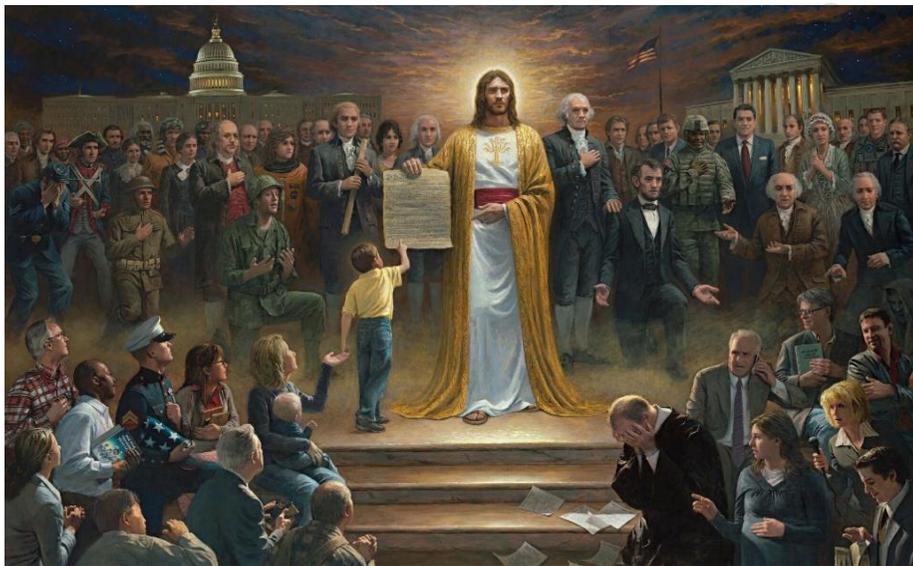


## *Commencement of Eternal Life*

& Veritatem Cognoscere

Many comprehend when reading non-fiction, they can prepare for a book while disregarding this section, if they so believe they already know the message in which it contains; which of course, they don't.



**This picture brings to light a compelling message.**

**Where did we prevail ?**

***Yet, where did we go astray?***

Faith & Knowledge to Overcome Addiction, features an inundation being mostly beneficial (but not only) for the individual struggling with distressful addiction problems who've lost their way and don't possess the knowledge to succeed in recovery. For those seeking more realistic addiction and sociological material.

Accordingly, this literature supplies the addict yearning for intense stories in relatable format, with powerful and persuasive reasoning behind new ideas, why one should attempt the life-style provided within the book.

This significantly revised and further restructured literature captures a greater target audience. Albeit exclusive in nature, the substance abusers who support a more-controlled life-style, (which likely remains a major problem, anyhow), will find interpersonal material exceptionally helpful in rebuilding oneself from the inside, out. The Master Edition delivers more support and techniques to forewarn the addict in the earlier stages of destruction. (Typically, the younger addict engaging in hardcore substances). Moreover, this book confronts and exposes root issues of concern in our modern society. (The Information-Age). These concerns include deceit which primarily arise through forms of lying through brainwashing propaganda and/or bearing of false-witness. This book adeptly focuses on combatting depression and stress. Therefore, we'll abstain from preeminent detail on any events considered to be detrimental to an individual's mental-health. For this reason, we'll *briefly* examine these problematic concerns which reside outside of our sole-control.

This method of total self-awakening, allows the reader to develop a strong distaste for their poor behaviors and *springs them forward* into the world with heightened self-confidence, but humble behavior. Conjointly, it provides a new outlook on the world, including our resplendent human-race, and brings forth new meaning into their life. Indeed, this technique inspires great motivation for new goals, a strong desire to assist others, proclaims once unimaginable wisdom, and uniquely displays a need for Christ in people who'd never believe anything/anyone could ever bestow His teaching into their daily lives.

By contrast, *Faith & Knowledge* supplies life-sustaining information which reveals new objectives to halt an addict's destructive metabolism, prior to the period when it becomes too late for them. (meaning: before they suffer enormous afflictions). This book undoubtedly, serves its purpose. It has a clear objective to promote new positive behavior from addicts who are descending with rapidity down a fiercely destructive path. The objective is to prevent them causing damage within their bodies and lives to such a great extent that a return to *normalcy* now becomes invested with obstructions of monumental obstacles. Many of these individuals are involved with or referred to programs which a Higher-Power is the main implementation. Howbeit, new candidates for the program aren't given the proper tools needed to apply this into productive use for themselves.

