

The Births of John the Baptist and Jesus Foretold:

In the first chapter of Luke's Gospel the story is related that the births of John the Baptist and Jesus were foretold. According to Luke, an angel of the Lord came to the priest Zacharias and his wife Elisabeth and told them that they would have a son in answer to their prayers. This was to occur despite the fact that Zacharias and his wife were both very old, and Elisabeth was barren. In the same chapter it is written that an angel of the Lord appeared to the virgin Mary and told her that she would conceive a son, despite her having known no man. Mary was told that her cousin Elisabeth had also conceived a son in her old age. When Mary asked how this could be, the angel answered that with God nothing is impossible.

Through the use of the numerical value of Hebrew root words that are used in sentences which are consistent with what is written in Luke, the truth of Scripture is confirmed. Attention will first be directed to that which is written regarding the birth of John the Baptist being foretold.

But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. Luke 1:13-16.

The angel (H4397) said (H559) to the priest (H3548) Zacharias (Zechariah), (H2148) Your son (H1121) shall be (H1961) great (H1419) in the sight (H5869) of the LORD. (H3068)

מלאך אמר כהן זכריה בן היה גדול עין יהוה

26 + 130 + 43 + 20 + 52 + 242 + 75 + 241 + 91 = **920**

ZACHARIAS (G2197) = Ζαχαρίας = 920

BAPTIZE/BAPTIST (G907) = βαπτισθητε = 920

Each of the next seven examples of gematria evidence have the same numerical value which confirms the truth of what the angel told Zacharias.

The angel (H4397) said (H559) unto (H413) him, Fear (H3372) not, (H408) Zacharias (Zechariah), (H2148) for (H3588) God (H430) has heard (H8085) your prayer; (H8605) and your wife (H802) will bear (H3205) you a son. (H1121)

מלאך אמר אל ירא לא זכריה כי אלהים שמע תפלה אשה ילד בן

52 + 44 + 306 + 515 + 410 + 86 + 30 + 242 + 31 + 211 + 31 + 241 + 91 = **2290**

The angel (H4397) said, (H559) Your son (H1121) shall be (H1961) great (H1419) in the sight (H5869) of the LORD. (H3068) He shall not (H3808) drink (H8354) wine, (H3196) and shall be filled (H4390) with the Holy (H6944) Ghost (H7307) from (H4480) his mother's (H517) womb. (H990)

מלאך אמר בן היה גדול עין יהוה לא שתה יין מלא קדש רוח מן אם בטן

61 + 41 + 90 + 214 + 404 + 71 + 70 + 705 + 31 + 26 + 130 + 43 + 20 + 52 + 241 + 91 = **2290**

Although the name of John is not used in the Old Testament, the name John in Hebrew versions of the New Testament is Yochanan and is written as יוחנן which has a gematria value of 124.

John (Yochanan) (no Strong's number) **your son** (H1121) **shall be** (H1961) **great** (H1419) **in the sight** (H5869) **of the LORD;** (H3068) **and he shall be filled** (H4390) **with the Holy** (H6944) **Ghost** (H7307) **from** (H4480) **his mother's** (H517) **womb.** (H990) **And many** (H7231) **of the children** (H1121) **of Israel** (H3478) **shall he turn** (H2015) **to the LORD** (H3068) **their God.** (H430)

יוחנן בן היה גדול עין יהוה מלא קדש רוח מן אם בטן רבב בן ישראל הפך יהוה אלהים

86 + 26 + 105 + 541 + 52 + 204 + 61 + 41 + 90 + 214 + 404 + 71 + 26 + 130 + 43 + 20 + 52 + 124 = **2290**

The name of Elisabeth is not used in the Old Testament, but in Hebrew versions of the New Testament this name is written as אלישבע with a gematria value of 413, and this spelling is used in the following sentence.

The LORD (H3068) **heard** (H8085) **the prayer** (H8605) **of Zacharias (Zechariah):** (H2148) **his wife** (H802) **Elisabeth** (no Strong's number) **conceived,** (H2029) **and John (Yochanan)** (no Strong's number) **was born.** (H3205)

יהוה שמע תפלה זכריה אשה אלישבע הרה יוחנן ילד

44 + 124 + 210 + 413 + 306 + 242 + 515 + 410 + 26 = **2290**

God (H430) **heard** (H8085) **the prayer** (H8605) **of Zacharias (Zechariah):** (H2148) **his wife** (H802) **conceived,** (H2029) **and brought forth** (H3205) **a son,** (H1121) **and they called** (H7121) **him John (Yochanan)** (no Strong's number).

