Bukhari Hadith 6.399 Narrated by Yusuf bin Mahik I was in the house of 'Aisha, the mother of the Believers. She said, "This revelation: 'Nay, but the Hour is their appointed time (for their full recompense); and the Hour will be

more previous and most bitter,' (54.46) was revealed to Muhammad at Mecca while I was a playful little girl."

Sahih Al-Bukhari Hadith 7.18 Narrated by Ursa

The Prophet asked Abu Bakr for 'Aisha's hand in marriage. Abu Bakr said **"But I am your brother."** The Prophet said,

"You are my brother in Allah's religion and His Book, **but** she **(Aisha)** is lawful for me to marry."

For those who speak Arabic, this will read as:

"Innama ana akhooa" and Muhammad replied "Anta akhi fi deen Allah wa kitabihi, wa hiya li halal"

***** Abu Bakr was so shocked at Muhammad's proposal to marry the child Aisha of six years that he told him 'but I am your brother' meaning that it should not be permissible as if it were incestuous.**

This word 'but' brings out the true disbelief of Abu Bakr regarding the request, which of course turned out to be an unchallengeable demand. Muhammad after all was of a similar age to Abu Bakr.

Unfortunately, Abu Bakr, like all the other gullible, superstitious and frightened followers of Muhammad, actually believed that he was the messenger of Allah and was totally petrified to go against his wishes or demands.

Even a pagan like Abu Bakr found it unseemly if not offensive to expect and allow a child girl to have sexual intercourse with a man, especially one who was already over fifty years old.

His shock alone is evidence that what Muhammad was demanding was against the social norms of even the pagans.

Muhammad had his fantasies and was able to fulfil each and every one of them by introducing an alleged 'divine' verse justifying each and every one of his requirements.

In this manner, with 'Allah' always and very conveniently at his beck and call, Muhammad was able to justify all his actions, deeds, misdeeds and desires without any mere mortals being able to challenge the

'messenger of Allah'***

Sahih Al-Bukhari Hadith 7.57 Narrated by Aisha

Allah's Apostle said (to me), "You were shown to me in a dream. An **angel brought you to me, wrapped in a piece of silken cloth**, and said to me, 'This is your wife.' I removed the piece of cloth from your face, and there you were. I said to myself. 'If it is from Allah, then it will surely be.'

Sahih Al-Bukhari Hadith 7.64/65 Narrated by **Aisha**
that the Prophet married her when **she was six years old** and he consummated his marriage when she was **nine years old**, and then she remained with him for nine years (i.e., till his death).

Sahih Al-Bukhari Hadith 7.88 Narrated by **Ursa**
The Prophet wrote the (marriage contract) with '**Aisha** while she **was six years old** and consummated his marriage with her while she was **nine years old** and she remained with him for nine years (i.e. till his death).

Sahih Al-Bukhari Hadith 9.139 Narrated by **Aisha**
Allah's Apostle said (to me), "**You were shown to me twice in (my) dream.** Behold, **a man was carrying you in a silken piece of cloth** and said to me, 'She is your wife, so uncover her,' and behold, it was you. I would then say (to myself), 'If this is from Allah, then it must happen.' "

Sahih Al-Bukhari Hadith 9.140 Narrated by **Aisha**
Allah's Apostle said to me, "**You were shown to me twice (in my dream)** before I married you. I saw an **angel carrying you in a silken piece of cloth**, and I said to him, 'Uncover (her),' and behold, it was you. I said (to myself), 'If this is from Allah, then it must happen.' Then you were shown to me, the angel carrying you in a silken piece of cloth, and I said (to him), 'Uncover (her),' and behold, it was you. I said (to myself), 'If this is from Allah, then it must happen.' "

***** Muhammad admits that he had sexual fantasies about Aisha even when she was a BABY.**

No further comment is needed ***

Sunan of Abu-Dawood Hadith 4915 Narrated by **Aisha, Ummul Mu'minin**
The Apostle of Allah (peace be upon him) married me when **I was seven or six**. When we came to Medina, some women came, according to Bishr's version: Umm Ruman came to me when I was swinging. They took me, made me prepared and decorated me. I was then brought to the Apostle of Allah (peace be upon him), and he took up cohabitation with me when **I was nine**.