Additionally, this book could certainly be beneficial to anyone who wants help constructing a foundation of values and/or an overall improved utile thought process, which's needed to succeed through life's inevitable challenges. For the people being *blinded by the false teachings and empty promises portrayed by our media, politicians, and school systems*. Those affected with obsessive compulsive thoughts, or others addicted to anything considered harmful, (possibly resulting from this madness), could find the change they require by receiving the proper admonition and counsel provided. If anyone has consistent habitual actions that produce only negative results, they'll find comfort and guidance by reading ahead. With that said, this book's not just as broad as a list of morals lacking insight needed to proceed them as in other material, this book will saturate your brain with thoughts of motivation and self-importance.

It's especially advantageous for anyone who's willing to use the most sovereign power available to them, by seeking guidance from God. We can use the grace of God and His divine wisdom to not just

help our life altering problems, but to irreversibly solve any of life's problematic issues. To give an illustration of what I bring forth upon you, there are many sections which are worded to specifically target, not just individuals with addiction problems or other destructive obsessive behaviors, but those with the most hardcore and long-term substance abuse issues. Whereas, so many individuals have fallen deep into the pits of Hell, unable to refashion our return, lest they obtain His help.

For other people, or maybe it's you who's battled back and forth for so long, that you have finally arrived at the point where you've *hit rock-bottom*. Quite possibly what you initially thought was rock bottom, was certainly at this moment a plausible observation. Hence, you most likely came-around to realize that you could no-longer continue managing your life in this morbid condition. It's quite possible that you've even asked for help via family members, detox center, sober house, etcetera. Thereafter, through spells of depression and sometimes even stoic behavior to gain some ground in life, you now proceed to hit a whole new level of rock-bottom. As it may be, this cycle has continued, because each time we return to using, even when it's a shorter duration than other times in the past, a level of existence even lower than the previous time is typically reached. (particularly, for the addict trying to support themselves w/food & shelter). This new level's so low, it's strenuous to conceive of its existence. As well as the fact, that you certainly could never have imagined yourself in this position, when you were of younger age. Coupled with physical pain, extreme fatigue, and mental health issues that may have never been present in you before, it now becomes extremely difficult to improve your situation; even if you did have the energy and motivation to put forth an honest effort, which is unlikely.

As you reach this place where all of life's problems are working against you, most are results from your own behavior, which includes societies many rules being violated several times over. Consequently, our society has now likely blocked you out with almost impenetrable walls, counteracting your unrestrained or peaceful return. Now, with far less money and less physical ability than ever before, it becomes comfortable to surrender all pride or motivation to improve. In other words, seemingly effortless to give in and give up. Nonetheless, there remains a feeling deep inside you that's causing you to read this book presently. Your *natural animal survival instincts* continue seeking a transaction back into society. Without stability in your life, you'll always have elevated concerns both physically and mentally. Be that as it may be, you can start your recovery right now knowing you retain the strength to pursue the life needed for survival.

Firstly, you'll learn to look upon your-self from an outside perspective, then return within your personal being, and give it the nurturing of which it deserves. In conclusion, we must dig deep within ourselves for healing, and before long, we'll ascertain the ability to open our *eye* to the big-picture. It's now become the dawn of your epoch, to make your preeminent stand.

Faith & Knowledge's written to some degree straightforward, being a *mid-level* read. This book should not pose too much difficulty for individuals who remain, at this present time, struggling to focus within the proper state of mind. When I bring to remembrance, my own failed attempts at sobriety, I couldn't train my eyes to focus on any reading material provided in either medium or small print; even though I normally have outstanding vision. Wherefore, large print was provided in past editions. This edition's text arrives slightly smaller, (to present a more professional look), but features more spacing in-between.

Throughout this book, readers discover a continuity of nothingness which can be taken *lightly*. It's designed for a long-term and hardcore addict to keep close throughout their recovery; especially for holding on too, in the early days of maddening darkness. This, is what *Faith & Knowledge* is primarily geared towards. For a sick addict to go back to and re-read chapters targeting words, quotes, phrases, paragraphs and scripture. This behavior will assist them in getting through the day and control their destructive thought patterns; which of course, lead to poor behavior, impulsive actions and an overall depression.