אלהים שמע תפלה זכריה אשה הרה ילד בן קרא יוחנן

44 + 124 + 210 + 413 + 306 + 242 + 515 + 410 + 86 = **2290**

His prayer (H6805) **was heard** (H8085) **and God** (H430) **gave** (H5414) **Zacharias (Zechariah)** (H2148) **and Elisabeth** (no Strong's number) **John (Yochanan).** (no Strong's number)

שמע תפלה אלהים נתן זכריה אלישבע יוחנן

124 + 413 + 242 + 500 + 86 + 410 + 515 = **2290**

In Luke 1:7, we are informed that Elisabeth, the wife of Zacharias, was barren: *And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.* Luke 1:7.

The wife (H802) of Zacharias (Zechariah) (H2148) was barren. (H6135) His wife (H802) brought forth (H3205) a son, (H1121) and they had joy (H8057) and gladness, (H2304) and many (H7227) rejoiced (H8055) at his birth. (H3205)

אשה זכריה עקר אשה ילד בן שמחה חדוה רב שמח ילד

44 + 348 + 202 + 23 + 353 + 52 + 44 + 306 + 370 + 242 + 306 = **2290**

These preceding seven examples have the same gematria value of 2290, which is that for the following which is written in Greek.

JOHN (G2491) THE (G3588) BAPTIST (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = 1119 + 70 + 1101 = **2290**

Later in the same chapter of Luke the angel who spoke to Zacharias is identified as Gabriel: *And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.* Luke 1:18-19.

The angel (H4397) Gabriel (G1403) said (H559) unto (H413) Zacharias (Zechariah), (H2148) Fear (H3372) not, (H408) for (H3588) your wife (H802) will bear (H3205) you a son, (H1121) and you shall call (H7121) his name (H8034) John (Yochanan). (no Strong's number)

מלאך גבריאל אמר אל זכריה ירא לא פי אשה ילד בן קרא שם יוחנן

124 + 340 + 301 + 52 + 44 + 306 + 30 + 31 + 211 + 242 + 31 + 241 + 246 + 91 = **2290**

JOHN (G2491) THE (G3588) BAPTIST (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = 1119 + 70 + 1101 = **2290**

Zacharias and his wife Elizabeth were both very old and Zacharias did not believe what the angel had told him. Because of his unbelief Zacharias was made dumb and unable to speak until his son John was born: *And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.* Luke 1: 20.

The next two sentences, each having the same gematria value, confirm that Elisabeth, the wife of Zacharias, was an old woman when she conceived and brought forth a son.

The wife (H802) of Zacharias (Zechariah) (H2148) was old (H2205) when (H834) she brought forth (H3205) a son. (H1121)

אשה זכריה זקן אשר ילד בן

52 + 44 + 501 + 157 + 242 + 306 = **1302**

Elisabeth (no Strong's number) **was old (H2205) at the time (H6256) she conceived (H2029) a son. (H1121)**

אלישבע זקן עת הרה בן

$$52 + 210 + 470 + 157 + 413 = 1302$$

AN AGED WOMAN (G4247) = $\pi\rho\epsilon\sigma\beta\upsilon\tau\iota\delta\alpha\varsigma$ = **1302**

Both Zacharias and his wife were old, which is confirmed when another Hebrew word for “old” is used in a sentence.

Zacharias (Zechariah) (H2148) and his wife (H802) were old (H2208) when (H834) their son (H1121) was born. (H3205)

זכריה אשה אלישבע שיבה אשר בן ילד

$$44 + 52 + 501 + 317 + 306 + 242 = 1462$$

ELDER/OLD MAN/ELDER WOMAN (G4245) (root word spelling) = $\pi\rho\epsilon\sigma\beta\upsilon\tau\epsilon\rho\varsigma$ = **1462**

Despite their advanced age Elisabeth conceived and brought forth their son John.

Zacharias (Zechariah) (H2148) and his wife (H802) Elisabeth (no Strong’s number) were both (H8147) old, (H2205) and yet (H5750) his wife (H802) conceived (H2019) their son (H1121) John (Yochanan). (no Strong’s number)

זכריה אשה אלישבע שנים זקן עוד אשה הרה בן יוחנן

$$124 + 52 + 210 + 306 + 80 + 157 + 400 + 413 + 306 + 242 = 2290$$

JOHN (G2491) **THE** (G3588) **BAPTIST** (G910) (all are root word spellings) = $\text{Ἰωάννης ὁ Βαπτιστής}$ = **1119 + 70 + 1101 = 2290**

John came to baptize the people with water and to bear witness of one who was mightier and would come after him to baptize with the Holy Ghost: *I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:* Matthew 3: 11. The Greek word that is used in Scripture for “baptize” means: to wash, to dip, to immerse, to cleanse by dipping or submerging. The word “baptize” is not found in the Old Testament, but the word that is used for “baptize” in Hebrew versions of the New Testament has as its root the word which means “dip.” In the following gematria associations I have used the Hebrew root word which means “dip” in place of “Baptist.” The truth of Scripture is confirmed by the gematria value of the following sentence.

