

## The Pilgrims of 1620

For the *under-dogs in society* because of who you are, whether in the past thou was not, but now is labeled by the sins you committed, or otherwise, little we would worry only if... It would be less stressful making a return with followed-up progression through society, if we truly lived within a Christian culture; such as the society once envisioned by the Pilgrims who settled in Plymouth, Massachusetts.

Yes, undoubtedly, less anxiety and lower-levels of stress. With strength and hope delivered upon thee, a gift through the grace of God's, it becomes troublesome for us to sustain disappointment towards Him; peculiarly after the forgiveness, of which we thee received.

Now the soul inside thee, contains a greater extent of true knowledge. As for us, confidence is now felt. Never-before did we imagine ourselves throughout a lifetime, obtaining this level of wisdom. *Only this isn't what I'm referring to here, the work on ourselves is unhazardous, we have the Holy Spirit who now stays with us.*

What I've come to realize is the *open opportunities which exist, simply by living amongst more people with Christian hearts. Imagined these beautiful people, placed in positions of hiring workers, but this isn't the way. Would they prejudge you based upon what they observe on a computer screen, or piece of paper? No, they would not; whereas, the others being the norm, they withhold from any eating fruit, that derives from the seed of virtue. Ripe with sin, and their greed as #1 → Henceforth, one must be a child Satan to be successful within these U.S. / correction, International Corporations of this Capitalist System.*

*Hereupon, God may keep no record of our sins after we go through penance, however, society and especially society in the information age, fails to comply with God.*

Even if you believe your sins were mostly committed against yourself, what happens? Firstly, you must remember that your body is God's temple, and by causing it damage, you failed at living up to His glory. Secondly, if causing yourself time spent unemployed, this will be held against you to a magnificent degree when applying for a job; assuming, that you're capable of working, however, disability money could be withheld as well, for being an addict. Even for those who *pay their debt* to society, they'll not receive this same forgiveness delivered by God. What good does it do serving-time, only for one to be released into this society, particularly if you want to live honest with strikes recorded against you? If you were lock-up and now your applying for a job, you won't have to worry about honesty or choosing dishonesty, as to referring to wither you've been. Even when only a few months in county jail, your information the employer can easily receive online, will state that you've been incarcerated.

A greater extent of opportunities would exist if we were truly sincere when applying for a new job and planned to work hard despite our former troubles. If we repented and were sincere, because we desperately now more than ever, are in need to generate a steady cash-flow. It's true

that our penance delivers us a greater chance of opportunity in this society as well, but sometimes it may just deliver us the strength to deal with disappointment. Either way, with Christ we always win, but at times we need more from our fellow citizens.

Furthermore, before we move on a particular *word* just noted, must be observed. Not long ago, I went through a long period of time, pushing myself further and further away from my drug abuse. As I prayed daily, my luck continued to be poor, on an incredulous scale. As time went on, I stayed faithful but many things, things out of my control, were all going against me. The gifts given to me from God were not visible. I continued to pray, constantly repenting and asking for guidance. Afterwards, not much longer into the day, I'd suffer from ridiculously bad-luck and begin to become stressed and feeling hopeless. In this case, the Holy Spirit would always direct me back to the norm. Without keeping with the spirit, my own thoughts during these moments of heightened stress, would've drove me borderline insane. I certainly could NEVER have defeated an episode as such, without it ending by drug use; every time, day after day, year after year, then decade after a decade.

Nothing in the world, not loved one's (incl. kids) or the law, had even the slightest hope, of restraining me from using white or brown after my addicted brain took-over my thinking process. Eventually, when reaching into my 30's, I began massive efforts and a multitudinous of different situations and tactics were utilized. For the most, I remained a full-blow drug addict throughout these years, however, probably about 20% of all this time I was now in situations of recovery. These were mostly periods where my use had slowed-down, even completely vacant for a month or two, maybe. Only I struggled physically now on an extraordinarily level and mentally was basically retarded. At times in the beginning, I did possess a *massive amount of will-power* to simply wake up in the morning, feel energetic and strong, (or at least soon after), and have steady mental energy and focus throughout the day. I never came anywhere even close to controlling the addictive brain. When it took over my thoughts, even whence in a situation recovery, whether at home, rehab center, etc: get in my way to physically prevent me from obtaining the drugs, attempt stealing my money or ripping me off - I'll drive a knife right through your fucking heart without acknowledging this ever again. I could care-less.

When the Pilgrim first arrived in Plymouth, Massachusetts with their heavy Christian beliefs, these Puritan peoples also had their own Book of Catechism made up from the Bible.

This book outlines their ethical code with much detail, displaying firm beliefs.

Example: [Puritan Catechism](#)

What is the chief end of man?

- Man's chief end is to glorify God (1 Cor. 10:31)
- and to enjoy Him forever (Palms 73: 25-26)

Perhaps it's true glorifying God is the paramount obligation in our lives. With that said, this becomes an extensively ungovernable path for us in these more modern of days. Mostly attributed to the vast amount of energy needed to be concentrated into different secular elements of life, in pursuance of obtaining a modern life. The Bible contain so much credibility due to the

fact in which all the advice that's given to us remains useful to this day, always being the correct way and truth. The Word of God forever remains firm throughout time. Think about it, could you write down something which could be related too and helpful two millenniums from now? This is how we know that the Bible is truly the Word of God.

Then again, we arrive at a colossal problem, even the Pilgrims struggled with issues born from the secular part of their society. Their goal was to hunt and grow their own food, which they did. Without being labeled with a definite occupation, (where currently taxes are taken and delivered up to the owners of the Federal Reserve), a man would begin his day deciding what work needs to be done. At most he'd have to discuss it with his community, as men/women had certain talents in which results were expected from. The American Indians had a great xenophobia of the Pilgrims muskets, and because of this they were not much of a threat. In conclusion, they'd have nobody to answer up too. It's true they were given financial help to make their trip. With this, they needed to produce goods and money which would be loaded on ships heading back to England. Important undertakings, however, would be worked out by themselves daily, with no larger government established, or surrounding society in New England at this remarkable time in our history.

The problem in Plymouth was that about half of these first Pilgrims weren't pure Protestant, as they originally intended. Nevertheless, for a few years Plymouth had succeeded operating like mentioned in the previous paragraph, only this wouldn't remain for long. Another shipment of non-Puritan peoples arrived to settle in Plymouth, *ordered to live amongst them by their debtors*. Not to mention, with a large population now building up in Massachusetts Bay, the Pilgrim became more and more affected by those in Boston. It's true most new citizens in Boston were Puritans, (maybe even moreso, than Plymouth), but they arrived on strictly business. They had company contracts, and their behavior towards the American Indians directly affected the town of Plymouth.

This short story delivers a few morals, but there's one that unfortunately stands out to myself more than the others, and it doesn't involve a Christian society; which would be the nicer conversation to have.

Unfortunately, this entails the fact of what ended, the blissfulness of free living which at first was eminently enjoyed. The moment you think this has no further place in this story, their debt interferes with their dreams. This is exactly what the bankers or whoever, want to happen. Once in debt and in the mind-set everything's going as planned, it comes back to destroy your future. They want to feel they control your future, that you'll have to come back and borrow more, or begin handing over assets such as your home.

The Pilgrims borrowed cash to pay for the ship rental and the crew of sailors who brought them to the New World. buries their dreams in this new world

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