This book is overly-packed with information that isn't merely true but proven in the hardest of circumstances to be true. A true addict needs circumstantial evidence to strongly identify with and I provide you with this on the highest of levels. There can be no doubt, that precisely the information this book contains, is exactly what I needed to hear and learn at the beginning of my own recovery. Unfortunately, I never did attain this crucial information at that time. As a result, it took me another eight-to-nine full years to procure sobriety after my initial serious attempt striving for and wanting sobriety. [22:4]

We can observe all the drug-addiction help readily available for individuals with substance abuse issues now. People tend to think,

**We keep this book close....**

..... Similar to (Epicurean) Greek philosopher Diogenes of Oenoanda, who in 120A.D. had the works of Epicurus, another philosopher, engraved on a large town wall (260sq. meters / 25,000 words) in Lycia. (Southwest-Turkey). Reason being not just that there were so many townfolk Diogenes wanted educated as they were to learn Epicurus' teachings, but also because the people needed to be reminded or they'd forget. Diogenes blamed a lot of this forgetfulness on advertising, and by today's standard level of advertising compared to that of the second century, one can only assume that we too forget valuable teachings due to our surroundings.

there's a great convenience of suitable programs out there. Detoxification / Rehabilitation Centers, with all the correct attributes in place to get and keep patients clean. Programs everywhere teaching alcoholics/addicts how to be positive, motivated and stay happy as they completely change their lifestyle. On the contrary, is this true?

Well, some of those last statements are relatively correct in the right circumstances. For long-term intemperate users of any harmful substances, their recovery will be a lengthy and troublesome experience of ups and downs; and this is expected from both sides of the equation. (meaning counselors will have their hands full). Furthermore, hardcore drug users will face not just a few, but an immense variety of problems triggering cravings.

Addicts are offered 'detoxes' designed for those with minor problems, who can clean out their system over the course of only five days and then be running around all natural again. They hope you're young with a relatively short period of use, consequently, they may possibly be able to help you. While some remove their clients to the streets in 5-7 days, others supply or recommend further in-patient treatment. (1wk - 30days). Naturally, only the addicts who've truly reached rock-bottom and currently have no responsibilities, such as work, kids or paying bills, can attend these programs.

The majority of these in-patient programs do however, provide clean adequate housing, food, and medicine for their clients. Departure from these programs is never considered or advised to be the final step in someone's recovery. The high-majority, of patients/clients get recommended to join AA/NA afterwards, (or while in sober-living housing), but they cannot even start, never-mind complete these programs without a strong belief in a Higher-Power. The only problem is this *Higher-Power* is never explained or discussed with patients on any level of

relation. Consequently, most never even get started down this route after being turned off by the Higher-Power concept.

To add to the Higher-Power problem we find that Sober Houses require between one and two hundred dollars per week. With multiple bunk-beds (like children) stuffed in each bedroom, some of the owners of these houses are making ten times the amount needed to pay the mortgage, tax, utilities, etcetera. (Although, new residents come and go forbidding a constant stream of income). Many individuals have lost their income and spent any savings they had on their addiction. They're in dire straits seeking help. They're not positioned to over-pay for a service making someone else wealthy. They just went through this behavior with the drug dealers! A great deal of people had family previously help them financially once or twice and have expended this option. This quite possibly has taking place because these programs aren't supplying these individuals with the help and guidance needed. Though it must be noted, unfortunately relapses will be common regardless and some addicts do improve to the point of complete long-term sobriety.

Far too many people have appropriated these paths yet continue coming up empty in their recovery. Let alone, with some remarkable programs and dedicated counselors spread around out there, there's becoming an abundance of poor-quality programs featuring effortless counselors. As for the hardcore addicts involved in criminal activities who're truly close to rock-bottom, many have made a conscious decision to continue using until they meet their demise. When asked, most of the long-term addicts/alcoholics would say in response to all this help that's supposedly available to anyone who wants to take advantage of it, *"that it's all a bunch of crap, and a big business infested with people earning incomes who have never even saved one single life,"* which I intend to do. Furthermore, I intend to teach you how to save others. We'll abide as family, persisting in a firm

unification for the reason this disease and the programs aren't our only opponents to overcome. (Strength develops, and voices become with unity.)