His mother (H517) and father (H1) were old (H2205) at the time (H6256) when (H834) John (Yochanan) (no Strong’s number) the Baptist (H2881) was born. (H3205)

אם אב זקן עת אשר יוחנן טבל ילד

$$44 + 41 + 124 + 501 + 470 + 157 + 3 + 41 = 1381$$

JOHN (G2491) = Ἰωάννου = **1381**

The following is a statement of truth according to what is written in the Bible. Although the words are not directly from Scripture the numerical value of the sentence confirms what was written.

God (H430) heard (H8085) the prayer (H8605) of Zacharias (Zechariah), (H2148) and though (H3588) he (H1931) and his wife (H802) were old, (H2205) she conceived (H2029) in her womb (H990) and brought forth (H3205) a son, (H1121) John (Yochanan) (no Strong's number) the Baptist. (H2881)

אלהים שמע תפלה זכריה כי הוא אשה זקן הרה בטן ילד בן יוחנן טבל

41 + 124 + 52 + 44 + 61 + 210 + 157 + 306 + 12 + 30 + 242 + 515 + 410 + 86 = **2290**

JOHN (G2491) THE (G3588) BAPTIST (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = 1119 + 70 + 1101 = **2290**

Zacharias the priest was made dumb and unable to speak until his son was born.

Zacharias (Zechariah) (H2148) was dumb (H481) did not (H3808) speak (H1696) until (H5704) his son (H1121) was born. (H3205)

זכריה אדם לא דבר עד בן ילד

44 + 52 + 74 + 206 + 31 + 71 + 242 = **720**

PRIEST (G2409) = ἱερεύς = 720

SAY/SPEAK (G3004) = εἰποντες = 720

ZACHARIAS (G2197) (alternate spelling) = Ζαχαρίας = 720

The Greek word for “performed” which is used in Luke 1:20 has the meaning of “come to pass.” A word for “concerning” is often not used in Hebrew of the Old Testament. The next four gematria examples confirm that it was the priest Zacharias who was made dumb and unable to speak until his son John was born.

Zacharias (Zechariah) (H2148) was dumb (H481) and was not (H3808) able (H3201) to speak (H1696) until (H5704) the day (H3117) these things (H428) concerning John (Yochanan) (no Strong's number) came to pass. (H1961)

זכריה אדם לא יכל דבר עד יום אלה יוחנן היה

20 + 124 + 36 + 56 + 74 + 206 + 60 + 31 + 71 + 242 = **920**

The priest (H3588) Zacharias (Zechariah) (H2148) was dumb (H481) until (H5704) the day (H3117) his wife (H802) brought forth (H3205) a son. (H1121)

כהן זכריה אדם עד יום אשה ילד בן

52 + 44 + 306 + 56 + 74 + 71 + 242 + 75 = **920**

Zacharias (Zechariah) (H2148) was dumb (H481) and could not (H3808) speak (H1696) until (H5704) the day (H3117) his son (H1121) John (Yochanan) (no Strong's number) was born (H3405) came to pass. (H1961)

זכריה אלם לא דבר עד יום בן יוחנן ילד היה

20 + 44 + 124 + 52 + 56 + 74 + 206 + 31 + 71 + 242 = **920**

He was dumb (H481) and not (H3808) able (H3201) to speak (H1696) until (H5704) the day (H3117) that his wife (H802) brought forth (H3205) a son (H1121) came to pass. (H1961)

אלם לא יכל דבר עד יום אשה ילד בן היה

20 + 52 + 44 + 306 + 56 + 74 + 206 + 60 + 31 + 71 = **920**

ZACHARIAS (G2197) = Ζαχαρίας = 920

The next three gematria examples confirm that the son of Zacharias was John the Baptist.

The angel (H4397) said (H559) to Zacharias (Zechariah), (H2148) You will be dumb, (H481) and not (H3808) able (H3201) to speak, (H1696) until (H5704) the day (H3117) John (Yochanan) (no Strong's number) is born, (H3205) because (H3588) you have believed (H539) not (H3808) my words, (H1697) which (H834) shall be fulfilled (H4390) in their season. (H4150)

מלאך אמר זכריה אלם לא יכל דבר עד יום יוחנן ילד פי אמן לא דבר אשר מלא מועד

120 + 71 + 501 + 206 + 31 + 91 + 30 + 44 + 124 + 56 + 74 + 206 + 60 + 31 + 71 + 242 + 241 + 91 = **2290**

The angel (H4397) Gabriel (H1403) said (H559) Behold, (H2009) you will be dumb, (H481) and not (H3808) able (H3201) to speak, (H1696) until (H5704) the day (H3117) these things (H428) come to pass, (H1961) and John (Yochanan) (no Strong's number) is born, (H3205) because (H3588) you have believed (H539) not (H3808) my words, (H1697) which (H834) shall be fulfilled. (H4390)

