

CONFESSIONS OF AN ANTI-ZIONIST JOURNALIST

By Brother Nathanael Kapner, Copyright 2009

“I WAS BORN A JEW and I hope to die a Christian — an Anti-Zionist Christian at that. Although I was raised in a religious Jewish home, when I reached the age of twenty-one, I repudiated Judaism and embraced Jesus Christ and Christianity. Eventually, I was baptized in the Russian Orthodox Church and now call myself an “Orthodox Christian.”

Having grown up in paradigm of upper-middle class synagogue lifestyle, I know, intimately, how Jews think and operate from the inside. I was taught and instructed - brainwashed - that I, as a Jew, was one of God’s ‘chosen’ and was therefore better than my non-Jewish friends. In fact, I and other Jews were/are ‘better’ than all the other peoples on the planet. I grew up knowing that Jews ran Hollywood, television, radio, the press, and the mass media. Later, in my adult years as an Orthodox Christian, I came to understand that nearly 50 million Russian Orthodox Christians were murdered by Bolshevik Jews during the communist takeover of Czarist Russia and subsequently under both Lenin & Stalin. I was also to learn later that this massive slaughter of Christians was aided, abetted and financed by Wall Street Jews and the international Zionist money machine...the people of my own birth and upbringing.

I knew I had an enormous amount of information about the Jews and could expose them before a worldwide audience via the Internet if I wanted to. But I hesitated. Why? Because I feared being hated by the Jews and condemned as a ‘meshumad’ - a ‘traitor.’ I also feared being labeled by Gentiles as a ‘racist’ and being smeared by the Zionists and organized Jewry as an ‘anti-semite.’

It wasn’t until the summer of 2007 that the dam broke. This transformation was entirely due to my growing grief of what the Jewish-owned and funded American Civil Liberties Union (ACLU) was doing to eradicate all public expressions of Christianity in America. Among many attacks, I observed the ACLU litigating against public displays of Nativity Scenes and the Cross - while at the same time getting their Jew judges to legally allow the Jewish Menorah to be displayed in public as a ‘social symbol,’ but legally banning the Nativity Scene as a “religious symbol.” I was indignant. It was now time to go public and fight back.”