As the criminal drug-traffickers, allied with our own *financially elite*, and secret security forces who allow these drugs entry into our country, states, and communities; we analyze a conclusion that no matter how much we suffer, they desire us to suffer more. [7:39-41] With our suffering, the rich become even richer. Our communities are disorganized, lacking the strong unity to fight back for the protection of our rights. We're presently losing this battle, but we'll determinedly rearm ourselves. We'll re-enter this battle with more intelligence on our enemies, increased organization, training for ourselves, and possess new unstoppable weaponry.

Without ever making excuses for our behavior, we'll review all elements of how our disease came to be; and how it'll come to pass. Everyone has their own comforts and likes unique from anyone else. You need to truly penetrate your thought-process and enlighten your soul with a manifestation of personal beliefs, wants, and thoughts of an optimistic nature.

While in your earliest and darkest days of recovery, you can reach out to God constantly. It's when we return to society that the grace of God is not as noticed. Our society has many rules we need to follow, which we've already established we aren't too fond of. It's here that we need to assimilate a method of using God less, while upholding His ways active in our lives. If we all resided within a Christian culture [5:10/13] featuring a foundation of Christian morals, we'd have a much lesser '*extenditure*' of worries post-penance and/or *paying our debt* to society. In addition, as time moves forward through the twenty-first century we're required to produce monumental amounts of cash for a

proper survival. The entire system is designed for only those who're non-addicts to survive. (although not designed against addicts).

Our politicians deal with terms of no more than a few years. Consequently, all decisions are based on making themselves appear befitting to the public voters, helping friends thicken their wallets and succeeding for possible re-election. Moreover, a conglomerate of what enters the ears of the public, is no more than a numbers game with no morals involved; never mind proper morals aligned with a Christian way of life.

Originally designed as a Democratic Republic, the corporations, bankers, lobbies, and intelligence agencies have a greater extent of influence over our politician's decisions, than that of the people. Does one realize what would happen if our government were to completely prevent the drugs from entering our country? Is it not noticed how many current opportunities there are for opiate counselors in our state alone (MA)? Most definitely, the correct moral action would be to prevent the entry of drugs, but who'll pay for the sources needed? An operation of prevention such as this, will require massive funds instead of generating funds. One paramount issue of concern, with the ongoing drugs epidemic that's destroying the U.S. and Europe, is these illegal drugs don't just produce cash for traffickers/local drug dealers. If the inflow of drugs were to abruptly stop, unemployment numbers would skyrocket. The economy would turn-over into a huge decline. Most importantly, all the former counselors throughout the multitude of facilities would no-longer be paying taxes to the Federal Reserve.

This would become the period where many addict's lives would be saved, but who cares about morals? This would be when most addicts and dealers would learn to join (contribute to) society, but the leaders of our country aren't going to take this temporary dive in

economic numbers while on their watch; not merely for the morality of our people. What type of person or culture views money over morals?

This is all assuming that they would be able to eliminate a large portion of inflowing illegal substances, or at the least, prevent them from further entering certain communities. A main barrier here is who controls the international drug-trade. (C.I.A possibly?). The society we live in (although not originally designed for targeting addicts directly) is designed perfectly for people without addiction problems. If you're an addict: you're screwed. You must recognize that the more damage you cause relating to these secular rules and laws, the more arduous it becomes to ever get situated back comfortably into society.

Now you can say, "F#%\* them" I don't want any part of their world. Tell them to toughen up in some areas, such as this overly-done politically correct campaign, or other progressiveness. Demand they read the New Testament for bringing Christian values into other areas. Tell the *influential's* making decisions to rewind their new-age thinking by reading and evaluating a book on Platonism (Aristotle or another influential philosopher). Afterwards, figure-out how to properly integrate the sociological ideas into our modern sociology and redesign this whole F\*^\$&\*% system!

Okay, no more of that. Let's relax, this supposed to be (and is) a Christian book. Although, being an attractive thought, we as citizens cannot survive unless we're successful in *this* society. Whether we like it or not, there's no other options, and fighting the established system *\*on your own* will eventually just lead you into prison. Do not give them the strength to take away your freedoms.