מלאך גבריאל אמר אלם לא יכל דבר עד יום אלה היה יוחנן ילד פי אמן לא דבר אשר מלא

71 + 501 + 206 + 31 + 91 + 30 + 44 + 124 + 20 + 36 + 56 + 74 + 206 + 60 + 31 + 71 + 60 + 241 + 246 + 91 = **2290**

Behold, (H2009) thou (H859) you shall be dumb, (H481) and not (H3808) able (H3201) to speak, (H1696) until (H5704) the day (H3117) these things (H428) come to pass, (H1961) and John (Yochanan) (no Strong's number) your son (H1121) is born, (H3205) because (H3588) you have believed (H539) not (H3808) my words, (H1697) which (H834) shall be fulfilled (H4390) in their season. (H4150)

הנה אתה אלם לא יכל דבר עד יום אלה היה בן יוחנן ילד פי אמן לא דבר אשר
מלא מועד

120 + 71 + 501 + 206 + 31 + 91 + 30 + 44 + 52 + 124 + 52 + 20 + 36 + 56 + 74 + 206 + 60 + 31
+ 71 + 406 + 60 = **2290**

JOHN (G2491) **THE** (G3588) **BAPTIST** (G910) (all are root word spellings) = Ἰωάννης ὁ
Βαπτιστής = 1119 + 70 + 1101 = **2290**

Later in the first chapter of Luke it tells of events which occurred as John was being baptized and Zacharias regained his ability to speak: *And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people... And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people by the remission of their sins... Luke 1:67-68, 76-77.*

Zacharias (Zechariah) (H2148) **prophesied** (H5012) **and said,** (H559) **unto John (Yochanan),** (not Strong's number) **Thou,** (H859) **child,** (H3206) **shall be called** (H7121) **the prophet** (H5030) **of the Highest;** (H5945) **for** (H3588) **you shall go** (H1980) **before the face** (H6440) **of the LORD** (H3068) **to prepare** (H6437) **his ways.** (H1870)

זכריה נבא אמר יחונן אתה ילד קרא נביא עליון פי הלך פנים יהוה פנה דרך
224 + 135 + 26 + 180 + 55 + 30 + 166 + 63 + 301 + 44 + 406 + 124 + 241 + 53 + 242 = **2290**

JOHN (G2491) **THE** (G3588) **BAPTIST** (G910) (all are root word spellings) = Ἰωάννης ὁ
Βαπτιστής = 1119 + 70 + 1101 = **2290**

This gematria evidence demonstrates confirmation of the truth regarding the foretelling of the birth of John the Baptist. In similar fashion, the truth concerning the foretelling of Jesus' birth is also confirmed.

And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her. Luke 1:30-38.

In addition to being told that she would conceive a son by the Holy Ghost, Mary was told by the angel that her cousin Elisabeth who was very old would also conceive a son, who was John the Baptist. "Miriam" is the Hebrew name for "Mary" which is used in Hebrew versions of the New Testament. The name of Elisabeth is not used in the Old Testament, but in Hebrew versions of

the New Testament, as noted previously, this name is written as אֱלִישֶׁבַע which is how it is written in the following sentences. The gematria value of the next two sentences confirms what the Bible says about Elisabeth being old at the time she conceived a son.

Elisabeth, (no Strong's number) **conceived** (H2029) **a son** (H1121) **in her old age**. (H2208)

אֱלִישֶׁבַע הָרָה בֶּן זָקֵן

$$157 + 52 + 210 + 413 = 832$$

OLD (G744) = ἀρχαίον = **832**

The other Hebrew word which can be used for “old age” is employed in the next sentence.

Elisabeth, (no Strong's number) **conceived** (H2029) **a son** (H1121) **in her old age**. (H2208)

אֱלִישֶׁבַע הָרָה בֶּן שֵׁיבָה

$$317 + 52 + 210 + 413 = 832$$

OLD (G744) = ἀρχαίους = **992**

It was thought to be impossible for Elisabeth who was old and barren to conceive and bear a son.

Elisabeth, (no Strong's number) **conceived** (H2029) **and brought forth** (H3205) **a son** (H1121) **in her old age**. (H2208)

אֱלִישֶׁבַע הָרָה יָלַד בֶּן זָקֵן

$$157 + 52 + 44 + 210 + 413 = 876$$

IMPOSSIBLE (G102) = αδυνατον = **876**

Although it was thought impossible for an old woman such as Elisabeth to conceive, with God nothing is impossible.

Elisabeth (no Strong's number) **also** (H637) **conceived** (H2029) **a son**. (H1121)

אֱלִישֶׁבַע אָף הָרָה בֶּן

$$52 + 210 + 81 + 413 = 756$$

POSSIBLE (G1415) = δυνατα = **756**

Elisabeth (no Strong's number) **conceived** (H2029) **her son** (H1121) **John (Yochanan)** (no Strong's number) **because** (H3588) **with God** (H430) **all things** (H3605) **are possible**. (H3201)

אֱלִישֶׁבַע הָרָה בֶּן יוֹחָנָן כִּי אֱלֹהִים כָּל יָכֹל

$$60 + 50 + 86 + 30 + 124 + 52 + 210 + 413 = 1025$$

POSSIBLE (G1415) = δυνατος = **1025**

Elisabeth, the wife of Zacharias, and the cousin of Mary, conceived a child in her old age. The child was John the Baptist.

The wife (H802) of Zacharias (Zechariah) (H2148) conceived (H2029) a child (H3206) in her old age. (H2208)

אשה זכריה הררה ילד שיבה

317 + 44 + 210 + 242 + 306 = **1119**

JOHN (G2491) = Ἰωάννης = 1119

The angel (H4397) said (H559) to Mary (Miriam), (H4813) Behold, (H2009) Elisabeth, (no Strong's number) she (H1931) has also (H637) conceived (H2029) a son (H1121) in her old age, (H2208) who (H1931) was called (H7121) barren. (H6135)

מלאך אמר מרים הנה אלישבע הוא אף הררה בן זקן הוא קרא עקר

370 + 301 + 12 + 157 + 52 + 210 + 81 + 12 + 413 + 60 + 290 + 241 + 91 = **2290**

The Greek word that is used for “cousin” in Luke 1:36, has the meaning of “relative by blood or kinsman/kinswoman,” which is the same meaning as the Hebrew root word used in the following sentence.

Elisabeth, (no Strong's number) the wife (H802) of Zacharias (Zechariah) (H2148) the priest, (H3548) and the cousin (H7607) of Mary (Miriam), (H4813) conceived (H2029) and brought forth (H3205) a son (H1121) in her old age. (H2208)

אלישבע אשה זכריה בהן שאר מרים הררה ילד בן זקן

157 + 52 + 44 + 210 + 290 + 501 + 75 + 242 + 306 + 413 = **2290**

JOHN (G2491) THE (G3588) BAPTIST (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = 1119 + 70 + 1101 = 2290

The Greek word that is used for “cousin” in Luke 1:36, has the meaning of “relative by blood or kinsman/kinswoman,” which is the same meaning as the Hebrew root word used in the following sentence.

Elisabeth, (no Strong's number) the wife (H802) of Zacharias (Zechariah) (H2148) the priest, (H3548) and the cousin (H7607) of Mary (Miriam), (H4813) conceived (H2029) and brought forth (H3205) a son (H1121) in her old age. (H2208)

אלישבע אשה זכריה בהן שאר מרים הררה ילד בן זקן

157 + 52 + 44 + 210 + 290 + 501 + 75 + 242 + 306 + 413 = **2290**

JOHN (G2491) THE (G3588) BAPTIST (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = 1119 + 70 + 1101 = 2290

Mary is the handmaid of the Lord, a virgin who was chosen to bear the Son of God.

With God (H430) nothing (H369) is impossible (H3808) (H3201) and a virgin (H5959) was able (H3201) to conceive (H2039) a son. (H1121)

אלהים אין לא יכל עלמה יכל גרה בן

52 + 210 + 60 + 145 + 60 + 31 + 61 + 86 = **705**

HANDMAIDEN (G1399) = δουλας = 705

The handmaid (H8198) of the LORD (H3068) brought forth (H3205) a son. (H1121)

שפחה יהוה ילד בן

52 + 44 + 26 + 393 = **515**

VIRGIN (G3933) = παρθένος = 515

The next sentence has a gematria value which confirms that Mary was the virgin who conceived because nothing is impossible with God.

A virgin (H5959) conceived (H2029) and gave birth, (H3205) for (H3588) nothing (H369) is impossible (H3808) (H3201) with God. (H430)

עלמה הררה ילד פי אין לא יכל אלהים

86 + 60 + 31 + 61 + 30 + 44 + 210 + 145 = **667**

VIRGIN (G3933) MARY (G3137) = Παρθενος Μαρια = 515 + 152 = 667

A different way of writing “nothing” is used in the following sentence.

Nothing (H3808) (H1697) is impossible (H3808) (H3201) with God, (H430) and it came to pass (H1961) that the virgin (H5959) Mary (Miriam) (H4813) conceived (H2029) and brought forth (H3205) a son, (H1121) Jesus (Yeshua). (H3442)

לא דבר לא יכל אלהים היה עלמה מרים הררה ילד בן ישוע

386 + 52 + 44 + 210 + 290 + 145 + 20 + 86 + 60 + 31 + 206 + 31 = **1561**

TO BE IMPOSSIBLE (G101) (root word spelling) = αδυνατω = 1561

Yet another way of writing “nothing” is used in the next sentence.