Who's this author, can he be trusted?...

**I**

We're all under the impression while using, that we contain great intelligence. Likewise, myself being no different, I sobered-up

and discovered this was far from reality. Henceforth, after many years of neglect, I devoted myself in study and scholarly writing. Unfortunately, by this time I'd arrived in this position, I'd lived so many reckless years without any progression in life, that I was consummately *beat-up*. I was lacking mental abilities, and the time of possessing confidence in my physical abilities, had come to pass. I realized I was no longer an intelligent person and may never had been. Whatever skills I once had in life were eventually wasted, and at this present time, were no longer.

I additionally took classes at the local Community College to earn a Human Services degree. I acquired more hands-on information relating problematic issues of modern sociology, than anything acquired through the

In conclusion, I caused myself four reconstructive surgeries to my forearm/writing hand. Now without feeling on my skin, I've much pain within the interior. It'll never return to its common-place of labor again. Thirteen-years later, I experienced a detrimental concussion. Thus, involving a brain hemorrhage, resulting in untold long-term suffering.

During those thirteen years between these injuries, I was acting without care to any consummation of my nonstop (at first) luxuriant behavior. Performing barbarous deeds, inasmuch soon forgotten, these injuries would somehow remain unforeseen to me. A continuity of delivering serious injuries upon others, couldn't make up for my own injuries; a resulting cause, of my substance abuse. My social life soon developed into nothing more than addiction, and this destroyed my life for many years. Far from being all the pain and suffering I had to endure, these issues combined with long-term afflictions from drug abuse and incarceration eventually lead to writing this book. Only first, as my actions rendered me unable to obtain drugs and work for quite some time; a seemingly forever, deep depression had now befallen me.

As a result, and saving my life, I was taken in by my now sympathetic family. Although exhausted with this quandary called my life, my older brother and his wife supplied much needed shelter. This was a period for healing without a need to pay rent. All you addict's must be attentive here: As a hardcore addict, when your given a living situation by family, or a sober-house, etcetera, that someone else is paying for, this opportunity must be taken advantage of. If this situation is not taken advantage of, it could result in many years of harsh afflictions before given another similar situation to recover. Eventually, as it turned out to be, I ended up back where I first emerged. This was my parents, and the house I grew up in. Here I began reeducating myself.

I've always had a hobby of researching and learning history. At times, it's even interfered with my present life, for my mind was so focused on events that took place in the past. (any time the drugs had me relaxed. Typically, I was flying 100mph without sleep). In pursuance of sobriety, I remained (or returned) involved with the reading of history. The difference now was that I began seeking modern science equally as much. In addition, I focused a great deal on philosophy, sociology, and religion; with Christianity always be at the forefront. Unfortunately, I had many limitations now, because of my past substance abuse and head-injury. The only goal I can now carry-out, is the prevention of others from battling through similar tribulations as myself.

\*Note

2

Throughout the book apart from a design to be the complete format, you'll notice my own style consisting of an intermixture of minor *older English* style wording or phrases. This is just a reflection on the literature I enjoy myself.

You've Been Forewarned....

U

People venture through their whole lives simply excepting what they're told; except us. [P.21]. Nonetheless, we're told what we need to buy and because of other factors forced on us, in certain cases do need these products to properly survive. We have many fellow-citizens who believe whatever they're told in the news or about our history: if once so, no longer is that us. By this reason, we're capable of *thinking outside the box*, we behold false information with keen awareness, and alert we've become to what peoples' true intentions are.

Be very attentive as I bestow forewarning that our histories have been corrupted forever. Particularly, European and American history occurring since the French Revolution. The television's an object which its time, has come to pass, therefore, needs to be forgotten.

In addition, authors have no restraints preventing them from printing whatever they choose. Particularly, when being on the payroll of organizations formed by the financial elite, with only one goal of appropriating their false point of view.