The virgin (H5959) Mary (Miriam) (H4813) conceived (H2029) and brought forth (H3205) a son, (H1121) for (H3588) nothing (H3808) is impossible (H3808) (H3201) with God. (H430)

עלמה מרים הררה ילד בן פי לא יכל אלהים

86 + 60 + 31 + 31 + 30 + 52 + 44 + 210 + 290 + 145 = **979**

TO BE IMPOSSIBLE (G101) = αδυνατησει = 979

Mary, the handmaid of the Lord, submitted herself to God and said, “Be it unto me according to thy word.” She then conceived and became the mother of Jesus, the Son of God.

She said, (H559) Behold (H2009) the handmaid (H8198) of the LORD; (H3068) be (H1961) it unto (H413) me according to thy word: (H1697) and she conceived (H2029) in her womb (H990) and brought forth (H3205) a son. (H1121)

אמר הנה שפחה יהוה יהיה אל דבר הרה בטן ילד בן

52 + 44 + 61 + 210 + 206 + 20 + 26 + 393 + 60 + 241 = 1344

MOTHER (G3384) OF JESUS (G2424) = μέτηρ Ἰησοῦς = 456 + 888 = 1344

The virgin (H5959) Mary (Miriam) (H4813) said, (H559) Behold (H2009) the handmaid (H8198) of the LORD; (H3068) be (H1961) it unto (H413) me according to thy word. (H1697) And the angel (H4397) departed (H5493) from (H4480) her.

עלמה מרים אמר הנה שפחה יהוה יהיה אל דבר מלאך סור מן

90 + 266 + 91 + 206 + 31 + 20 + 26 + 393 + 60 + 241 + 290 + 145 = 1859

VIRGIN (G3933) MOTHER (G3384) OF JESUS (G2424) = Παρθενοῦς μέτηρ Ἰησοῦς = 515 + 456 + 888 = 1859

His mother (H517) said, (H559) Behold (H2009) the handmaid (H8198) of the LORD; (H3068) be (H1961) it unto (H413) me according to thy word: (H1697) and she conceived (H2029) and brought forth (H3205) a son, (H1121) and called (H7121) him Jesus (Yeshua). (H3442)

אם אמר הנה שפחה יהוה יהיה אל דבר הרה ילד בן קרא ישוע

386 + 301 + 52 + 44 + 210 + 206 + 31 + 20 + 26 + 393 + 60 + 241 + 41 = 2011

VIRGIN (G3933) MARY (G3137) MOTHER (G3384) OF JESUS (G2424) = Παρθενοῦς Μαρία μέτηρ Ἰησοῦς = 515 + 152 + 456 + 888 = 2011

The virgin (H5959) Mary (Miriam) (H4813) was the mother (H517) of the LORD (H3068) Jesus (Yeshua), (H3442) the Son (H1121) of man, (H120) and Son (H1121) of God. (H430)

עלמה מרים אם יהוה ישוע בן אדם בן אלהים

86 + 52 + 45 + 52 + 386 + 26 + 41 + 290 + 145 = 1123

VIRGIN (G3933) MARY (G3137) the MOTHER (G3384) = Παρθενοῦς Μαρία μέτηρ = 515 + 152 + 456 = 1123

Mary was the virgin mother, and Jesus was the Son who was born.

The virgin (H5959) Mary (Miriam) (H4813) was the mother (H517) of the LORD (H3068) Jesus (Yeshua). (H3442)

עלמה מרים אם יהוה ישוע

386 + 26 + 41 + 290 + 145 = 888

JESUS (G2424) = Ἰησοῦς = **888**

Mary (Miriam) (H4813) said, (H559) Be (H1961) it unto (H413) me according to thy word: (H1697) and she conceived (H2029) in her womb, (H990) and brought forth (H3205) a son; (H1121) and the virgin (H5959) mother (H517) called (H7121) his name (H8034) Jesus (Yeshua). (H3442)

מרים אמר יהיה אל דבר הרה בטן ילד בן עלמה אם קרא שם ישוע

386 + 340 + 301 + 41 + 145 + 52 + 44 + 61 + 210 + 206 + 31 + 20 + 241 + 290 = **2368**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

Although it is viewed as impossible for a virgin or an old woman to conceive and bear a son, as Mary and Elisabeth were able to do, all things are possible with God. The gematria value of the following sentences confirms this to be true.

With man (H376) it is not (H3808) possible (H3201) for a virgin (H5959) to conceive. (H2029)

איש לא יכל עלמה הרה

210 + 145 + 60 + 31 + 311 = **757**

IMPOSSIBLE (G102) = αδυνατα = **757**

With man (H376) it is not (H3808) possible (H3201) for a virgin (H5959) to conceive, (H2029) but (H3588) with God (H430) nothing (H369) is impossible. (H3808) (H3201)

איש לא יכל עלמה הרה פי אלהים אין לא יכל

60 + 31 + 61 + 86 + 30 + 210 + 145 + 60 + 31 + 311 = **1025**

POSSIBLE (G1415) = δυνατος = **1025**

Each of the ensuing five sentences of scriptural truth has this same gematria value which confirms that God made it possible for both Elisabeth and Mary to conceive sons.

Mary (Miriam) (H4813) and Elisabeth (no Strong's number) were able (H3201) to conceive (H2029) sons. (H1121)

מרים אלישבע יכל הרה בן

52 + 210 + 60 + 413 + 290 = **1025**

Mary (Miriam) (H4813) and Elisabeth (no Strong's number) brought forth (H3205) sons, (H1121) for (H3588) with God (H430) all things (H3605) are possible. (H3201)

מרים אלישבע ילד בן אלהים פי כל יכל

60 + 50 + 86 + 30 + 52 + 44 + 423 + 290 = **1025**

The virgin (H5959) conceived (H2029) a son (H1121) of the Holy (H6944) Ghost. (H7307)

עלמה הרה בן קדש רוח

$$214 + 404 + 52 + 210 + 145 = 1025$$

The virgin (H5959) Mary (Miriam) (H4813) conceived (H2029) and brought forth (H3205) a son (H1121) by (H4480) the power (H3581) of the Highest. (H5945)

עלמה מרים הרה ילד בן מן כח עליון

$$166 + 28 + 90 + 52 + 44 + 210 + 290 + 145 = 1025$$

With God (H430) nothing (H369) is impossible, (H3808) (H3201) therefore, (H5921) (H3651) the virgin (H5959) Mary (Miriam) (H4813) brought forth (H3205) the Son (H1121) of God. (H430)

אלהים אין לא יכל על בן עלמה מרים ילד בן אלהים

$$86 + 52 + 44 + 290 + 145 + 70 + 100 + 60 + 31 + 61 + 86 = 1025$$

POSSIBLE (G1415) = δυνατος = 1025

Nothing is impossible with God, and so Elisabeth conceived in her old age, and though Mary, a virgin, “knew not a man,” she conceived and brought forth a son.

Elisabeth (no Strong’s number) the wife (H802) of Zachariah (Zechariah) (H2148) conceived (H2029) in her old age; (H2208) for (H3588) with God (H430) all things (H3605) are possible. (H3201)

אלישבע אשה זכריה הרה זקן פי אלהים כל יכל

$$60 + 50 + 86 + 30 + 157 + 210 + 242 + 306 + 413 = 1554$$

Both (H8147) Elisabeth (no Strong’s number) and the virgin (H5959) Mary (Miriam) (H4813) conceived (H2029) and brought forth (H3205) sons. (H1121)

שנים אלישבע עלמה מרים הרה ילד בן

$$52 + 44 + 210 + 290 + 145 + 413 + 400 = 1554$$

CONCEIVED (G4815) = αλληλαμβάνω = 1554

It is impossible (H3808) (H3201) for a woman (H802) to conceive (H2029) in her old age, (H2208) and it is impossible (H3808) (H3201) for a virgin (H5959) to conceive, (H2029) but (H3588) Elisabeth (no Strong’s number) and also (H637) Mary (Miriam) (H4813) conceived. (H2029)

לא יכל אשה הרה זקן לא יכל עלמה הרה פי אלישבע אף מרים הרה

$$210 + 290 + 81 + 413 + 30 + 210 + 145 + 60 + 31 + 157 + 210 + 306 + 60 + 31 = 2234$$

Elisabeth (no Strong's number) **conceived** (H2029) **and brought forth** (H3205) **a son** (H1121) **in her old age**, (H2208) **and the virgin** (H5959) **Mary (Miriam)** (H4813) **who** (H834) **knew** (H3045) **not** (H3808) **a man** (H120) **conceived** (H2029) **a son**. (H1121)

אֶלִישַׁבַע הָרָה יָלַד בֶּן זָקֵן עֹלְמָה מְרִיָּם אֲשֶׁר יָדַע לֹא אָדָם הָרָה בֶּן

52 + 210 + 45 + 31 + 84 + 501 + 290 + 145 + 157 + 52 + 44 + 210 + 413 = 2234

The virgin (H5959) **Mary (Miriam)** (H4813) **knew** (H3045) **not** (H3808) **a man**, (H120) **and yet** (H5750) **she conceived** (H2029) **and brought forth** (H3205) **a son**, (H1121) **and called** (H7121) **his name** (H8034) **Jesus (Yeshua)**; (H3442) **for** (H3588) **with God** (H430) **all things** (H3605) **are possible**. (H3201)

עֹלְמָה מְרִיָּם יָדַע לֹא אָדָם עוֹד הָרָה יָלַד בֶּן קָרָא שֵׁם יֵשׁוּעַ כִּי אֱלֹהִים כָּל יָכֹל

60 + 50 + 86 + 30 + 386 + 340 + 301 + 52 + 44 + 210 + 80 + 45 + 31 + 84 + 290 + 145 = 2234

CONCEIVED (G4815) **A SON** (G5207) = ἀλλομβάνω υἱός = 1554 + 680 = 2234

The birth of Jesus is the result of the impossible with man being made possible with God.