Recently we have billionaire bankers, corporations, and *Oligarchs* who use their power to rewrite true facts constantly. Where told monumental lies concerning the drug-trade, as the same people American incorrectly trust to protect them, are the same people flooding our communities with the worst of illegal drugs. It's become time for everyone to wake-up. When temporal lawmakers erase values once formed in churches, we'll make noise. It may be true, our voices will fail to be heard at first, but eventually our voices will be heard with impunity. Furthermore, as drug-addicts we'll no longer allow our lives and our souls to be corrupted, destroyed, or even worse, taken-away forever. (Glossary) [1g]† We start with the One who we know we can forever trust→ God. And He directs us to engage in helping each other.

## Book Information - Chapters - Scripture Guide

Faith & Knowledge (F&K) is derived with Passages (P) considered chapters

### Quotes/People of Interest

St. John Chrysostom F&K 2:1

Henry Thordeau (Concord, Ma 1800's) 2:10

Charles Spurgeon 2:20

Aristotle 2:44

Plato 21:15 & 24:8

St. Augustine of Hippo 14:23

Galileo 4:39

Nikola Tesla 4:3 – additionally referenced in P.4 is Julius Caesar & King Herod the Great

Eleanor Roosevelt 19:1

Pastor Charles Stanley 6:9

Epicurus 26:15

Boethius P.20.2

St. Patrick P.29 (29.1)

St. Francis of Assisi 29:5

St. Teresa of Avila 29:10

Our country's becoming a Totalitarian State. What's another name for Marxism? The answer abides within F&K. Oversized letters, it where resides.

With a large chapter selection of varied proportions, you may benefit by picking and choosing your battle sequence.

If you're an individual suffering in early recovery; you should skip ahead to Passage 19 before reading the extended P.13 (particularly heroin and meth abusers). Howbeit, if you beseech deeper Christian theology, then P.13 is the place for you.

### Glossary↓

Features: A brief history on the *Church of Nativity*, the *True Definition of Love*, and all markings found within the Passages

† { p } = located at the end of Passage

[g ]† = found in the Glossary

It's easy for someone to speak Christian phrases, "Rejoice in hope and be patient in tribulation." Yet, we must first learn truth, to apprehend the power of such words. Otherwise, they'll seemingly be as any inspirational words, effortlessly put forth to sound good, but fail to actually guide us in accomplishing such lavish goals.

† Fifty (50) days had come to pass, since the crucifixion of the Christ. Presently 'twas the first day of the week, being on the same day of which, all His former disciples were gathered amongst each other's presence. They hid in a single room with the door locked, for fear of persecution by the Jews.

Then alas, suddenly inside this very room, Jesus stood in the midst. He said no less than four simple, yet all-powerful words, "Peace be with you". (Peace be unto you). The disciples remained in shock and confused, but Christ already had His hands raised.

With this gesture, they bore-witness to the holes within His hands as result of Roman nails via the crucifixion. Their eyes could as well, see the wound which pierced His side from the spear; one day to be known as the spear of destiny. Suddenly, the room was overwhelmed with bliss, as the disciples became well overjoyed.

Jesus then spoke again, "Peace is now within you. Just as my Father had sent me to spread knowledge and peace, I now send you". As He said these next words, He breathed upon them, and what Christ infamously told them was, "you now possess the Holy Ghost."

- A story from The Gospel of John: Chapter 20 Verses 19-22

This marks the greatest turning-point, in the history of mankind (at Pentecost)

## Chapters of Faith & Knowledge.....A Chronicle of Your Quest

Known as the Book's Passages

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1. Knowledge 1-1 / 1-2 / 1-3 / 1-4
2. The Holy Spirit
3. Confined to Oblivion
4. Am I a Phony, or Similar, to the Christ?
5. Corporeal Succor Pertained
6. Free-Will & the Godhead  
(ft. Our Failure as Christians)
7. Progression Back into Society  
(Forfeited Opportunities of the Young Adult) [Extended Passage] [ext.]
8. God-Fearing
9. Companionship
10. Religiosity, Spirituality & Affect
11. What does Science Prove?
12. The Medieval Church
13. Facts & Lies of Medieval Church, Reformation & Beyond [ext.]
14. Temporal Culture 1<sup>st</sup> edition  
(Inadmissible Secularism by Christian Dissention)
15. Temporal Culture 2<sup>nd</sup> edition  
(Secular Progressivism without Controlled Opposition)
16. The Pilgrims, Christian Society, and their Downfall

17. Destruction of the Great Cathedrals  
(The World's Visionary Projects Once Dedicated to Christ)
18. The Book of Depressive Nostrum [ext.]
19. The Pinnacle of Martyrdom 20<sup>th</sup> century
20. Letters from Prison / 21-2 Boethius / 21-3 Ephesians
21. As New Generations and/or Christians  
(Alike Christ, We Think Outside the Box)
22. Legalization of Weed & Paraphernalia
23. How to Listen to God
24. Philosophy for the non-Believers  
(Thou Cannot Remove God, by Implementing Philosophy)
25. What if Our God's not Real? (assoc. w/P.24)
26. Immortality / Eternal Life: A Christian Philosophy (assoc. w/P.24)  
(Bonus: Relatable Wisdom Found within Norse Mythology)
27. Understanding the Bible  
(Scripture in Relation to Our Lifestyles)
28. The Northern Crusades of the Teutonic Knights
29. Saints
30. U.S. Foreign Policy: Abused & Destroyed by Others  
(by: Incompetent Selfish Men / Ft. a word from P. Giraldi)
31. Abiding Within Deceptive Sociology  
(Includes the Hidden History of the 20<sup>th</sup> Century)
32. Martyrdom
33. Demise of the Twelve
34. The Legendary, Early Christian Martyrs
35. Marginal Segment of My Personal Experience
36. "Poor Me" & Usury, un-Ethnical Practice Thereof
37. Our 3<sup>rd</sup> Eye AKA Your Pineal-Gland

(Ft. The New World Order of Luciferianism)

Master Edition

# Corpus de Scripture Compendium

-Scripture Guide-

John 14:16 • F&K 2:10

Romans 5:9 • 2:11

Proverbs 3:5-6 • 2:22

Romans 12:12 • 2:23

1John 5:14 • 2:26

1John 2:1 • 2:31

1Timothy 2:5 • 2:32

John 16:33 • 2:33

1John 2:2 • 2:37

Psalm 120:1 • F&K 4:8

Psalm 147:3 • 4:9

1Cor, 32:16-17 • 4:27

1Timothy 3:2 • 4:32

Jeremiah 20:11 • 4:34

Titus 1:9 • 4:35

Palm 139 • 6:27

Deuteronomy 31:6 • 7:3

2Corinthians 4:8 • 7:36

2Corinthians 4:16-17 • 7:48

John 3:35-36 • 8:1

Matthew 10:18 • 8:10

1 Timothy 6:9 • 8:13

Matthew 4:4 • 8:18

Palms 119:103-04 • 8:19

1John 2:10-11 • 9:3

1Corinthians 5:33 • 3:14

Proverbs 20:18 • 9:4

Proverbs 27:7 • 9:5

Proverbs 24:6 • 9:6

Proverbs 13:6 • 9:7

1Corinthian 15:13 • 9:8

Luke 6:31 • 9:16

Hebrews 13:5 • 9:20

Proverb 3:6 • 9:21

John 26:7 • 11:5

2 Corinthians 6:14 • 11:24

Proverbs 4:20-22 • 14:7

Proverbs 4:20-23 • 14:8

Romans 5:3-4 • 14:9

Romans 8:18 • 14:10

James 5:15 • 14:26

1Corinthians 1:8 • 14:8

Romans 12:1-2 • 17:1

Matthew 7:4 • 18:42

Romans 8:6 • 18:56

Ephesian 2:1-10 • 19:15

Ephesians 1:17 - 23:1

Romans 2:7 • 26:3

John 1:12-12 • 26:8

Matthew 6:22 • 37:11

Matthew 8:16 • 37:12

Not in the Bible ↓

Lost Gospel of Thomas

F&K 10:7

Chapter 7 ↓

Deuteronomy 31:6

Matthew 7:7

John 16:33

Jeremiah 17:6

2 Timothy 1:7

Psalms 16:8

Psalms 16:33

1 Peter 5:7

Psalms 119:114-115

1 Corinthians 10:13

Psalms 119:50

2 Corinthians 4:16-18

Psalms 119:71

Psalms 147:3

Matthew 11:28-29

Psalms 120:1

Psalms 32:8

James 1:1-4

St. Polycarp

Epistle to the Philippians

2:3 • 2:45

6:1-2 • 24:15

7:1 • 27:3