The angel (H4397) **said** (H559) **to the virgin** (H5959) **Mary (Miriam)**, (H4813) **You shall conceive** (H2029) **and bear** (H3205) **a son**, (H1121) **and you shall** (H7121) **call his name** (H8034) **Jesus (Yeshua)**, (H3442) **for** (H3588) **nothing** (H369) **is impossible** (H3808) (H3201) **with God**. (H430)

מֵלֶאֱךָ אָמַר עֹלְמָה מְרִיָּם הָרָה יָלַד בֶּן קָרָא שֵׁם יֵשׁוּעַ כִּי אֵין לֹא יָכֹל אֱלֹהִים

86 + 60 + 31 + 61 + 30 + 386 + 340 + 301 + 52 + 44 + 210 + 290 + 145 + 241 + 91 = 2368

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

The following sentence restates what the angel said to Mary and confirms that Jesus Christ is the product of a miraculous conception by the virgin Mary, and He is the Son of God.

The Holy (H6944) **Ghost** (H7307) **came** (H935) **upon** (H5921) **Mary (Miriam)**, (H4813) **and the power** (H3581) **of the Highest** (H5945) **overshadowed** (H6738) **her**, **and she conceived** (H2029) **in her womb**, (H990) **and brought forth** (H3205) **a son**: (H1121) **therefore**, (H3651) **that** (H1931) **holy thing** (H6944) **which** (H834) **she brought forth** (H3205) **was called** (H7121) **the Son** (H1121) **of God**. (H430)

קָדֵשׁ רוּחַ בּוֹא עַל מְרִיָּם כַּח עֲלִיּוֹן צֶל הָרָה בִּטְנָן יָלַד בֶּן כִּי הוּא קָדֵשׁ אֲשֶׁר קָרָא בֶּן אֱלֹהִים

86 + 52 + 301 + 44 + 501 + 404 + 12 + 70 + 52 + 44 + 61 + 210 + 120 + 166 + 28 + 290 + 100 + 9 + 214 + 404 = 3168

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

A different Hebrew word for “which” is used in the following two sentences.

The angel (H4397) of the LORD (H3068) said, (H559) the Holy (H6944) Ghost (H7307) will come (H935) upon (H5921) you, and the power (H3581) of the Highest (H5945) will overshadow (H6738) you: therefore, (H3651) the holy thing (H6944) which (H1931) shall be born (H3205) of you shall be (H1961) called (H7121) the Son (H1121) of God. (H430)

מלאך יהוה אמר קדש רוח בוא על כח עליון צל בן קדש הוא ילד קרא בן אלהים
86 + 52 + 301 + 44 + 12 + 404 + 70 + 120 + 166 + 28 + 100 + 9 + 214 + 404 + 241 + 26 + 91 =
2368

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

Then (H227) said (H559) Mary (Miriam), (H4813) How (H4100) shall this (H1931) be, (H1961) seeing (H3588) I know (H3045) not (H3808) a man? (H120) And the angel (H4397) said, (H559) the Holy (H6944) Ghost (H7307) will come (H935) upon (H5921) you, and the power (H3581) of the Highest (H5945) will overshadow (H6738) you: therefore, (H3651) the holy thing (H6944) which (H1931) shall be born (H3205) of you shall be (H1961) called (H7121) the Son (H1121) of God. (H430)

אז אמר מרים מה הוא היה כי ידע לא אדם מלאך אמר קדש רוח בוא על כח עליון
צל בן קדש הוא ילד היה קרא בן אלהים
86 + 52 + 301 + 20 + 44 + 12 + 404 + 70 + 120 + 166 + 28 + 100 + 9 + 214 + 404 + 241 + 91 +
45 + 31 + 84 + 30 + 20 + 12 + 45 + 290 + 241 + 8 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

The gematria evidence in relation to the births of John the Baptist and Jesus being foretold is quite remarkable. Each individual gematria example might be considered mere coincidence, but taken in totality one has to consider that the numerical associations are much more than simply coincidence, and evidence for the divine nature of that which is written in the Bible, and, indeed, evidence for the divine nature of written language itself.